



Newsletter

April 1988

- CPR: April 16 - Heartsaver/Babysaver - Infant and child CPR manoeuvres to relieve obstructed airway in an infant or child. Of particular interest to parents, parents-to-be and daycare workers. \$15.00
- April 23 - Heartsaver - An introductory public education course to increase your awareness of the early signals of heart attack and to give you initial practice in one-person CPR. \$15.00
- Certified instructor Joy Lance 335-2566. Please pre-register.

Denman Island Fire Department needs HELP!
Everybody is welcome. Even if you think you won't make a firefighter, there are many other jobs which have to be done to keep the Fire Dept working. If you've thought that one day you would like to join, now's the time! Thursday nights at 7:00 PM

GUARANTEED NUTRITIONAL INSURANCE
I can offer you a life of thriving
compared to a life of just surviving.
Call Pamela 338-9480

Fire permits are required April 15. Markus Isbister is Fire Warden this year. Permits are available Thursday night 6:30 - 7PM and Saturday morning 9:30 - 10AM. Any questions 335-0345 and leave a message on the machine. Someone will get back to you as soon as possible. Please remember - the whole community is in this fire protection together. The volunteers can only be effective with your support.

Please display your fire number at the end of your driveway - this is VERY important!!!

The Annual General Meeting of the Denman Island Ratepayers Assoc. will be held on April 11, 1988 - Monday 8:00 PM at the Denman Island Community Hall.
Agenda items will include proposals for wharf, disposal of Crown land on Denman Is. and reaction to ferry fare increases.
Election of officers will take place.
Annual dues: \$3.00/person or \$5.00/household.
Coffee will be served at 7:00 preceding the meeting.
The Ratepayers Assoc. is open to any landowner and/or any person who has resided on the Island for six months. DIRA serves your community and it needs your support.

57% ferry fare increase April 1st.

One year ago, B.C. Ferries agreed that overheight charges did not apply to our open ferry. Well, for any of you that have an RV or truck that is over 7', as of April 1st your fare will be \$7.70 return - up 57% !!! You will not be permitted to use your commuter books, either - CASH ONLY!!!!!!

The question, two months ago, about which ferry we would be getting has been answered. The new question is "For how long will we have this one (Easter weekend? Summer holidays?) and with which ferry will it be replaced?" Watch your ferry dock for answers - you'll be quizzed next issue.

Got your B.C. Telephone book yet?
Last call - available at the Denman Store

Denman Island phone book put out by the United Church Womans Group is now available at the store/at the church/from UCW members.

A second dangerous cargo trip has been requested as well as a modification to existing Tuesday dangerous cargo trip. The second run is proposed as a double (so as not to affect regular schedule) and would probably run Friday morning during the summer only.

OPENING APRIL 1st - THE BIKE SHOPPE
4696 Lacon Rd 335-0638
Come to our Grand Opening - Prize Draw
We specialize in mountain bikes.
SALES SERVICE RENTALS

Seniors Spring Dinner & Dance April 16
6:00 PM Hospitality Hour
7:00 PM Roast Beef Dinner with all the trimmings
Spring Flower Arrangement Contest - join in!
Music by West Coast Sound
Tickets \$10.00 each contact Janet Baker 335-2440
Tickets are limited - phone early

The Denman Island Garden Club will hold its annual Spring plant sale on April 16th beginning at 11:00 AM. There will be no pre-sale of items prior to the 11:00 opening. The sale will take place on the back deck of the Community Hall. Members and others wishing to contribute should have their plants at the Hall not later than 10:00 AM to allow time for pricing of sale items. Please bring boxes or bags to carry your purchases away in.

Saltwater Fishing Licenses:
Until new licenses and tags arrive, you may continue to use your 1987 license - just log your catch as you would normally do. New licenses are expected sometime after the 15th.

Craft Club - come and join us April 6 and every 2nd Wed. 1-4PM
for information call Barbara Onarato 335-2949

A real conversation for the possibility of a working waterfront for Denman Island is underway. What we've got is a derelict mess. What we could have is a waterfront at our front door that we could be proud of, where boats could tie up safely year round, where people could sell their wares and where, as a community, we could work and play together. Real discussion is happening with Small Craft Harbours (federal) who own the facility and the Ministry of Tourism (provincial) with a view to funding and development. The truth is that real committed action requires Denman Island Community support. Your next opportunity to support this project with your ideas and goodwill is at the Denman Ratepayers General meeting, Monday, April 11 at 8PM. Please come.

Animal Clinic April 23 - book for cat neuter or small animal shots/examinations by April 10. 335-2731

Easter Services at Community United Church:
Good Friday - April 1st at 10:30 AM
Easter Sunday - April 3rd at 10:30 AM
- with a special Easter presentation by the children of the Sunshine Club

Do you have a problem completing your income tax return?
Call LLOYD M. NEUFELD, Income tax consultant 335-0356
(reasonable rates)

Strathcona Park: recent arrestees from Denman include Leslie Dunsmore, Alan Fraser, Rolf Ludvigsen, Tandra Moreland, Dorrie Nagler, Wendy Pope. This brings to 18 the number of people from Denman who have been arrested supporting this cause. 64 people have been arrested so far.

Aren't the daffodils lovely!?! Thanks, Mike. Thanks to all the volunteers who planted them, too.

SECONDS SALE OF PORCELAIN POTTERY
April 1-3 Easter Weekend Friday to Sunday
10:00AM - 4:00PM
NEUFELD STUDIOS 4875 McFarlane Rd. Denman Island 335-0356
low, low prices on seconds PLUS lots of new work

Help support the Denman Island Guides and Brownies. Please save your bottles and cans for their yearly bottle drive on Saturday, May 25 from 10:00 AM to noon.



Newsletter

MAY 1988

DENMAN ISLAND ARTS AND CRAFTS SOCIETY

This Society was formed four years ago by a group of Denman Islanders, whose goal was to create an organization to help Island crafts. Four years ago the intention was to purchase the old motel units and convert them into a cultural center offering retail space, studio areas and above all space for workshops (for classes in a wide variety of disciplines). These energetic plans faded from the horizon as the federal grants dried up - a result of a change in government in Ottawa.

Today the Society is still alive and the goals remain unchanged. The center of attention now is the possible lease of the "old" school once the new one is completed. One only has to look at what was done with the old school house in Qualicum to imagine something like this on Denman. At present the Arts and Crafts Society is actively involved in fund raising (have applied for a federal tax number), and will be operating a public art gallery this summer and has taken over Studio III Art School, offering a wide range of classes this summer.

The first major fund raiser was the Artists' Ball on New Years Eve (to be a yearly event) and the second major fund raiser is a Klondike Theme dance this month.

I hope that the above information has helped to clear up who we are, what we are and where we would like to be. It will take thousands of hours of work to achieve a facility that can operate as the Denman Island Cultural Center but to those of us now involved, it is not only a realistic goal, but a worthwhile community project that can only benefit the island now and in the future.

Mike Comeau
Director D.I.A.C.S.

A BIG THANK-YOU TO THE DENMAN ISLAND SENIORS! The seniors are making space available in their hall this summer, for a public art gallery. So, from all those involved with the Denman Island Arts and Crafts Society, thank you, especially to Les Baker and the Denman Island Seniors and Museum Society's board of directors.

VOLUNTEERS NEEDED: Would you like to take some time out from all that weeding, harvesting, swimming, walking, entertaining guests, child caring, or whatever this summer? If so, come and join us for a quiet afternoon of peace and tranquility amongst some of Denman Island's best arts and crafts. There will be a series of different shows this summer from June 3 to Sept 5 in the 'Gallery': Denman Island Seniors Hall - Stage area. We need 15 or so volunteers to commit to one afternoon every two weeks throughout the summer.

Call Kay Lighthall - 335-2715 or Anne de Cosson - 335-2294 for more information and to give us your day preference.

DENMAN ISLAND PEACE GROUP - Meets Tuesdays, anyone interested is welcome. TIME: 7:30. Next meeting place, please call 335-0386.

A REMINDER: Sat. May 28th from 10 am to noon. Denman Island Guides and Brownies Bottle Drive. Please leave your bottles and cans at the of your driveway.

Thank you for your support.

THE DENMAN ISLAND PRESCHOOL thanks all who helped make the 5th Annual Auction such a success. \$3,150 was raised which will be used to subsidize the Preschool and to upgrade the playground. We wish to thank the businesses and individuals who generously donated goods and services, as well as everyone who attended the auction. Finally, we wish to thank DIRCS for their support.



Newsletter

Come participate in Denman Island's first annual Pottery Studio Tour! May 21 (Sat) and May 22 (Sun) 10:00 am to 4:00 pm. Tour the island and see what Denman Island's varied and talented potters are doing. Look for the studio map in your mailbox by May 13. Maps will also be available at the general store.

MAY 8 MAY 8 MAY 8 MAY 8 MAY 8 MAY 8 MAY 8 MAY 8
POT LUCK HARMONIA MUNDI CHOIR THE NOISY NEIGHBOURS BAND
!!!DINE!!! !!!WOW!!! !!!DANCE!!!

And they are all part of a MOTHER'S DAY CELEBRATION you just can't miss! Starting at 5:00 PM - at the DIRCS HALL. Every household should bring a family-sized dish - your choice - along with your own plates and cutlery. Admission is by minimum donation: \$5 for adults; \$2 for students; kids 12 and under free. Proceeds to FRIENDS OF STRATHCONA. Child care will be provided while the choir is singing. Refreshments will be sold.

***** CELEBRATE MOTHER'S DAY*****SUNDAY MAY 8*****

LOST: "EARS" We have lost our 14 year old black medium sized terrier called "Ears" - may be tired - please call 335-2570

EMERGENCY CALL SCHEDULE: 24 hour Emergency pager 338-9112

Apr 25 - May 4	Dr. Gornall	Hornby Clinic	335-2421
May 5 - May 15	Dr. Usher		
May 16 - May 21	Dr. Gornall	Denman Clinic	335-0257
May 22 - May 29	Dr. Usher		
May 30 - May 31	Dr. Wiseman	Dr. Usher/home	335-2827
Dr. Gornall-locum for Dr. Wiseman	home/office		335-0475

Just a Reminder: There is a Denman Dental Clinic every 2nd Wednesday. The next clinics will be May 4th & 18th and June 1st at the Seniors Hall. For an appointment please call 335-2933. Dr. Walford, a Hornby Island resident, has been operating the clinic for 2 years. It is fully equipped with 2 chairs and the latest dental equipment, including a full lab and xray. The emphasis is on gentle natural care. There are group tours for children available upon request.

Start dreaming up your fantasy costumes for the Denman Carnival Parade to take place Aug 14. Watch this space for further details.

DISARM THE SEAS DAY Monday, May 23 1PM
Nanoose Bay Rest Stop for info call Patti Willis 335-0351

BABY THEO: After major heart surgery in Toronto, Theo's condition stabilized enough to allow him to be transferred to Vancouver where the family is now 'til Theo recovers enough to return home.

Found* Womans mountain bike - behind the church - see Mike.

GUIDED NATURE TOURS - Denman and Hornby
Tide pools. Bird watching. Other natural history and ecology.
Call Mike Morrell to arrange itinerary and rate. 335-0964

Janet Baker would like to thank everyone who participated and so helped to make a success of the April 16th dinner dance.

The "First" Denman Island Public Art Gallery will begin to function in the stage area of the Seniors Hall. The first show will take place June 3, and every two weeks a new art show will start, last show ending in Sept.

Denman Litter Clean-up Week May 1 - 7
Special thanks to the Denman School kids for participating in this much needed event. Pick up litter.

DIRCS elections coming up. Think about volunteering for a fun job!

THE DENMAN ISLAND STORE & CAFE

New hours for summer beginning May 20
Mon - Thurs 8:30AM - 9:00PM
Fri & Sat 8:30AM - 10:00PM
Sun & Hol 10:00AM - 9:00PM

Friday nights	5 - 9PM	"All You Can Eat Pizza"	\$5.95
Saturday nights	6 - 9PM		
May 7 -	"All You Can Eat"	Roast Beef & Yorkshire Pudding	7.95
May 14-	Chicken Parmesan & Baked Potatoes		5.95
May 21-	Lasagna & Garlic Bread		5.95
May 28-	Tostados & Nachos		5.95

Weekly activities: Seniors Hall

Badminton -	Monday 9-12AM, Wednesday 7-9PM	Gym
	Call Chris Veness 335-2459	
Tai Kwon Do	Monday & Thursday 8:15-8:45	Gym
	Call Linda Eagles 335-6377	
Volleyball	Tuesday 7:30-10PM	Gym
	Call Jim Pepper 335-2412	
Crafts Club	Every 2nd Wednesday (May 4, 18)	Lounge
	Call Barbara Ongarato 335-2949	
Bridge & Cribbage	Thursday 7:30-10PM	Lounge
	Call Les Baker 335-2440	

What's on this month?

April 30	Talent Show	7:30	DIRCS Hall
May 8	Friends of Strathcona	dinner/concert	
May 20	Dance with "The Stinkbugs"		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 O	2	3 PEACE GROUP 7:30	4 DENTAL CLINIC	5 FIRE PRACTICE 7:00	6	7
8 O	9	10 PEACE GROUP 7:30	11	12 FIRE PRACTICE 7:00	13	14
15 •	16	17 PEACE GROUP 7:30	18 DENTAL CLINIC	19 FIRE PRACTICE 7:00	20	21
22	23 Victoria Day	24 PEACE GROUP 7:30	25	26 FIRE PRACTICE 7:00	27	28
29	30	31 PEACE GROUP 7:30			<div>0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</div> APRIL 1988	<div>0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</div> JUNE 1988

MAY 1988

To the many people who showed concern and offered help after the death of my husband, Wayne, last year - I feel I owe a few words to bring you up to date on my circumstances and plans.

I have decided not to go ahead with building the house that Wayne and I had started, and will put the property up for sale in the near future. I would like to place the money raised for the building fund (which I have had to use for the purchase of a vehicle and other unforeseen expenses) back into the community when I sell the property. The only way to do this, as far as I can see, is to distribute the money among local organizations which serve all members of the Denman Community.

I feel a deep sense of gratitude toward this community for the love and caring, the acceptance and feeling of being home. I would like particularly to thank members of the Thursday Night Men's Group who organized the building fund and always showed the greatest concern for my needs and feelings. I am most fortunate to have made Denman Island my home and plan to remain.

Bryanna Clark

DISCOVERY HOUSE CRAFT SHOP

The Craft Shop will be re-opening the weekend of May 13,14,15 and will be open every day through September 30.

All local artisans interested in marketing their work are requested to bring it to the shop the week of May 9 - 13 between the hours of 11 - 4. For further information please call Rae Barrass at 335-0105 after May 6 or Hetty Christian at 335-0105

(Pickup can be arranged)

New work by Denman Island Artists Bruce Cryer and Jock Hildebrand and Hornby Island Artist Ann Zielinski will be featured through the month of May.

Classified Ads:

For Sale: 74' V.W. Super Beetle (gold), new brakes, tape deck, some rust. \$1250.00. Call Carmen or David - 335-0077

ROSES - gallon size climbers, shrubs, older types \$7.00. Other perennials (herbs etc.) - \$2.00. Sudasi, 3553 N.W. Road, sunny afternoons. I need plastic gallon pots - will pay 20 cents each.

MOVING SALE: Sat. May 7, - 9:00 - 1:00. 3176 Nelson Cres. off Kirk Rd. Assorted lumber, games, garden tools, household items, plants, some furniture.

For sale: 1972 Datsun 510, Makita Sazall, 12 cu.ft. freezer, 3 ton chain come-a-long, Sanyo stereo 335-0801

2 good 15" Michelin tires with wheels - \$60.00 for the two

1 hidabed - excellent condition phone 335-2136

FOR SALE: Free standing fireplace - black metal - \$75.00
335-0650

Nylon zipper for boat or RV cushions \$4.78M sliders .48
see Bernie at the General Store

For sale: Used plywood and metal kitchen cupboards, suitable for cottage or workshop. Includes double stainless sink & faucet.
335-2397

For sale: As new - love seat - light colour and solid maple coffee table. 335-2397

Fabric Sale: Upholstery & Drapery remnants of variable yardages at reduced prices. Sale on from May 9 to 14 at 10 til 5 daily
10100 Greenhill Road.

Mulch hay for sale -- \$1.00 per bale. at Graeme Isbister's.
Contact Wendy or Mike ----- 335-0964

DENMAN

ISLAND

Newsletter

JUNE 1988

AN INVITATION IS EXTENDED TO ALL DENMAN ISLANDERS
OPENING NIGHT
STUDIO III NORTH INSTRUCTORS SHOW
Friday June 3rd 7:30 PM - 9:30 PM Seniors Hall

The instructors for Studio III North Summer Art School will be showing their recent work. The show will continue for two weeks and then move on to the Filberg Gallery. Our Gallery hours will be Wednesday to Sunday, noon til 5PM. Many Denman Islanders are represented in this show: Bentley LeBaron, Gordon Hutchens, Paul Bailey, Ned Harrington, Jock Hildebrand and Tandra Moreland.

The second summer gallery show will open on June 17th, again a Friday night, 7:30 - 9:30 PM. Jock Hildebrand and Wendy Neufeld will be showing their new work. Hildebrand's recent water colours and sculptures will be complimented by Neufeld's porcelain pottery and murals. Their show will run through to June 30. They both extend a warm invitation to their opening and show. All art pieces are for sale.

Again, Gallery hours are : Wednesday - Sunday noon - 5PM

Many thanks to all Denman Islanders and the canvassers who made this years' Canadian Cancer Society's awareness campaign such a success. Our total was up \$800.00 over last year with a total of \$2300.00. Good Show!!

DENMAN ISLAND FLOWER SHOW

We invite all islanders to help fill the Community Hall with flowers and fragrance for our fifth annual Festival of Flowers. As there will be no judging, contributors are welcome to attach their names to their displays. Containers will be supplied except for arrangements, hanging baskets and potted plants.

SCHEDULE

Date.....Saturday, July 9th
Bring exhibits to the Hall.....9:30 a.m. - 11:00 a.m.
Hall closed for setting up of displays...11:00 a.m. - 2:00 p.m.
Open to public. Tea served.....1:30 p.m. - 4:00 p.m.
Exhibits to be taken home.....4:00 p.m. - 5:00 p.m.

SUGGESTIONS FOR DISPLAY

Cut flowers - 3 stems of each variety

- | | | |
|-------------------------|----------------------------|---|
| 1. Achillea | 23. Cornflower | 45. Kniphofia (Red hot poker) |
| 2. Aconitum (Monkshood) | 24. Cosmos | 46. Larkspur |
| 3. Ageratum | 25. Cranesbill (Geranium) | 47. Lavender |
| 4. Alliums | 26. Dahlias | 48. Lilies |
| 5. Alstroemeria | 27. Daisies | 49. Lupins |
| 6. Althea (Mallow) | 28. Delphiniums | 50. Marigolds |
| 7. Anagallis | 29. Dianthus | 51. Nasturtium |
| 8. Anchusa | 30. Digitalis | 52. Pansies |
| 9. Antirrhinum | 31. Fuchsia | 53. Papaver |
| 10. Asters | 32. Gallardia | 54. Peonies |
| 11. Astilbe | 33. Gazania | 55. Pelargonium |
| 12. Astrantia | 34. Geranium | 56. Petunia - all types |
| 13. Baptisia | 35. Gerbera | 57. Phlox |
| 14. Begonia | 36. Geum | 58. Roses - shrub, climbing,
1 bloom of each |
| 15. Broom | 37. Gladiola | 59. Scabiosa |
| 16. Calendula | 38. Godetia | 60. Siberian Wallflower |
| 17. Campanula | 39. Gypsophila | 61. Stock |
| 18. Catananche | 40. Heather | 62. Sweet Peas |
| 19. Chrysanthemum | 41. Hemerocallis (Daylily) | 63. Thalictrum |
| 20. Cineraria | 42. Impatiens | 64. Zinnias |
| 21. Clematis | 43. Iris | 65. Yucca |
| 22. Coreopsis | 44. Kentranthus | 66. Anything else you want to share |

CHILDREN'S TABLE - Vegetable Creations and Flower Arrangements

THEME ARRANGEMENTS - 1. White Splendour 2. Kaleidoscope
3. Shady Lovers 4. Arrangements of dried
flowers and or grasses.

FOR FURTHER INFORMATION : Call - Jo Hepburn - 335-0490
Dick Hayes - 335-0779
Jimmy Tait - 335-2640

COME AND ENJOY!!!



Newsletter

DENMAN ISLAND STORE AND CAFE

Extended Summer Hours:

Mon. - Thurs. 8:30 am - 9:00 pm (Cafe till 8 pm)
Fri. & Sat. 8:30 am - 10:00 pm (Cafe till 9 pm)
Sun. & Hol. 10:00 am - 9:00 pm (Cafe till 8:00 pm)

FRIDAY NIGHTS - "All you can eat Pizza" for \$5.95

SATURDAY NIGHT - dinner specials

May 28 Tostados & Nachos \$5.95
June 4 "All you can eat" Roast Beef & Yorkshire Pudding \$7.95
June 11 Spanakopita & Greek Salad
June 18 Mushroom Chicken & Pasta \$5.95
June 25 Enchiladas & Mex. Green Salad \$5.95

HEAR YE!!!! HEAR YE!!!! (quiet time again)

Denman Island Recreation Committee (DIRCS)
Annual General Meeting and election of officers
Thursday, June 2 8:00 at the hall

Please attend - a quorum is needed, plus some members for this years' executive. It's a fun job, a great way to meet people and to do positive work in the community. Please consider filling a position.

The hall is in need of some basic items. (tables and chairs will be bought with the money made this past year). If you have any of the following items lying around and not being used and you would like to donate them to the Hall, please phone Sandy Kennedy at 335-0400: garbage cans, table cloths, coffee maker, big tea pot, spoons, mixing bowls.

GUIDED NATURE TOURS: Denman and Hornby
Tide pools. Bird watching. Other natural history and ecology.
Call Mike Morrell to arrange itinerary and rate. 335-0964

Denman's Harmonia Mundi Choir is hosting and presenting a youth choir from Finland on the evening of Tuesday July 12. The choir will stay the night on Denman before continuing their B.C. tour. We need several more households to volunteer to billet a few of the choir members. Supper July 12 and breakfast July 13 also need to be provided. If your household would enjoy this unique opportunity, phone Roberta DeDoming 335-2913. And please note down the date July 12 to come to the Denman Community Hall to hear our guests sing. Young people are especially encouraged to come and enjoy this rare international musical event.

VANCOUVER ISLAND REGIONAL LIBRARY

Now at the Denman Island Store - 40 catalogues full of books available to you by mail. Drop in and "browse" for your favourite book. More info at the Store.

Denman Island Seniors & Museum Activities:

Bridge - Thursdays 7:30 - 10PM
Oil Painting - Mondays 1:00 - 4PM
call Mrs. Lund 335-2655

Other regular activities will resume in the fall.

Seniors Craft Notice:

Zeta Bell and Tilley Clarkson would like to arrange drop-off of craft items to be sold. Through the effort of Ted Modderman a cabinet has been converted to a glass panelled display case.

Interested parties and participants may submit their finished or donated crafts to the seniors by contacting:

Tilley Clarkson 335-2303
Zeta Bell 335-0985

Proceeds will go towards enhancing the Seniors Center.
The next craft session occurs on June 1st at 1:00. Everyone who wishes to join us is welcome.

Museum will be open July 1 - Sept 5 1:30 - 4PM daily

Denman Island Senior Members' annual picnic June 25
for info contact Tilly Clarkson 335-2303

DENMAN VIDEO

Denman Video is converting their VCR stock to play-only machines. These machines are small, compact, lightweight machines and will be easier for our customers to carry. We are selling ALL of our present VCRs at our cost: \$200.00 each. We have 3 left. They will be available June 15 - Put your name down now if you want us to hold one for you. We are also selling our 1 remaining 20" TV (colour portable) at cost - \$200.00 and have been able to purchase a group-lot of 14" colour portables which we are offering at \$150.00 each. Drop in - we are open every day.

If the Devil lost his tail, where would he go to get a new one?
He'd go to the liquor store - that's where they retail spirits!

Burning permits are now required. They are available at the firehall on Thursday nights from 6:30 - 7 PM and Saturday mornings from 9:30 - 10 AM. These permits are necessary to keep people informed on critical weather conditions, safe fire methods and probably most important, they prevent costly false alarms turned in by neighbors or passers-by concerned about a fire they have spotted or can smell!

This is a good time of year to review your own precautions for a fire. Remember, if there is a fire in your house, the electricity to your pump will probably be cut off. This leaves you with either buckets from your well or rain barrels, or a gas powered portable pump. Small fires in the house that cannot be handled by your fire extinguisher (which you have in a convenient spot!) can be handled by your garden hose. If you are burning outside, set the hose up before you start. By the time a hose is untangled and connected, your fire may be beyond your control.

Did you know?..We have an RCMP detachment serving Denman and Hornby Islands. Constable Robinson is in charge of this detachment and will be stationed on Hornby with Constable Kosloski until September 30. These officers are living on Hornby and will be patrolling both Islands. Emergency calls will still go to Courtenay, but our detachment will be available on pager or portable at all times. If we have an emergency on Denman after ferry hours, they will be able to get here by boat without having to call out the Hornby ferry. The detachment has a temporary office on Hornby until next month when they are expecting a large trailer to be set up as an office. There had been a rash of breaking and entering crimes here on Denman and on Hornby and a male has been apprehended already. I know that I feel safer!

FIREFIGHTER'S ANNUAL PANCAKE BREAKFAST: Come one come all to our annual pancake breakfast. From nine to noon on JULY 3rd. at the firehall.

Thanks for the great response - the new recruits are very much appreciated. Meetings are from 7:00 to 9:00 every Thursday. For fire department information leave message at 335-0234.

Did you know? DIBS (Denman Island Business Service) is ready for your business. We have our computer setup and our staff ready to serve you. We can do typing, photocopying, word processing, mailing, flyers, and bookkeeping.

Open 7 days a week from 2PM til 7PM. call 335-2731

Did you know? Denman Video has over 500 movie titles to choose from. We rent and sell VCRs and televisions. We also have cookies, Vancouver Island postcards and handpainted sweatshirts. We are getting a suggestion box - please let us know how we can serve you better. Want popcorn to go? Ask us!!!!

EMERGENCY CALL SCHEDULE:		24 hour emergency pager	338-9112
June 1 - June 2	Dr. Usher	Hornby Clinic	335-2421
June 3 - June 9	Dr. Wiseman	Denman Clinic	335-0257
June 10 - June 16	Dr. Usher	Dr. Usher/home	335-0475
June 17 - June 23	Dr. Wiseman	Dr. Wiseman	335-0475
June 24 - June 30	Dr. Usher		

FROM: ROBYN ADDISON

Strategy That a letter to the Minister of Forests and Lands be prepared for the signature of the Chairman of the Islands Trust re-affirming the initial stance of the proposed community plan that all vacant Crown land be reserved for public use and that existing trails be preserved for public use. Further, the letter should indicate that the community is prepared to develop more detailed proposals for differing uses and linkages of trails for the properties over the next two years for eventual inclusion as an addendum to the Official Community Plan.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 MAY 1968	S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 JULY 1968		1	2 D.R.C.S. FIRE PRACTICE 7 P.M.	3 STUDIO III NORTH OPENING NIGHT	4
5	6 O	7	8	9 FIRE PRACTICE	10	11
12	13 RATEPAYERS	14 ●	15	16 FIRE PRACTICE	17 SUMMER GALLERY SHOW	18
19	20	21	22 O	23 FIRE PRACTICE	24	25 Seniors Picnic
26	27	28	29 O	30 FIRE PRACTICE		

Bulk organic fruit will be available.
Pre-orders only Phone Anne 335-2294

JULY 1988



IT'S THAT TIME OF
THE YEAR AGAIN
FOLKS! THE WORLD
FAMOUS DENMAN IS
PANCAKE* BREAKFAST!

3RD JULY
9AM - NOON
FIREHALL

*RECIPE PASSED DOWN
THROUGH GENERATIONS
OF FIREFIGHTERS.

YOUNG PEOPLES NEWS

Eva DeBoming has been awarded the Governor General's Bronze Medal for achieving the highest academic average in her Vanier graduating class of 1987. Congratulations, Eva!!!!!!

Congratulations to our Denman Island young people graduating from G.P. Vanier last weekend:

Virginia Comeau, Shannie Dobie, Lezlie Gorosh, Ursula Juhala, Josh Leigh, Shelley Ostertag, Barry Pepper, Gary Piercy, Bruce Vinnedge.

Also graduating were:

Paula Brewer - Bachelor of Science - University of Victoria
Teresa Comeau - Diploma in Business Management from B.C.I.T.
Alex Pepper - Diploma in Electronics Technology - B.C.I.T.

May your future endeavours be successful and we wish you all the best.

Holly Isbister has been chosen to attend an International Girl Guide Camp at Echo Lake, Saskatchewan. The camp will consist of some 3,000 girls from around the world. Holly has been a Brownie, Girl Guide and is now a Pathfinder which is the senior age group of the Girl Guides of Canada.

Five Denman Island Girl Guides will be attending a camp at Tsoona (on the mountain above Chilliwack) this summer. They are: Crystal Isbister, Melina Kelly, Carmen O'Callahan, Barbara Piket and Sara Weiss.

They recently held a bake sale to help with the cost of ferries, camping gear, etc. Their next fund raiser will be the white elephant booth at the Pancake Breakfast.

DENMAN ISLAND SENIORS MUSEUM
Open daily from July 1st weekend to Labour Day 1:30 - 4pm

COMMUNITY CLUB EVENTS

Saturday, July 2 ECLECTIC CIRCUS 1pm - 7pm
Childrens' activities galore... balloons, games, face painting, masks, puppets, bicycle decorating contest at 3pm, Kaleidoscope theatre 5:30 pm

Food booths and live music all day.

Market: Set up a table and sell your wares. If you have only a few items, bring them to the Community booth and we will sell them for you. Bring extra produce, plants, books, clothes, jewelry, art, crafts, white elephant, tools, services etc. Rates: 10% sales for your own table, 20% if we sell for you. Phone Phyllis 335-0124

Friday, July 15, "Bob's Your Uncle" 9pm
If you missed "Roots Roundup", Don't miss this great band!!! TEENS WELCOME

Sunday, July 31 "Noisy Neighbours" 9pm
Appearing for the Baseball Weekend Dance

MORE EVENTS

Tuesday, July 12 The Loppi Youth Choir from Finland will be performing an evening concert at 7:30 at the Denman Island Community Hall. They have won many awards and this promises to be an evening of excellent and enjoyable choral music. This event is sponsored by Harmonia Mundi Choir.

D.I.A.C.S.

You are invited to the opening of
"FIBRE WORKS"

Friday, July 1 Denman Island Art Gallery 7:30pm

This show will feature unusual felted "pictures" by Marjory Pope, a sampling of Aileen Devereaux's recent works, and a few of Sudasi's striking weavings. A show for anyone interested in Art of Fibre creations.

Lorraine Martinuk: Mark your calendar, Lorraine's show will open Friday Night, July 15 at 7:30 and continue for 2 weeks. She will show some intriguing wire/mixed media sculptures and drawings.

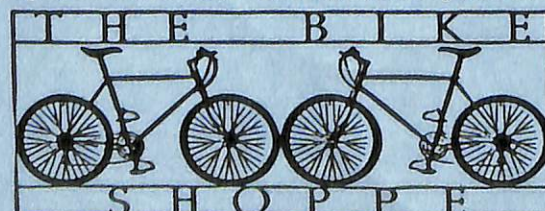
Gallery Hours: Wednesday to Sunday, noon to five pm. Gallery located in the south end of the Seniors Hall.

The Gallery is run by the Denman Island Arts and Crafts society; a non-profit society dedicated to encouraging and promoting art and crafts on Denman Island.

DISCOVERY HOUSE
Gallery of Arts & Crafts of the Islands
Open 6 days a week 11 - 5
Closed Tuesdays

GUIDED NATURE TOURS:
Denman and Hornby Tide pools, Bird watching.
Beach and forest ecology. Check bulletin
boards at Store or ferry landings for
scheduled tours at \$5 to \$7 per person
or phone Mike Morrell 335-0964
to arrange a special tour from \$20.

NEW SUMMER HOURS 9 - 5 DAILY
Friendly service and unbeatable prices!!!!



SALES SERVICE RENTALS



Newsletter

WHAT'S NEW AT DENMAN VIDEO?????

Residents can now obtain their fire protection numbers at Denman Video - Monday to Saturday 2pm - 7pm. Please bring your siting plan with you.

Coming this month: Fatal Beauty (Whoopie Goldberg), Throw Momma From The Train, Adventures in Babysitting, The Principal and more!!

We have a 20" colour TV left - on sale for \$175.00

WORKSHOPS: Conflict and You

Do you give in and resent it? Do you blow your stack and repent later? Do you hang on tightly to your own point of view? Do you meet halfway and leave not quite satisfied?

A workshop Aug. 6 & 7 at the Hall will help you identify and understand your own style when dealing with conflict. You will learn why it works one day and not the next. You will have a chance to practice new styles, to enable you to deal with conflict more easily and safely. The workshop will run from 9-4 on both days. Fees will be \$60 each for 7 to 10 participants, \$45 for 11 to 15 participants, \$35 for 16 to 20 participants. Facilitators will be Leslie Dunsmore and Juan Barker. For further information: 335-2918.

PHOTOGRAPHY WORKSHOPS: Paul Bailey will be offering two weekend photography workshops (July 2 - 3, July 30 - 31) through Studio 111 North. The field trip program will guide photographers to sites on Denman and Hornby Islands where instruction will vary from field lectures to individual assistance. Time will be available for in-depth photographic explorations of seaside, forest, and farmstead settings. Participants are free to shoot in black and white, colour, or slides; they must have a tripod. Maximum enrollment: 6. Fee: \$75.00 Phone: 335-2072.

In response to complaints from local residents (about tourists and clam diggers crossing or entering private property looking for beach access), Department of Highways ordered beach access signs over a year ago. The good news is...these beach access signs have been received!!! Placement was worked out in consultation with Dept. of Hwys., Ratepayers, Trust members and a tourist services representative and are being erected at the most suitable and safe locations.

RESCUE 53 UPDATE

We are having a raffle again this year to raise money. We will be making a contribution towards the purchase of extrication equipment in conjunction with the firehall. We also need the money to help subsidize the training of new attendants and new equipment. The draw will take place on August 1st at the awards presentation of the ball tournament.
FIRST PRIZE: two cords of wood (delivered Denman or Hornby)
SECOND PRIZE: dinner for two at the Leeward
THIRD PRIZE: lunch for two at the Back Room
and more!!!!

Tickets are \$2.00 each or three for \$5.00
Tickets and more information available from 335-0844 or mail these in to
Rescue 53, General Delivery, Denman Island

NAME _____ NAME _____ NAME _____
ADDRESS _____ ADDRESS _____ ADDRESS _____
PHONE _____ PHONE _____ PHONE _____

THE DENMAN STORE AND CAFE SUMMER HOURS

Mon - Thurs 8:30am - 9:00pm Cafe 8:00pm
 Fri - Sat 8:30am - 10:00pm Cafe 9:00pm
 Sun & Hol 10:00am - 9:00pm Cafe 8:00pm
 *Propane available - 10:00am til closing time
 (except in an emergency)

CAFE SPECIALS:

FRIDAY - 5pm - 9pm All you can eat Pizza for \$5.95
 (kids under 12 - \$3.95)

Saturday Night Dinner Specials:

Grill will remain open and our regular menu is available as well.

July 2 Lasagna and Garlic Bread \$5.95
 July 9 Chicken Parmesan & Fettucine 5.95
 July 16 Baked Salmon & Vegetables 5.95
 July 23 Chinese Meat Balls & Fried Rice 5.95
 July 30 Mexican Tostadas & Nachos 5.95

 Certified mediator to help you with
 Family Issues, Separation, Divorce,
 Land Disputes, Tenant Landlord
 Conflicts, Workplace Disagreements,
 Community Differences.
 Call Leslie Dunsmore for information
 or appointment 335-2918
 #####

CLASSIFIED:

Accompanist needed:
 Is there anyone with intermediate (or better)
 piano skills who could accompany Denman's
 talented choral group, HARMONIA MUNDI? We
 rehearse weekly from September through May.
 If you are interested or require further
 information, please contact Roberta
 DeDoming at 335-2913

EMERGENCY CALL SCHEDULE

July 1 - July 7 Dr. Wiseman
 July 8 - July 18 Dr. Usher
 July 19 - July 21 Dr. Wiseman
 July 22 - Aug 4 Dr. Usher
 Aug 5 - Aug 15 Dr. Wiseman
 Aug 16 - Aug 18 Dr. Usher
 Aug 19 - Aug 21 Dr. Wiseman
 Aug 22 - Aug 25 Dr. Usher
 Aug 26 - Sept 1 Dr. Wiseman

Denman Clinic 335-0257
 Hornby Clinic 335-2421
 Dr. Usher/home 335-2827
 Dr. Wiseman/home/office 335-0475

24 hour EMERGENCY Pager 338-9112

For Sale - tent trailer \$300.00 OBO
 call at craft shop or phone 335-0255

Wanted: 2 drawer legal size filing cabinet,
 love seat (any condition), Chesterfield
 (good condition), Adult female rabbit(s)
 phone - 335-0124

For Rent: 4 bedroom house - one week
 July 10 - 17 call 335-0124

Improve your health & happiness - buy a
 puppy. Golden Retriever/sheepdog X
 \$50.00 335-2452

Bulk organic fruit will be available -
 pre-orders only call - Anne 335-2294

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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3 Pancake Breakfast	4	5	6 o	7 FIRE MEETING 7:00	8	9
10	11	12 LOPPI CHOIR	13 •	14 FIRE MEETING 7:00	15	16
17	18	19	20	21 FIRE MEETING o 7:00	22	23
24	25	26	27	28 FIRE MEETING o 7:00	29	30
31						

JULY 1988



Newsletter

AUGUST 1988

"DENMAN DAZE"

3rd ANNUAL DENMAN ISLAND MEN'S SPORTSMAN INVITATIONAL

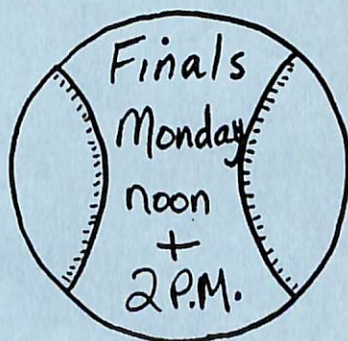
Saturday
July 30



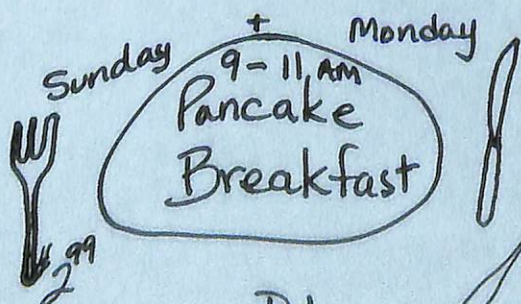
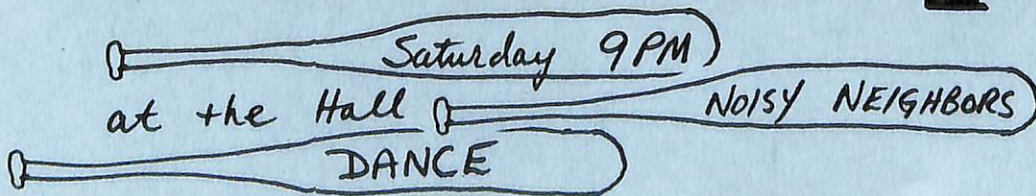
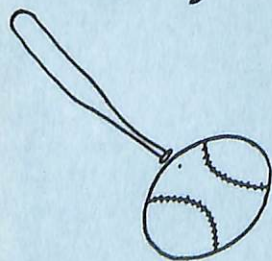
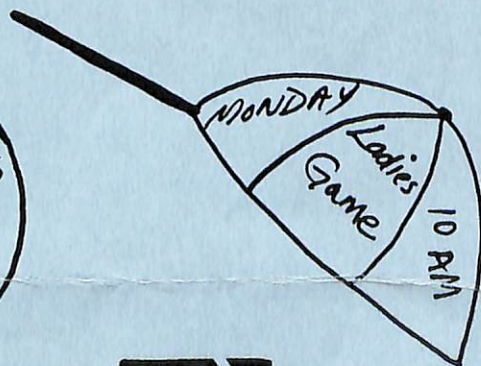
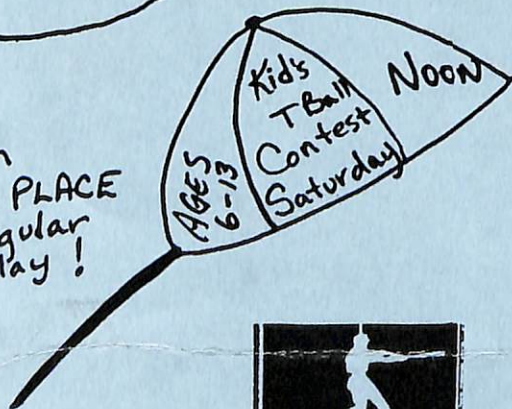
Sunday
July 31



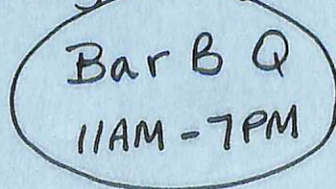
Monday
August 1



DIGS
are in
FIRST PLACE
after regular
season play!



Saturday Sunday Monday



Sponsors: D.I. Ball Team

DIRES

DIACS

RESCUE 53



SENIORS

DENMAN SENIORS

Bring your visitors to spend an hour at the Museum, open 1:30 - 4:00 pm. daily at the Seniors Hall from now until Labour Day. An opportunity to relive the past and absorb some of the history of our island. There are also hand-crafted gifts and novelties for sale.

On display are numerous artifacts and memorabilia pertinent to Denman Island. However, the Curator, Mrs. Zeta Bell (335-0366) would welcome any suitable items you wish to donate or loan, to add to the interest of the Museum.

The next social event will be a Pot-luck Supper at the Seniors Hall on Sat. Sept. 10th, followed by the Annual General Meeting.

THE DENMAN ISLAND GARDEN SOCIETY extend their thanks to all those who participated in the annual garden show on July 9th and made it such a success. If anyone would like to be part of our Garden Club - the first meeting of the new season will be held on the 3rd Wednesday of Sept.. For further information phone either Roberta 335-2940 or Joan 335-2417.

DENMAN FIRE DEPARTMENT - Thank you Denman Island for the support for the Pancake Breakfast. The fire department made almost \$600 but most important had an opportunity to make breakfast for everyone! Special thanks to the donations from local businesses for the door prizes: Denman Video, Denman Bike Shop, Denman General Store, Cloysters Oysters, Colour Your World, Courtenay Auto Supply, The Pumphouse, Hot Chocolates, Worrall Supplies, Big O Tires, Hartman Auto Supply, Francis Jewellers, His and Hers Jewellers, Thunderbird Electric and Kirks Auto Supply.



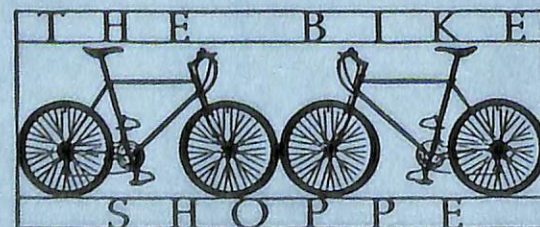
SEE YOU NEXT YEAR!!!

BLACKBERRY LANE PRE-SCHOOL

Registration for the Fall will take place at the Parents' meeting, 7 pm. Sept. 1, at the Community Hall. A minimum age of 32 Months is required for Registration.

ATTENTION:
WELL WATER USERS:
Sulfur and Iron removers -
Clearwater fully automatic
NON-CHEMICAL
Oxidizing filters.
NO MAINTENANCE.
call 338-8073.

OPEN 9 - 5 Daily 4696 Lacon Road
SALES SERVICE RENTALS



P.S. Come try a new mountain bike!!!!
Our Rental Shoppe is located behind the
General Store. Open Wed - Sun 10 - 4
COME SEE US

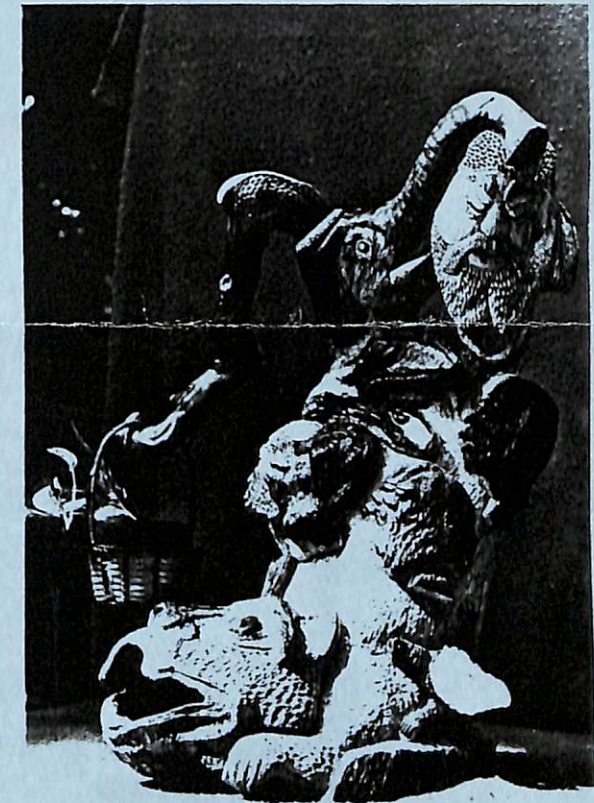
DENMAN ISLAND

Newsletter

D.I.A.C.S.

AUGUST 12 - GROUP SHOW - The whole seniors hall will be the site of a Denman art extravaganza. OPENING Friday night at 7:30. The evening will include Harmonia Mundi singing at 8PM, Hillel Wright reciting poetry at 8:30 and a short student skit at 9PM. The show includes 25 of Denman's best artists and crafts people, displaying up to 10 pieces of their work.

Part of the show is a Denman Elementary school student show. These particular works are the outcome of the April Studio Experience at the school. Every student went to the studio of their choice for four consecutive Fridays. Some great paintings, pots, glass work, ceramic scenes, sculptures and a short skit were the result. All this will be included in this large show which will run for three weeks through to Sept. 5th. Gallery hrs. are Wed. to Sun. from noon to 5PM. This show is sponsored by the Denman Island Art and Crafts Society, a volunteer group dedicated to promoting and encouraging art on Denman Island. For further information on ways you can support D.I.A.C.S. talk to Mike Comeau at the store.



You are invited to a show of wood carving by Clem Webber. OPENING: July 29, 7:30PM - 9:30PM. Show continues to Aug. 7th. Gallery hrs. Wed to Sun - noon to 5PM.

AUGUST 13 - Come make a kite!! Get the family together and bring them down to the Community Hall for WAYNE TUPPER'S KITE MAKING WORKSHOP, Saturday Aug. 13th, 2 - 5PM. \$7.00 per family, includes 1 kite kit, (additional kite kits extra). Make a kite under Wayne's expert instruction. Also, view a display of his own artistic kites. GUARANTEED TO FLY!

★ KALEIDOSCOPE THEATRE ★
DON'T MISS THIS!!!!!!!

AUGUST 13 - Kaleidoscope Theatre!!! Don't miss this extremely talented comedy troupe! A must for the whole family! Saturday, Aug. 13th, 8PM at the Community Hall. \$5 for adults and \$3 for Kaleidoscope will be presenting their "Dragon" show.

DON'T MISS IT!!!!!!!

This is comedy at it's best!!

A joint D.I.A.C.S. - D.I.R.C.S. event.

Kaleidoscope Theatre is the same group that was on Denman, July 1.

DENMAN ISLAND CAFE 6 -9 pm

SATURDAY NIGHT DINNERS:

- Aug. 6 Cold Buffet - Meats, Salads, and Bread
13 Shrimp Crepes and Rice, Fresh Rolls and Salad
20 Chicken Cacciatore, Pasta, and Green Salads
27 Barbecued Ribs, Baked Potatoes and Salad
Sept. 3 Teriyaki Chicken Wings, Fried Rice and Salad

**** DENMAN VIDEO ****

Renting now:

Cry Freedom, Nuts, Full Metal Jacket, Like Father Like Son,
Ironweed, Overboard, The Principal, Fatal Attraction,
Rent a Cop, Fatal Beauty and Throw Momma From The Train.
- Coming Aug 4 -
Good Morning, Vietnam!

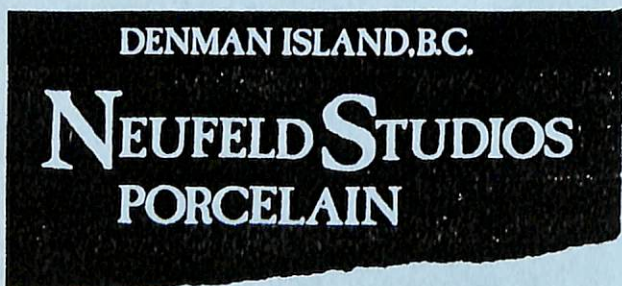
Open 'til 8 every night.
Select movies for sale \$10.00 each.



LOOKING FOR THAT SUMMER GIFT???????

Come see recent pottery work in our new studio showroom

Experimental • Decorative • Functional

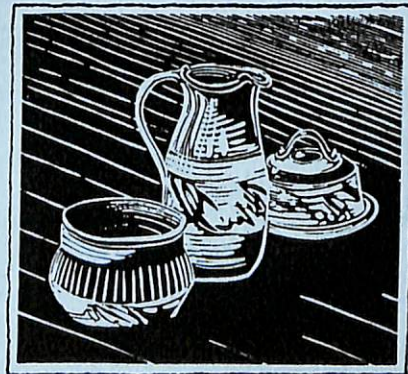


Wendy and Lloyd Neufeld

7875 McFarlane Road, Denman Island
British Columbia, Canada V0R 1T0

(604) 335-0356

Studio Showroom open year round
Tuesday to Sunday (10 a.m. - 6 p.m.)



CLASSIFIED ADS:

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Baseball Tourney Finals Civic Holiday	2	3	4 0	5	6
7	8	9	10	11	12 DENMAN ART GATHERING - Series	13 KITE MAKING WORKSHOP KALIDEXOR THE ARTIST
14	15	16	17	18	19	20 0
21	22	23	24	25	26	27 0
28	29	30	31			

AUGUST 1988

A three-family barn sale will be held
Saturday July 30th at the Old Scott Farm,
at the end of Scott Rd., between 10 am
and 4 pm.. Refreshments will be available.

For Sale: 12 H.P. Garden Tractor and
3 Gang Mowers. \$750.00 Phone: 335-2974.

GARAGE SALE - 4685 Denman Rd.
2nd driveway south past the United Church.
Sunday July 31, 9 am to noon.
New wood heater, fencing, sewing machine,
baby goods, hand winch, and many more
new - used goods.

For Sale: Farm Fresh Vegetables
WESTISLE FARMS
Phone in orders - 335-2277 after 6 pm.

For Sale: Two well built Outhouses
(Biffy's) call - 335-2277 after 6 pm.

SWAP - Breakfast or dining nook, with curved
one-piece leather seat and back.
Arborite-topped table, supported by single
curved chrome leg. Excellent condition.
Disassembled, fits easily into a pickup.
Trade for small sailboat, or what-have-you?
Phone 335-0650. Ross Westergaard, 3000 Jamina



Denman Video
John Mather Trucking
Active Blasting & Backhoe
Highwayman Pub
Hoopies Point
The Bike Shoppe
Ram Tree Services
Backroom Restaurant
Shae's Studio

all. still requires a competent accompanist. Is there
anyone willing to play piano for this talented and
outstanding singer? If you would consider it, please
contact me for details 335-2913

////////// CREATIVE DANCE \\\\\\\\\\\

- Everyone ages 3 - 11 yrs. welcome!
- \$15.00 per month
- variety of dance and music styles
- focus on an enjoyable atmosphere with structured but not pressured technique
- building a relationship between the mind and dance
- encouragement of personal confidence and expression

*****FUN*****FUN*****FUN*****

For further information please call Jennie Carruthers 335-0155 or Tara Valley 334-3926 by September 10. First class September 17th. Any feedback greatly appreciated.

Denman Video special this month: Multi-movie cards

This is a back to school special all Labour Day weekend - \$20.00 We have sold all of our 20" tvs and have 2 14" colour portables left for sale \$150.00 We regret that the small VCRs didn't work out. We may try again in a couple of months. We have the new colour Comox Valley calendars for 1989. They are beautiful! Coming this month: Princess Bride, Ishtar, No Way Out, Inner Space, Dr. Zhivago, The Rose, Baby Boom, Wall Street, Action Jackson, Suspect, and many more.

!!!!!!!!!!!!!! Time for another cat neuter clinic !!!!!!!!!!!!!!!

October 8 - call now to book your space. Also dog and cat examinations and vaccinations, dematts and flea treatments. All shots include complete examination of your animal. Neuters \$35.00 Call 335-2731 after 2PM to book your appointment.

***** NEW STOCK AT DISCOVERY HOUSE *****

Dried Flower Arrangements from "The Blooming Barn" Ideal for gifts.

Coordinating Beeswax Candles non-drip, long burning - Ten beautiful shades.

New Watercolours by Teresa Bernard

DINNERS AT THE DENMAN CAFE - SEPTEMBER \$5.95

Sept. 3 Lasagna & Garlic Bread, Salad
 Sept. 10 Mexican Burritos & Nachoes
 Sept. 17 Beef Stroganoff, Noodles, Salad
 Sept. 24 Chicken Teriyaki, Fried Rice, Salad
 October 1: \$7.95
 All You Can Eat Roast Beef & Yorkshire Pudding
 The Store & Cafe -
 keeps summer hours until Thanksgiving.
 Mon - Thurs 8:30 AM - 9:00 PM
 Fri & Sat 8:30 AM - 10:00 PM
 Sunday 10:00 AM - 9:00 PM

Newsletter deadlines:

- Notices 20th of each month
- Classified 25th of each month
- Price of ads. - Notices \$5.00
- Classified \$1.00

If you have newsworthy items for the paper please call Robin or Sue at Denman Video - 335-2731.

Mark your calendar for the Denman Island Ratepayers' Association meetings. Second Monday of the month. 7:30 P.M.
 Sept. 12, Oct. 10,
 Nov. 14, Dec. 12

Denman Island Garden Club News

Meetings are held the third Wednesday of each month at 7:30 PM at the Community Hall. Remember to bring vegetables for the Club table at the Farmers' Market - Sept 4th

CLASSIFIED:

Farm equipment for sale - post hole auger, single bottom plow, front end loader, side delivery mower and blade. Call 335-2731 after 2 PM

Garage sale: Sunday, Sept 4/ 10 AM - 3PM 3030 Nelson Cres. around the bend from Kirk Rd. stereo, tools, books, household goodies, kids misc., etc.

Wanted: 10 cords of firewood - will buy or trade for stained glass. Call DeBrady's Glass 335-0561

Student desk \$50.00, camp cot \$15.00 Sears Pak-A-Potti \$25.00, double bed, dark wood spindle headboard, no mattress \$90.00, L-shaped breakfast/dining set, tan, \$150.00. All in good condition - best offer or swap for?? 335-0650

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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Newsletter

OCTOBER 1988

REFERENDUM INFORMATION

Written and researched by Leslie Dunsmore

The Ratepayers and Resident Association of Denman Island are sponsoring a referendum to be held in conjunction with upcoming Island Trust elections in early November.

THE REFERENDUM WILL ASK THE VOTERS OF DENMAN ISLAND TO APPROVE AN INCREASE IN TAXES, THE FUNDS COLLECTED TO BE USED TO ASSIST WITH THE OPERATING COSTS OF THE OLD COMMUNITY HALL (DIRCS) AND THE SENIORS ACTIVITY CENTRE - A FIXED TOTAL OF \$8000 : \$4000 TO EACH CENTRE, WHICH CAN ONLY BE CHANGED BY A FUTURE REFERENDUM.

The bylaw allowing for this referendum will be passed Sept. 26 at the Regional District Meeting in Courtenay. The Seniors Centre will present detailed information to their members on October 2 at a special meeting.

Raising dollars by taxation was suggested for many reasons:

- volunteers would have time to complete other projects in the buildings if their time was freed up from having to raise basic insurance, heat and light costs.
- most islanders would contribute to the support of the buildings instead of just volunteers.
- prices at some activities could be reduced if dollars were automatically raised by taxes.
- monies would be collected from the winter and summer population, as most islanders make use of the buildings or activities of each centre at some time in the year.
- there would be a guaranteed annual base of money so each executive does not have to worry "will we raise enough this year?"
- this spreads the cost of each hall to everyone, given that seniors enjoy activities at the DIRCS hall and people other than Senior members use the Seniors Building (Art Gallery, Museum, Flower Show, etc.).
- enables both centres to build a "nest egg" for emergencies from other raised funds.
- allows each centre to plan for a special project.

Concerns of raising dollars by taxation:

- our taxes increase (minimal \$5 - \$40 per household approximately)
- the volunteer energy may be reduced. (This is a possibility, may be true, may not be).
- asking for tax dollars is a sign that "we can't do it alone, that we need help". (Some people may view the request in this way. Others will view it as a sign that we are still doing it alone - it is our own money we are collectively raising).
- if we raise money for these buildings, what is to stop other organizations from asking for tax dollars? (Nothing is stopping them - but another referendum would have to be held and you would vote on it).
- why should I pay when I never use either hall? (Some people don't use the halls, but most benefit from their existence - museum for tourists, art gallery for relatives to see, room for provincial elections, fireworks display outside at Halloween, rooms to rent for private weddings, improved land sale potential, etc.).
- why should the large landowner pay more than the small parcel owner? (There is an unfairness in this to some people. Regional District is therefore going to only tax the "improvements").
- if the Seniors do not ratify this request for a referendum for their hall to be included, why should they pay for the DIRCS hall that they don't use? (If the Seniors do not agree to raise \$4000 for their own hall, the whole referendum will be cancelled and DIRCS can choose to request their own referendum in the spring).

FURTHER DISCUSSIONS REGARDING THE CONCERNS MENTIONED AT THE SEPTEMBER RATEPAYERS MEETING HAVE OCCURRED. THEREFORE SOME OF THE DETAILS DIFFER (FIXED AMOUNT \$8000, TAXING ONLY IMPROVEMENTS)

Newsletter

DENMAN SENIORS NEWS

SENIORS LOTTERY TICKETS

FALL ACTIVITIES

SENIORS MEMBERSHIPS

Our revenue from rentals and social activities roughly cover expenses, but we have nothing set aside for improvements. Someone will be contacting you soon for membership fees and donations. Otherwise please call Tess Trueman at 335-2397 regarding your membership concerns. And don't forget, you need only to be 45 years of age or the spouse of someone who is, to belong to the Seniors.

PH. 335-0503

Harmonia Mundi Choir meets Oct. 2, Sunday at 3:00 PM at the home of Joan and Roger Vinnedge. New singers are invited to come at this time. Any questions, phone Roberta DeDoming at 335-2913

DENMAN ISLAND RATEPAYERS MEETING® TUESDAY OCTOBER 11 7:30 PM
Denman Island Ratepayers Thanksgiving Potluck Dinner Sat. Oct 8
For FUN and to say THANKS to Island Supporters. Details of
Potluck Dinner in next weeks flyer.

XX

October 8th & 9th

OPEN HOUSE 10:00 AM - 5:00 PM

THANKSGIVING WEEKEND - SATURDAY AND SUNDAY

You're invited to come and see our new fall
pottery work. Maps available at the Denman
General Store

XX

**Studio Showroom open year round
Tuesday to Sunday (10 a.m. - 6 p.m.)**



Imitation "Jotul" Airtight \$150.00
Home Comfort Wood Cookstove -
splatter grey with water jacket
\$250.00
1969 Westfalia (Volkswagen Van)
\$2500.00 call 335-2373 weekends.

1974 Ford 1/2-ton pickup, V-8 automatic long box. Radio, good tires, hydraulic jack, new battery & chains. Overall condition very good. \$1950, will consider cash offers. 335-0650

Used snow tires for sale - 13",
14", 15", 16" 335-0368

Brass planter, 36" high, triple
curved supports, \$15.00 335-0650

Arctic wood stove - cast iron
\$300.00 Good condition.
Five sheets of Glass (4' x 5')
335-2693

Two 302 engines for sale - can
be heard running \$300 and \$700
335-0368

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 SEPTEMBER 1988	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 NOVEMBER 1988					1
2 7:30 Seniors' Meeting ●	3	4	5	6 Fire Meeting	7 small animal clinic → Saturday	8 Ratepayers Thanksgiving Dinner 5:30 + DANCE BOTTLE DRIVE
9	10 Thanksgiving Day ●	11 Ratepayers Meeting 7:30	12	13 Fire Meeting	14	15
16	17	18 ●	19 GARDEN CLUB 7:30	20 Fire Meeting	21	22 COFFEE HOUSE
23	24 ○	25	26	27 Fire Meeting	28 HALLOWEEN DANCE	29 Seniors HARVEST-HALLOWEEN DINNER-DANCE
30	31 KIDS' HALLOWEEN PARTY					



Newsletter

NOVEMBER 1988

THE CHRISTMAS CRAFT FAIRE

Saturday, November 26, 10 AM - 4 PM
Community Hall

Denman is once again offering the best in hand crafted items at the 6th Annual Christmas Craft Faire. This is always a fun and festive event offering a wide array of locally produced items to choose from. Bring your Christmas shopping list with you - you're bound to find wonderful gifts. A special luncheon menu will offer delicious foods for the occasion.

CRAFTS PEOPLE

Early registration (by Nov 12) guarantees a booth at the Christmas Craft Faire Nov 26. Everyone is welcome to sell their homemade items - the more the merrier! A special booth for children will be available. Phone Sandy Kennedy 335-0400 for information and registration forms, "Think globally, buy locally."

Just one more way to help your community:
Join the ambulance crew.

Requirements are:

- 19 yrs of age or older
- class "4" drivers license
- valid IFA certificate

Rescue "53" has the funds to train two people. Upcoming course dates are Nov 7 - 18 (registration deadline Nov 3),
Nov 28 - Dec 9 (registration deadline Nov 24).

For more information phone Joy Lance 335-2566.

CPR COURSES will be offered this fall starting Nov 5 with HEARTSAVER/BABYSAVER: Infant and Child CPR and maneuvers to relieve an obstructed airway in an infant or child. Of particular interest to parents, parents-to-be, and daycare workers. Registration by November 3. Fee \$15.

HEARTSAVER: Nov. 26 - an introductory public education course to increase awareness of early signs of heart attack and to give you initial practice in one person CPR. Registration by Nov 23. Fee \$15. Instructor: Joy Lance 335-2566.

COMOX VALLEY FRIENDLY VISITORS SERVICES

The Friendly Visitors are increasing their efforts this fall to provide the Christmas Hamper program as well as providing assistance to the needy throughout the year. Food hampers for emergency financial situations are assembled and delivered along with used clothing as well as baby layettes for a new born.

Donations are received from Churches, Schools, service clubs, groups and individuals to make this service possible. Income tax receipts are now provided.

The Service welcomes items such as knitting, sewing, crocheting, canned fruit and vegetables, pickles, jams and jellies.

No workers are paid and all donations go into providing ingredients for the hampers. Donations may be left at 5771 Denman Road, the school, Churches or the store. Phone 335-2548 or 334-4701 for inquiries.

PHOTOGRAPHIC PORTRAITS

indoors or outdoors
b & w or colour

Paul Bailey Photography 335-2072

A REMINDER FROM DEBRADY GLASS -
EVERYTHING IS 1/2 PRICE UNTIL NOV. 15

THERE WILL BE ANOTHER SMALL ANIMAL CLINIC AT THE END OF DECEMBER
The Veterinarian will be able to do 4 dog neuters - 2 are already booked. If you wish to make an appointment for your male dog, please call the video store at 335-2731. For cat neuters and small animal vaccinations and examinations, please call for further information at 335-2731 or 335-1269. The exact date will be posted in the December issue of this news letter. A large animal vet will also be here at the end of December. If you wish to make an appointment for your large animal - the vet will be able to make house calls and, if there is enough demand, will be coming to Denman on a regular basis. Call 335- 2731 or 335-1269 for further information.

Oh Yeah ! Oh Yeah ! Oh Yeah !

Please let it be known throughout the Island of Denman that the Arty Crafty Ladies of the Denman Seniors Hall will be holding a Bazaar and Bake Sale complete with tea, coffee and scrumptious mouth watering pastries. This will be held Saturday 19th of November - 2 p.m. to 4 p.m.

There will be an Arts and Crafts stall, Bake sale table, a White elephant stall and a book stall. Donations of baked goods and items for the white elephant stall will be gratefully appreciated and received at the hall anytime between 11 a.m. and 12 p.m. on Saturday the 19th of November or contact Kathy 335-0902 or Barbara 335-2949.

Come one, come all. Bring your in-laws, your friends from Comox Valley and Hornby Island. We shall look forward to seeing you.

UPDATE:

In September, The Ratepayers' Resident Association gave approval "in principle" to sponsor a referendum in November "to raise funds by annual taxation in the amount of \$4,000 for the old community hall and \$4,000 annually for the Seniors Hall". This sponsorship was to be dependent on a ratification vote by the general membership of the Seniors Hall. On Oct 2, the Seniors, by secret ballot, rejected the proposal. Therefore no referendum that includes both "halls" will be held this autumn.
Leslie Dunsmore.

THE GARDEN CLUB - Special Garden Club meeting to be held on Tues. Nov 15th at the Seniors Hall at 7:30p.m.. Rennee Poisson of Tsolum River Fruit Trees will give a talk to the garden club members and anyone else who is interested in learning more about the whys and wherefores of fruit tree growing.



Hornby, Denman Home Support
for more info call 335-2885

REALTOR OF THE MONTH BANK OF MONTREAL

Paddy Gee, APR
Island Specialist
R.R. #1, Hornby Island, B.C. V0R 1Z0
(604) 335-2482



THE RESULTS PEOPLE.™



Newsletter

DENMAN ISLAND RATEPAYERS' ASSOCIATION NOTICE OF MEETINGS

Nov. 3 Thurs 7:30 - 9:30 PM Public Forum "Think Tank"
The DIRA has commissioned a study and subsequent preparation of a brief for presentation to the Provincial Gov't on the retention of remaining crown lands for community use. Come and "share and air" your views.
7:30 - 8:30 Drop-in - orient yourself as to locations, issues, etc. Talk to members of the study committee. - Have coffee while you chat.
8:30 - Public Forum

Nov. 14 Monday 7:30 PM - Regular meeting Ratepayers' Association
Special topic and speaker Harold Macy
"Small woodlot operation" Slide presentation and discussion
Other items on the agenda:
-Presentation of new budget for D.I.V.F.D.
-Appointment of Harbour Committee
-Ferry service (Klitsa)
-Appointment of committee to assess community facilities and needs
EVERYONE WELCOME

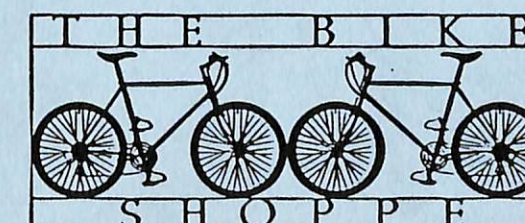
New on Denman Island:

"EAGER ELF RENOVATIONS"



*Wiring
*Plumbing
*Painting
*Carpentry
*General Labour

Reasonable Rates
TOM KIRWIN 335-0822



New Hours Fri, Sat, Sun 9:00 AM - 5:00 PM
or by appointment
10 % Discount for Christmas layaways
Our used bike selection includes one ladies and one gents Raleigh cycles in mint condition - \$300.00 for the pair!!!!!!
Come in and see us.

DENMAN VIDEO NEWS

Coming October 31:
Moonstruck, E.T., Broadcast News, Best Seller, Visa-Versa, Masquerade, Shoot to Kill, Frantic, She's Having A Baby, My Life As A Dog, Milagro Beanfield War

Halloween Night - Oct. 31 All Horror Films 1/2 price!!!!!!

EMERGENCY CALL SCHEDULE

Nov. 1 - Nov. 4 Dr. Usher
Nov. 5 - Nov. 10 Dr. Fabritz
Nov. 11 - Nov. 26 Dr. Usher
Nov. 27 - Nov. 30 Dr. Wiseman

24 Hr. EMERGENCY PAGER
338-9112

Hornby Clinic 335-2421
Dr. David Usher - Home 335-2827
Dr. David Wiseman 335-0475
Dr. Christine Fabritz 335-0475

Denman Clinic 335-0257

DENMAN ISLAND STORE and CAFE

WINTER HOURS: Mon - Thurs. 8:30AM - 6:30PM (Cafe 6PM)
 Fri 8:30AM - 10:00PM (Cafe 9PM)
 Sat 8:30AM - 9:00PM (Cafe 9PM)
 Sun & hol 10:00AM - 6:30PM

DINNER SPECIALS:

Nov. 5 "All You Can Eat" Roast Beef & Yorkshire Pudding \$7.95
 Nov. 12 Tostadas, Nachos, Salad & Dessert \$5.95
 Nov. 19 Spanakopita, Greek Salad, Lemon Rice & Dessert \$5.95
 Nov. 26 Parmesan Chicken, Baked Potato, Salad, Dessert \$6.95

CLASSIFIEDS

For sale: Large Island Comfort Wood Heater, \$300.00. 335-0577

For sale: Large truck canopy - insulated, lined, wired, screened windows and good condition. \$150.00 O.B.O. 335-2180.

For sale: King size, semi-motion waterbed mattress and heater in excellent condition. \$95.00 335-0822
 1974 Ford 3 ton truck, 18 ft. box, in very good running order, good tires. \$2,950.00. 335-0822

Wanted to buy: 1/10 size violin, wheelbarrow and aluminum extension ladder. Please call 335-0822

For sale: Assorted cushions, 2 lge floor cushions, .6 cu. ft. Toshiba Microwave, 2 side mahogney tables, 1 mahogney coffee table, 1 extra large Butlers tray coffee table, 3 bamboo wall shelves, 2 - 24" rose glass lamps and shades, 1 electric coffee grinder, canvas & wood log holder, 1 new full length dressing mirror, and a queen size bed ruffle and 2 shams. phone 335-0517.

For sale: Cast iron stove - Artic Northland. Phone 335-2693.

For sale: Smith-Corona portable typewriter mint condition. \$100.00, O.B.O. Paul Bailly 335-2072/335-0372.

FIREWOOD: Fir, alder mix, split and delivered (stacked with easy access 1/2 cord - \$40., 1 cord - \$75, 3 cords - \$210. 335-1204

For sale: BMX Bike, hand brakes 1 yr old. New price \$150. Selling price \$65. Phone - 335-1204

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OCTOBER 1988	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 DECEMBER 1988	1	2	3 PUBLIC FORUM	4	5
6	7	8	9	FIRE MEETING	11	Heartsaver/ Baby Saver
13	14	15	16	17	18	19
	RATEPAYERS 7:30	GARDEN CLUB 7:30 P.M.	16	FIRE MEETING	Remembrance Day	Bazaar + Bake Sale
20	21	22	23	24	25	26
			17	FIRE MEETING		HEARTSAVER CRAFT FAIRE
27	28	29	30			
			18			

DECEMBER 1988

Denman Island Arts and Crafts -
Society's.

2ND ANNUAL

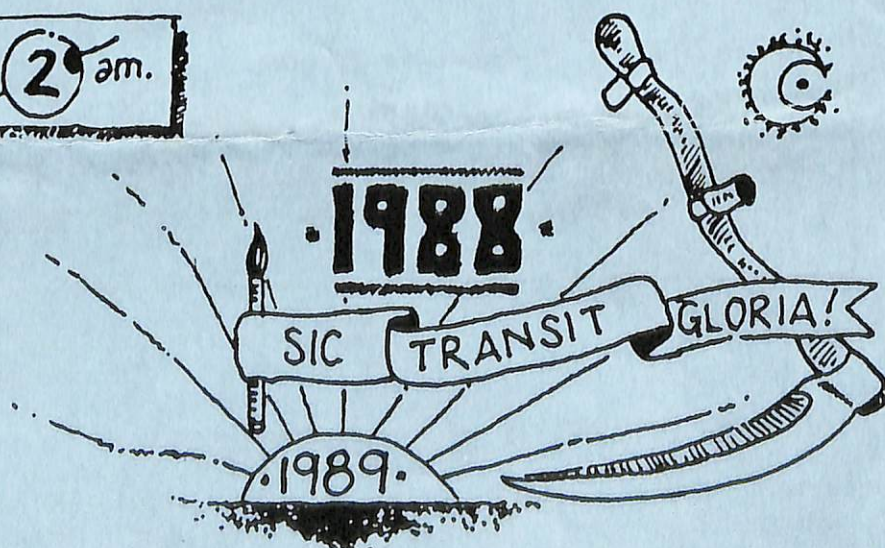
artists' ball

SAT. DEC. 31ST. @ COMMUNITY HALL

Bar opens (9) pm.

Supper (12:15) am.

Dancing (9) (2) am.



DANCEABLE • MUSIC • GUARANTEED

Tickets \$7 @ \$12 couple sold at the STORE
food by: Bryanna Clark (straight from the hearth)

NOTICE TO ALL DENMAN ISLANDERS FROM CPO DENMAN ISLAND

- The busy mail season is once again upon us.
- To expedite the mail, the Post Office will be open 7 days per week from now until Christmas (Normal store hours - no registereds or money orders on Sunday). Keep an eye on the parcel notice poster which will have current list of parcels on hand for pick up. Help us by picking up your parcels as soon as possible as there is limited storage in the Post Office.
- Expect delays in mail delivery due to the increased volume and due to our new postal delivery contractor just learning!!!!
- The new contractor for rural mail delivery is effective Dec. 1st with Wes Michin taking over the contract from Jim Bohlen. I would like to publicly thank Derek Avery who has delivered the mail for the last 9 1/2 years as I believe that the service that Derek has given Denman residents was exemplary. Thanks Derek!!!!

Mike Comeau
Post Master

PETER MURPHY DECORATING SERVICE

Tilelaying Wallpapering
Hardwood Floors Painting

15 years of quality service
and competitive rates.

335-2743



New Hours Fri, Sat, Sun 9:00 AM - 5:00 PM
or by appointment

10 % Discount for Christmas layaways
Our used bike selection includes one ladies
and one gents Raleigh cycles in mint
condition - \$300.00 for the pair!!!!!!
Come in and see us.

DENMAN SENIORS

CHRISTMAS DINNER-DANCE

SAT. DEC. 10TH SENIORS HALL

HOSPITALITY HOUR- 6:00-7:00PM. \$12.50 PER PERSON
DINNER - 7:00PM.

DANCING TO BIG BAND SOUND "GREY POWER"
8:45 PM. - 12:45 A.M. SPOT PRIZES

EMPLOYMENT OPPORTUNITIES - Three permanent part-time sewers required for weaving business relocating to Denman Island. Good basic sewing skills, own machine required; work to be done in your home. We need very reliable people who are comfortable with constant deadlines. Please drop a line to Kesho designs 217 - 3rd Ave N.E. Calgary, Alta. T2E 0H3 or call (403)230-5713 evenings to arrange a meeting in December. Job begins mid January.

Responsible, tidy couple require home and/or studio space to rent on Denman while we build. Will require approx. 400sq. ft. studio space Jan 15th/89 to May 15th/89. Will need accommodation for 6 months to 1 year. If you could help us out we'd really appreciate it. Please leave message with Sally Pay 335-2104.



Newsletter

DENMAN SENIORS NEWS

Hear Ye! Hear Ye! Jingle Bell time again!

The Denman Seniors have a treat in store for you -
our annual Christmas Dinner-Dance in the Seniors Hall
Saturday December 10th.

Hospitality hour is set from 6:00-7:00pm followed by a full-course turkey dinner featuring that special Denman Island home-cooking. Later, for your dancing and listening pleasure, we proudly present a super six-piece band "Grey Power" bringing Big Band Sound to Denman Island. Tickets at "12.50 per person are limited - get yours early! Tickets for sale to members only, until Nov. 30th then to non-members while they last.

Phone Dot - 335-0758 or Tilly - 335-2303

The Seniors always welcome new members, aged 45 or 45 "plus", as well as renewed memberships. If no one has contacted you please call our treasurer, Tilly Clarkson - 335-2303 to record your names. The annual fee per person is a modest \$5.00.

To round out the Festive Season, there will be the customary New Year's Eve - no-host - "Open House" at the Seniors Hall, doors open at 8:30pm. Bring along some pot-luck finger food and join your friends for cards, dancing and a social evening.

MERRY CHRISTMAS

WE KEEP UP WITH "CURRENT" EVENTS

for safe, reliable
**ELECTRICAL
SERVICES**

—contact—

GREG SLOBODIN
(LICENSED ELECTRICIAN)
★PHONE: 335 1224



HORNBY, DENMAN HOME SUPPORT
For more information call
335-2885

Wishing everyone a very
Happy Christmas season and
a Happy, Healthy New Year!!



Milk sales from test cows criticized

Hormone use
at UBC farm
raises concern

FRESH JERSEY MILK - Pasteurized
Delivered on request 335-2452

We'd
like to
point out...



Dec. 12th Monday 7:30pm - Regular Ratepayers' Association meeting

Special Topic and Speaker: Harold Macy
"Small woodlot operation" Slide presentation and discussion

ROYAL CANADIAN LEGION BRANCH 234 WILL MEET DECEMBER 12 AT 8PM IN
THE FIRE HALL. ELECTION OF OFFICERS.

Comox Valley Drywall Ltd.

ALL WORK
GUARANTEED

SPRAYED AND TEXTURED CEILINGS
SPECIALIZING IN CUSTOM HOMES

AUSTIN DUNBAR

PH. 335-0503

New on Denman Island:

"EAGER ELF RENOVATIONS"



Reasonable Rates
TOM KIRWIN 335-0822

*Wiring
*Plumbing
*Painting
*Carpentry
*General Labour

CHRISTMAS IS COMING!!

This year there will be two successive Christmas Eve Carol Services at the Anglican Church in order to accommodate all of us comfortably. Those with small children are especially invited to the 6:30 service. The next is at 8:00. People interested in doing readings, etc. are asked to please phone Roberta DeDoming 335-2913 by December 10th. This year the choir will not be inviting extra members to sing with us at the Church Services, but, if you would like to join us for a Carol Visit to Cumberland Intermediate Care Unit, phone Roberta for further information. Can anyone volunteer to come along to accompany us??? And also, if you attend on Xmas eve, please contribute at the door on your way out to help cover the Church maintenance and Choir costs.

Traditional Holiday baking

For Christmas
Rich Fruit Cake
Plum Pudding
Mincemeat Tarts
Butter Tarts
Plum and Almond Tarts

Individual Pies
Steak and Kidney
Beef and Onion
Chicken and Mushroom
Melton Mowbray

Also Brandied Chicken Liver Pate and Truffles
To order - call Heather at 335-2014

DENMAN ISLAND ARTS & CRAFTS SOCIETY
Annual General Meeting 7:30 PM December 14, 1988
Watch General Store for notice of location of meeting.

LOOKING FOR AN UNUSUAL INEXPENSIVE GIFT?

Pure Beeswax candles in beautiful colors or natural. Hand-rolled and attractively packaged on Denman Island. Ideal for hostess gift or that hard-to-buy-for person on your list. Available from Rae Barrass, house next to Craft Store 335-0105 or Denman Island General Store. \$6.95 a pair.

EMERGENCY CALL SCHEDULE

December 1 - 10	Dr. Usher
December 11 - 16 (until 7PM only)	Dr. Wiseman
December 16 (from 7PM) - 18 (until 5PM only)	Dr. McWilliam
December 18 (from 5PM) - 31	Dr. Wiseman

Dr. David Usher - Home	335-2827
Dr. David Wiseman - Home/Office	335-0475
Dr. James McWilliam - Home	335-2827
Hornby Clinic	335-2421
Denman Clinic	335-0257
24 Hour EMERGENCY PAGER	338-9112



Newsletter

DENMAN VIDEO NEWS

DENMAN VIDEO IS OPEN EVERY DAY 2 - 7 Fri & Sat 1 - 8
Open Christmas day - regular hours
Specials this month: all Classic films 1/2 price all month
Multi-movie cards will be \$20.00 for the
first week of December - remember, they make great gifts!!!
We now have Three Men & a Baby, Great Escape, Beetlejuice,
The Last Unicorn. Coming in December: Biloxi Blues, Return to
Snowy River.
Gift Certificates make a nice stocking stuffer or gift for
your babysitter. They come in \$5.00 certificates.

D.I. NEWSLETTER DEADLINE

NOTICES - THE 20TH OF EVERY MONTH

CLASSIFIEDS - THE 25TH OF EVERY MONTH

DENMAN ISLAND CAFE SATURDAY DINNER SPECIALS FOR DECEMBER

Dec. 3 - "All you can eat"	
Roast Beef and Yorkshire Pudding	\$7.95
Dec 10 - Chinese Night -	
Teriyaki Chicken Wings, Fried Rice and Chow Mein	\$6.95
Dec 17 - French Night -	
Boeuf Bourguignonne - (Beef Burgundy)	
Pilaf aux Champignons - (Mushroom Rice)	
Carottes Vichy - (Glazed Carrots)	
Soupe a l'oignon - (French Onion Soup)	\$6.95
Dec 24 & 25 -	
We are not open for dinner these nights.	

HOURS FOR DECEMBER

Mon - Thurs	8:30am - 6:30pm
Fri & Sat	8:30am - 9:00pm
Sun & Hol.	10:00am - 6:30pm

EXCEPTIONS

Dec 24 -	8:30 - 6:00pm
Dec 25 -	CLOSED
Dec 26 -	10:00am - 6:30pm
Dec 27/28/29	8:30am - 6:30pm
Dec 30 -	8:30am - 9:00pm
Dec 31 -	8:30am - 6:30pm
Jan 1 -	CLOSED
Jan 2 -	10:00am - 6:30pm

The veterinarians will be on Denman December 27 for cat neuters, small animal exams, vaccinations. There is room for one dog neuter to be on a waiting list in case there is space - please call for an appointment before December 20. 335-2731 after 2PM. The vet will be available for large animal house calls. She will check hooves, floating teeth and do exams and vaccinations of horses, sheep, etc. Please call before December 20 to book your appointment 335-2731 after 2PM.

The Denman Island Garden Society would like to wish all Denman Islanders a happy Christmas Holiday. The Next Garden Club meeting will be the third Wednesday of Jan. 1989.



WE HOPE YOU HAVE ENJOYED THIS FREE NEWSLETTER
SPONSORED FOR 1988 BY MIKE COMEAU AND ROBIN DEFOE.

Happy Holidays
from...

DENMAN GENERAL
• STORE •

AND
• DENMAN **V**IDEO •

IT
DOESN'T
MATTER
HOW BIG
YOU ARE,
JUST
HOW BIG
YOU DREAM.



Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

<div>5 M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 NOVEMBER 1988</div>	<div>5 M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 JANUARY 1989</div>			1 Fire Meeting	2	3
4	5	6	7	8 Fire Meeting ●	9 DIRCS DANCE W/SALSA BRAVA	10 Seniors Christmas Dance.
11	12 Ratepayers Legion	13	14 DIACS Annual Meeting	15 Fire Meeting CHRISTMAS CONCERT	16	17
18	19	20	21	22 Fire Meeting ○	23	24 Carol Services
25 Christmas Day	26 Boxing Day	27	28	29 Fire Meeting	30 ●	31 OPEN HOUSE - SENIORS ARTISTS BALL



Newsletter

JANUARY 1989

A very special thank you to Just Havelaar for beautifully framing and mounting the Harold Walton Memorial plaque at the ferry landing garden. A presentation of \$125.00 has been made to the Denman Island Garden Club for the purpose of maintaining and improving the ferry garden in coming years. Again, thanks to all community members who contributed so generously.

Denman Island Seniors

From start to finish, didn't our Christmas Dinner Dance add up to one great evening? Convenor Dot Youds and all those who assisted, created a superb dinner followed by an evening of dancing to the excellent music by Comox Valley Band "Grey Power". Lloyd and Val Strong were the lucky winners of a draw for some Christmas Cheer.

The New Year's Eve gathering brought good friends together.

First project of the New Year is the long anticipated kitchen extension, now in the planning stage.

Circle Saturday, February 11th on your calendar - the Seniors Valentine Dance. *SEE OUR ADVERTISEMENT*

Calling all Squash Players

The stage in the Seniors Hall has been turned into a squash court and a number of enthusiastic Denman people are enjoying the game. For further information please call Larry Berg at 335-2294.

HAPPY NEW YEAR

DENMAN SENIORS
ANNOUNCE

"GREY POWER" IS COMING BACK!!

WITH 'BIG BAND SOUND'
AT OUR VALENTINE DANCE
SAT. FEB. 11TH



Hornby, Denman Home Support
for more information call 335-2885

C & C

PLUMBING & HEATING LTD. CONTRACTORS

- Steam Systems
- Alterations
- Plumbing
- Commercial & Residential
- Hot water heating

French Creek, B.C. Jack Johnston
752-2570

A "THANK YOU" MESSAGE

Dear Friends,

Through the "Newsletter" I would like to sincerely thank everyone who sent cards of sympathy, made phone calls or visited me after my husband, Walter, passed away. All helped me so very much through an extremely difficult time.

After forty-three years together it is still very hard to adjust to being alone, but your sympathy has eased the pain, and I realize that time will heal.

I also want to thank Joy, Pricilla, Noreen and Roberta, who gave me so much help and support when I brought Walter home from the hospital.

To everyone I trust that 1989 will bring Happiness and Good Health.

Once again my most sincere thanks to all,

Frances Smith

The Seniors "Crafty Ladies" wish to thank all those who donated crafts, home baking, white elephant items and their help for our Tea and Bazaar last month. Also thank you to the many islanders and friends who supported us. Happy New year to you all!

The Denman Island Garden Club

The first meeting of the New Year will be on Wed., Jan. 18th at 7:30pm in the Library of the Community Hall. Welcome to all gardeners and would be gardeners.

Denman Island Ratepayers' Association

Mark your 1989 Calendar for these Regular Meetings.

Jan 9th / Feb 13th / March 13th / April 10th / May 8th / June 12th

"HAPPY NEW YEAR"

LEGION MEETING January 23, 1989 Monday at the Firehall 8PM

Heartsaver / Babysaver Infant and child CPR and maneuvers to relieve an obstructed airway in an infant or child. Of particular interest to parents, parents-to-be and daycare workers.

Certified Instructor Joy Lance

JANUARY 28 - pre-register by JANUARY 25

COURSE IN MIRACLES
ANYONE??
335-0296

Harmonia Mundi Choir is beginning their spring session Sunday January 29 at Joan Vinnedge's house. New members are invited to come at this time. We practice once a week for 1 1/2 hours on Sunday afternoons.

24 EMERGENCY PAGER 338-9112
Hornby Clinic 335-2421
Denman Clinic 335-0257

JANUARY SATURDAY NIGHT DINNER SPECIALS AT THE DENMAN ISLAND CAFE 6PM - 9PM

JAN. 7 - "All you can eat" Roast Beef Yorkshire Pudding, Soup, Salad etc. \$7.95

JAN. 14 - Lasagna, Garlic Bread, Salad. \$5.95

JAN. 21 - Parmesan Chicken, Baked Potato, Salad, Rolls. \$5.95

JAN. 28 - Sweet and Sour Boneless Pork, Rice, Rolls, Salad. \$5.95

Newsletter deadlines: Display or notices - 20th of month
Classified - 25th of month

WANTED - High Quality Consignment items for Gift Shop in Union Bay 335-0897

CLASSIFIED:

FOR SALE: White Honda Civic Sedan 1988
New Condition \$12,000
Phone: 335-0296

FOR SALE: Cast iron woodburning stove
Offers 335-2693

FIREWOOD: Fir/alder mix, split and delivered (stacked with easy access) 1/2 cord \$40.00
1 cord \$75.00, 3 for \$210.00
335-1204

For Sale: Propane stove from mobile home - \$125.00 335-2984
Large oil tank, Bantie roosters, hens for the stew pot, milking stantion.

Postal Rates
went up
Jan. 1/89

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 New Year's Day	2	3	4	5 Fire Meeting	6	7 •
8	9 RATEPAYERS	10	11	12 Fire Meeting	13	14 •
15	16	17	18 GARDEN CLUB	19 Fire Meeting	20	21 •
22	23 LEGION MEETING	24	25	26 Fire Meeting	27	28
29 •	30	31			DECEMBER 1988 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	FEBRUARY 1989 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

JANUARY 1989



Newsletter

FEBRUARY 1989

HEART AWARENESS

February is HEART month. A HEART awareness night will be held February 28, at the community hall from 7:30 to 9:30pm. The cost will be \$2 per person. CPR instructors Maxine Hayman and Joy Lance will discuss with you what a heart attack is, how to recognize if someone is having an attack and much more. Do you know what a heart attack is?

There will also be a free blood pressure clinic Friday the 24th and Saturday the 25th from 11am to 1pm in front of the Seniors Hall. Come have your pressure taken: it may inspire you to attend the awareness night.

FEB. 27

LEGION MEETING AT THE FIREHALL 8:00PM.



DIRCS: The community club is happy to report another successful dance with "Roots Roundup" on January 20th. Special thanks to Louise Fraser and Max Peers for the great decorations. These events have been working as well as they have because of increased community support. Thank you.

On Saturday Feb. 18th, Eileen McGann, a Toronto-based singer/songwriter will perform at the hall. Coffee houses with Nick McGowan, Terry Morrison, Pop Tarts and Art Ellafson are in the works. Watch for local listings.

On Thursday Feb. 16th at 7:30pm the Community Club will hold its monthly meeting at the hall. The agenda will include a discussion of proposed renovations to the Denman Hall. Please attend. Your input here is essential. If you wish to volunteer your time in any capacity to aid in the running of the hall functions please phone us at - 335-0842.

DON'T FORGET: The Library winter hours are:

Monday 1pm - 4pm

Friday 9am - noon

We have plenty of new arrivals for you to curl up with next to the stove, and February is get away month; escape with a book to romance, crime, foreign countries and other planets, without ever leaving your armchair.

FLY AWAY WITH A BOOK

LOOK OUT! IT'S COMING!!!!

Time to dust off those dreams of stardom, the TALENT SHOW is on it's way.

Now is the time to start working on those acts. You have until April 15th to achieve perfection (or facsimile thereof).

for info and registration contact:

Kim Backs - 335-2996
Wendy Colomby - 335-0189
Karen Long - 335-2212

THE CREATIVE KID:

A VISUAL ARTS WORKSHOP FOR PARENTS and anyone who spends time with young children: teachers, grandparents, childcare workers and babysitters.

The workshop provides an opportunity for each participant to discover his/her own creative "KID INSIDE", and to stimulate ideas to foster creativity in children.

February 24th and February 25th.

Friday 7 - 10pm and Saturday 9am - 4pm at the Community Hall, Hornby Island. Cost \$42.

For further information and registration call Sue Hughes, on Denman, at 335-0542, or Alastair Pelham, on Hornby, at 335-2054.

DENMAN SENIORS:

Please make note of "COMING EVENTS" for the Seniors for this year:

SAT. FEB. 11th	-	VALENTINE DANCE	*see our notice*
SAT. APRIL 15th	-	EASTER DINNER-DANCE	
SAT. MAY 20th	-	MAYDAY DANCE	
SAT. JUNE 24th	-	ANNUAL PICNIC	
SAT. AUG. 5th	-	SUMMER DANCE	
SAT. SEPT. 9th	-	ANNUAL MEETING & POTLUCK SUPPER	
SAT. OCT. 28th	-	HARVEST HALLOWEEN DINNER-DANCE	
SAT. DEC. 9th	-	CHRISTMAS DINNER-DANCE	
SUN. DEC. 31st	-	NEW YEARS EVE CELEBRATION	

Denman Island telephone directories are now being compiled.

If you wish a change in your listing please notify Norma McLeod - 335-2548.

Advertisers: if you wish to advertise or renew your advertisement please contact Norma McLeod by telephone or mail as soon as possible; Address 5771 Denman Road, Denman Island. The charges are \$10.00 minimum for 2 lines and \$5.00 for each additional line. Please make cheques payable to United Church Women.

PETER MURPHY DECORATING SERVICE

Tilelaying Wallpapering
Hardwood Floors Painting

15 years of quality service
and competitive rates.

335-2743



Hornby, Dehman Home Support
for more info call 335-2885

Denman Video News:

Special for month of February -

Comedies are 1/2 price on Tuesdays.

"Rockin' on the Rock" shirts are on sale \$18.00 this month

On Valentine's Day - MultiMovie cards will be \$20.00

Due in this month: Unbearable Lightness of Being, Young Guns

Due in March: Die Hard, Bull Durham, The Dead Pool, The Presidio, Poltergeist III and A Fish Called Wanda.

WANTED - High Quality consignment items for gift shop in Union Bay. 335-0644

Denman Island Newsletter apologizes for incorrect phone number last month!!

Denman Island Arts and Crafts Society would like to send a big THANK YOU to all who made the New Years Eve Dance such a success - \$450.00 was raised and everyone had a good time!!!!!!

DENMAN ISLAND CAFE - DINNERS FOR FEBRUARY (6:00 - 8:00pm.)

Feb. 4th - "All You Can Eat" Roast Beef and Yorkshire Puddings, Soup, Salad, Vegies \$7.95.

Feb. 11th - Enchiladas - vegetarian or meat filled, Nachos and Salad \$5.95.

Feb. 18th - Spanakopita, Greek Salad and Greek Rice \$6.95.

Feb. 25th - Beef Stroganoff, Buttered Noodles, Fresh Rolls and Salad \$5.95.

NOTE: 1989 B.C. Telephone books should be available for pickup at the General Store in the next 6 - 10 days.

EMERGENCY CALL SCHEDULE

Feb 1 - 7	Dr. Maerz-Fabritz
Feb 8 - 14	Dr. Wiseman
Feb 15 - 21	Dr. Maerx-Fabritz
Feb 22 - 28	Dr. Wiseman

Hornby Clinic 335-2421

Denman Clinic 335-0257

Dr. Christin Maerz-Fabritz 335-2280

Dr. David Wiseman 335-0475

24 HR ON-CALL SERVICE 338-9112

G.S. ELECTRICAL SERVICES...





"EAGER ELF RENOVATIONS"

- *Wiring
- *Plumbing
- *Painting
- *Carpentry
- *General Labour

Reasonable Rates

TOM KIRWIN 335-0822

New Hours Fri, Sat, Sun 9:00 AM - 5:00 PM
or by appointment

CLASSIFIEDS:

Will do typing - my home - 335-0942

Eggs for sale 335-0942

FOR SALE: Large Camper for full size truck.
Sleeps four, has 3-way fridge,
stove/oven and port-a-potti.
Offers - call Jock at 335-0444.

GARAGE SALE: Feb. 14th 10am - 2pm.
The Lutleys 3655 East Rd.
Across from Debrady Glass.
Watch for posters for details.

WANTED: 2 to 4 bedroom house for reliable
family - Contact Greg or Alison
335-1224.

WANTED TO RENT: Accommodation for two "and a bit"
- good references Phone 335-0564

FOR SALE: excellent breeding sow, propane stove,
stewing fowl 335-1269

Wanted - someone to do heavy cleaning \$5.00/hr.
scrubbing wood floors, etc 335-1269

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div> <div>S M T W T F S</div> <div>1 2 3 4 5 6 7</div> <div>8 9 10 11 12 13 14</div> <div>15 16 17 18 19 20 21</div> <div>22 23 24 25 26 27 28</div> <div>29 30 31</div> </div> <div> <div>JANUARY 1989</div> <div></div> </div>	<div> <div>S M T W T F S</div> <div>1 2 3 4</div> <div>5 6 7 8 9 10 11</div> <div>12 13 14 15 16 17 18</div> <div>19 20 21 22 23 24 25</div> <div>26 27 28 29 30 31</div> </div> <div> <div>MARCH 1989</div> <div></div> </div>		1	2 Fire Practice	3 Library 9-Noon	4 Exercise Class 9-10:30 AM
5 ●	6 Library 1-4pm	7 Exercise Class 9-10:30 AM	8	9 Fire Practice	10	11 Seniors Valentines Dance
12 ●	13 Ratepayers	14	15	16 Fire Practice DIRCS Community Club Meeting	17	18 Coffee House
19	20 ○	21	22	23 Fire Practice	24 BLOOD PRESSURE CLINIC Seniors Hall 11-1	25
26	27 Region (Firehall) Meeting	28 Heart Awareness ●				



Newsletter

MARCH 1989

***** It's Preschool Auction time again *****
Sunday, March 19, 1989

Thanks to the continuing generosity of Denman Island and Comox Valley businesses and individuals, this enduring annual event will be held again this year. Last year's proceeds were used to purchase indoor climbing equipment, new shelves and cupboards and paint to brighten up our preschool. Thank you, Thank you! We could not operate without your help.

As usual, there will be an exciting variety of goods and services to be auctioned off. Child care, light food and refreshments will be available.

If you wish to donate, please bring your items to the Community Hall on Saturday, March 18th. For large items to be picked up, call

Wes 335-0778

Max 335-0364

Sunday, March 19th is the date to mark on your calendar.

+++++

DO NOT DESPAIR -- SPRING IS IN THE AIR!!!!

Please note that the Denman Island Garden Club will be having a plant sale on Saturday, April 15th at 12:00 noon at the Community Hall. Donations of plants to sell will be greatly appreciated. More details in the April Denman Newsletter. Our regular monthly meeting will be held in the library of the Community Hall on Wednesday, March 15th at 7:30 p.m.

~~~~~

\*\*\*\*\*  
Please remember the deadlines for submissions to the newsletter:  
Notices 20th of the month      Classified ads 25th of the month.  
\*\*\*\*\*

DEBRADY GLASS is having a CLEARANCE SALE during March.  
Some items 80% off - lots only \$1.00 each.

LIBRARY NEWS: Who cares if there's snow on the ground, at the library we're ready to start gardening! We've pulled out all the garden books and put them where they're easy to get at. Magazines, too. So, come in and get inspired! Spring hours are:

Monday 1PM - 4PM

Friday 9AM - NOON

### SMALL ANIMAL CLINIC March 4

call 335-2731 (2 - 7 PM) for an appointment  
vaccinations, examinations, cat neuters, small  
animal checkups and teeth cleaning, etc.

The large animal vet will be here soon - call  
for a Sunday appointment 335-2731 (2 - 7)

;;;;;;;;;

### PETER MARSHALL

"-LANDSCAPE SERVICES-"

335-0489

\*Topping                      \*Design  
\*Falling                      \*Planting  
\*Pruning                      \*Rotovating  
\*Brushcutting                \*Mini-Backhoe

9521 McFarlane Rd.,  
Denman Island, B.C.

VOR 1T0

Keep practicing your act -  
the Talent Show is April 15  
call Kim Backs 5-2996  
Wendy Colomby 5-0189  
Karen Long 5-2212



To: All Community Organizations

Regarding: Denman Island Newspaper

During the past year Denman Island residents have expressed their enjoyment when reading and placing announcements in the Denman Island Newsletter. It has provided all interested parties with an easy forum for information sharing and announcing activities.

In 1989 it is hoped that the Newsletter will be the most popular choice for public notices. The newsletter, in comparison to individual mailouts, is considered to be a more effective forum of communication. Individual mailouts can/will cost an average of \$40 per mailout and often end up in the garbage without being read.

The February month issue of the Denman Island Newsletter cost approximately \$150. \$36 dollars in advertising revenue was received to defer some of the costs. To date the Denman Island General Store and the Denman Island Business and Video have borne all differential costs towards the publishing of the Newsletter.

This year community organizations are being strongly encouraged to make use of the Newsletter on a monthly basis. We would like to know if your community group would be willing to support the newsletter in return for a 1/3 page monthly insert regarding your announcements and activities. If all community organizations participated in this non-profit newsletter we as a community could easily pay for its annual production and circulation. An effective savings towards your groups communication costs could be realized.

We would like to hear your thoughts as to the viability of this suggestion and what you would consider to be a fair annual rate. We request that you discuss this with your executive and contact either Mike Comeau or Robin Defoe to go over the idea.

Solicitation of classified ads, business notices, etc. will continue in order to support and supplement the operating costs.

We look forward to your support of the Denman Island Newsletter as a non-profit community activity.

Yours sincerely

Mike Comeau ( 335-2293 )

Robin Defoe 335-2731



Spring is closer than you think.  
Come in for a tuneup  
Unbeatable prices  
335-0638



Hornby, Denman Home Support  
for more info call 335-2885  
This society has placed 2358  
hours of service in clients'  
homes on Denman and Hornby in  
the last 9 months.

AEROBICS CONTINUES EVERY TUESDAY AND FRIDAY AT 9:15AM IN THE SENIORS' HALL. SAFE, EASY TO FOLLOW EXERCISES TO MUSIC LED BY A CERTIFIED FITNESS LEADER - everyone is urged to work at their own pace. Feel free to drop in anytime and bring a mat for floorwork.

DENMAN LEGION NEWS

The Denman Island branch of the Royal Canadian Legion will be hosting the annual installation of officers and dance on March 4, 1989. This event will be held in the Denman Seniors Hall. Bar will be open at 6 PM, dinner at 7 PM, installation at 8 PM after which there will be dancing to the Rhapsodies. This function is open to members and guests only.

\*\*\*\*\*

NOTICE: ISLAND HIGHWAY SERVICES

Phil Hind, the Road Foreman, will be in the Denman Works Yard for phone calls or meetings every Tuesday from 10:00AM to 2:00PM.

CALL: Denman Shop 335-2711

Hornby Shop 335-2234

after hours: please place calls to the Parksville office; 248-3131 -during storms, the office will be able to contact us by radio.

YOUNG ARTISTS OF DENMAN  
SHOW & SALE 3 - 5 PM Wednesday March 22, 1989  
at the Denman Island Community Hall (Back room)  
EVERYBODY WELCOME!!!!

DENMAN VIDEO NEWS:

Special this month: All movies 1/2 price on Wednesdays.  
All gift items (including sweatshirts) 1/2 price now.  
New movies due in the store by March 6: Die Hard,  
Bull Durham, The Dead Pool, The Presidio, Big Business,  
The Squeeze, Charlotte's Web.  
Due April 1st: A Fish Called Wanda, Poltergeist 111,  
The Whale of August

DIRCS NEWS:

Friday March 3 - Salamander Onsombo  
Jazz at the Hall 9PM

Friday March 10 - "Key Change"  
Dance at the Hall 9PM

Tuesday March 14 - Important General Meeting  
of the Community Club 7:30PM

Friday March 17 - Coffee House 8:30PM

Saturday April 1 - Fools Ball 9PM with  
Noisy No No's & Friends

PETER MURPHY DECORATING SERVICE

Tilaying Wallpapering  
Hardwood Floors Painting

15 years of quality service  
and competitive rates.

335-2743



## March news from the Denman Island Store & Cafe

Easter is just around the corner (even though the weather isn't springlike!) and there are a few changes regarding our liquor store. Government regulated closures are:

Good Friday, March 24 and Easter Sunday March 26

Store and Cafe hours remain as usual:

Mon - Thurs 8:30 am - 6:30 pm  
 Fri & Sat 8:30 am - 9:00 pm  
 Sun & Hol 10:00 am - 6:30 pm

There are a lot of people who still need to pick up their new B.C. Tel books. PLEASE pick up your 1989 telephone book NOW.

### SATURDAY DINNER SPECIALS FOR MARCH

March 4 "ALL YOU CAN EAT" Roast Beef & Yorkshire Pudding  
 Vegies, soup, salad, rolls & dessert \$7.95

March 11 Sweet & Sour Spareribs  
 Baked potatoes, vegies, rolls & dessert \$5.95

March 18 Chicken Marengo, Spanish Rice  
 Fresh Broccoli, rolls & dessert \$5.95

March 25 "All You Can Eat" Roast Turkey, Mashed Potatoes  
 Gravy, vegies, soup, salad & dessert \$7.95

### CLASSIFIED:

Metal Frame Box spring & mattress  
 excellent condition \$95.00  
 335-0431

wiener pigs \$50.00 each  
 ready now!!  
 stewing fowl \$2.50 each bagged  
 small propane stove \$25.00  
 335-2731 or 335-1269

### For sale:

"Aquamagic" toilet for boat  
 or camper (flushes on 1/2  
 cup of water) NEVER USED  
 \$100.00 335-0561

1972 Ford 3/4 ton truck  
 excellent condition \$2,200.  
 335-0368

Young man will do any work  
 \$3.00/hour - Chris 335-2644

| Sunday                                                                                                                   | Monday                                                                                                                | Tuesday                             | Wednesday                                                              | Thursday                | Friday                        | Saturday                       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------------|
| S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28<br>FEBRUARY 1989 | S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28<br>APRIL 1989 |                                     | 1                                                                      | 2<br>Fire Meeting       | 3<br>JAZZ<br>Community Hall   | 4                              |
| 5                                                                                                                        | 6                                                                                                                     | 7<br>●                              | 8                                                                      | 9<br>Fire Meeting       | 10<br>Dance<br>Community Hall | 11                             |
| 12                                                                                                                       | 13<br>Ratepayers                                                                                                      | 14<br>General Meeting<br>DIRCS<br>● | 15<br>Garden Club                                                      | 16<br>Fire Meeting      | 17<br>Coffee House            | 18                             |
| 19<br>Preschool<br>Auction                                                                                               | 20                                                                                                                    | 21                                  | 22<br>SHOW & SALE<br>Young Artists of<br>Denman<br>Community Hall<br>○ | 23<br>Fire Meeting      | 24<br>Good Friday             | 25                             |
| 26<br>Easter Sunday                                                                                                      | 27                                                                                                                    | 28                                  | 29                                                                     | 30<br>Fire Meeting<br>○ | 31                            | Fools Ball -<br>Community Hall |





# Newsletter

## APRIL 1989

### Denman Seniors

Have you seen the "new look" at the Seniors Hall? A second electric range now adds to the convenience of a larger kitchen, and a partition wall effectively separates the lounge from the front entrance. A sincere "THANK YOU" to willing hands and generous donors.

New members are welcome to take part in current activities at the Hall - Aerobics, Tai-Chi classes, Crafty Ladies meetings, Badminton, Bridge and Squash.

Squash bookings - Larry Berg 335-2294 . In case you're not familiar with Tai-Chi, this is a gentle form of exercise, suitable for any age, but particularly helpful to older people. For further information, please contact Activities Co-ordinator, Mary Phillips - 335-2494.

Circle SAT. APR. 15th on your calendar, bring your favourite dish (that's your wife, fellas) AND your pot-luck contribution plus \$3.50 per person, for our SPRING POT-LUCK DINNER AND DANCE. Social hour 6:00 - 7:00 P.M. followed by dinner. Live music for dancing provided by "Valley Echoes". See you there!!

.....

DENMAN SENIORS

**POT-LUCK  
DINNER AND DANCE**

**SAT. APR. 15<sup>TH</sup>**

SOCIAL HR. - 6:00 P.M.  
DINNER - 7:00 P.M.

\$3.50 PER PERSON + POT-LUCK

**MUSIC BY "VALLEY ECHOES"**

.....

The 6th Denman Island Preschool Auction was again a successful event and we wish to express heartfelt appreciation of the wonderful community support. In particular we would like to thank the following Denman Island businesses and individuals who generously donated goods, services, family heirlooms and other paraphernalia.

Denman General Store  
D.I.B.S.  
The Bike Shoppe  
Corner Clayworks  
Let It Bee Honey  
Silent Salvage Ltd.  
Cloyster Oysters  
Tom Dennis Pottery  
John Mather Trucking  
Discovery House  
Shin Mei Do Miso  
Bentley LeBaron Pottery  
DeBrady Glass  
Michael Lindsay Services  
Tait's Bed & Breakfast  
Dr. Peter Walford  
Stirling Fraser  
John Kirk  
Wes Michin Charters  
Leyah Kelly, RMT

Denman Video  
Jumbo Chimney Sweep  
Gordon Hutchens Pottery  
Eager Elf Renovations  
Doug Grant Woodcraft  
Sandy Melnyk  
Mike Morrell  
Rae Barrass  
Manny Meyer  
Brian Grogan  
Ianthe Grogan  
Fashion by P.J.  
Tom Babb  
Neufeld Pottery  
Karrin Hanson  
Gerald Goddard  
Mike Radcliffe  
Dianne Brudenell  
Roger Vinnedge  
Ted Kirk

Larry, as usual, was a great auctioneer!!

Finally, thanks to everyone who attended - it was a good show and fun was had by all.



# Denman Garden Club

- monthly meeting April 19th at 7:30 PM.

We will have a speaker telling us about the wonders of growing chrysanthemums. The meeting will be held in the back room of the Community Hall. Because Spring has decided to be slow in coming after all our optimism, we've pushed our plant sale ahead to Saturday, April 29th. The sale to be held at the Community Hall. Please bring your plant donations to us early on Saturday morning from 9:30 - 11:00AM. We'd really appreciate it if you could take the time to label your plant offerings with the name, colour, etc. Don't forget to bring boxes, bags or whatever to carry home your plant purchases. PLANT SALE BEGINS AT 12:00 p.m.

Denman Island Brownies and Guides have planned a bottle drive between April 1 and April 8 to help the girls with camping expenses this summer. It would be helpful if you could leave your bottles near the road. If you are missed and have bottles to be picked up after April 8, please call

Joan Piket 5-2624  
Rita Isbister 5-2565  
Regine Kelly 5-0111

How many of you know that this year, 1989, is the 100th anniversary of the Denman Island Community Church? In 1888, the Rev. Walter Baer established a Methodist congregation and the following year a church was completed on the present property, donated by Bob Swan. The church possesses a pump organ, also donated in 1889. In the first decade of the 1900's, a Rev. William Kid rowed 1 1/2 miles to Hornby Island, cycled to the school house, preached, travelled back again, preached on Denman Island, then rowed to Union Bay, preached and rowed home again. All I can say is that we don't quite possess the stamina our ancestors must have had!

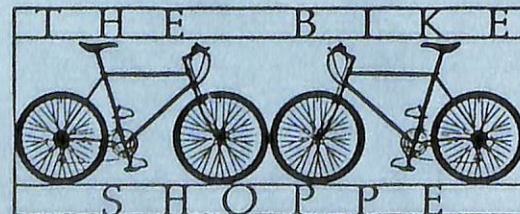
The church will be celebrating with numerous events. On May 6th, the UCW will put on a Centennial Luncheon from 11:30 - 2:00PM (Piece de resistance -smoked salmon quiche)sandwiches and goodies will be served -featuring costumed waitresses and an antique display and, hopefully, some special music. Then, on June 10th a reception will be held at the Seniors Centre: on the 11th the 10:30 a.m. service will feature Rev. Henderson, who was pastor on Denman, Union Bay and Cumberland 25 years ago. The Governor-General will be there to dedicate a commemorative plaque. A picnic will be held at the church grounds (weather permitting) that afternoon, and the Coval Chorus will present a concert at the Seniors Centre in the evening.

Please mark these dates on your calendar. We hope that as many islanders as possible will participate in these activities. How often does a church celebrate a centennial?

OLDE JAILHOUSE



gift shoppe



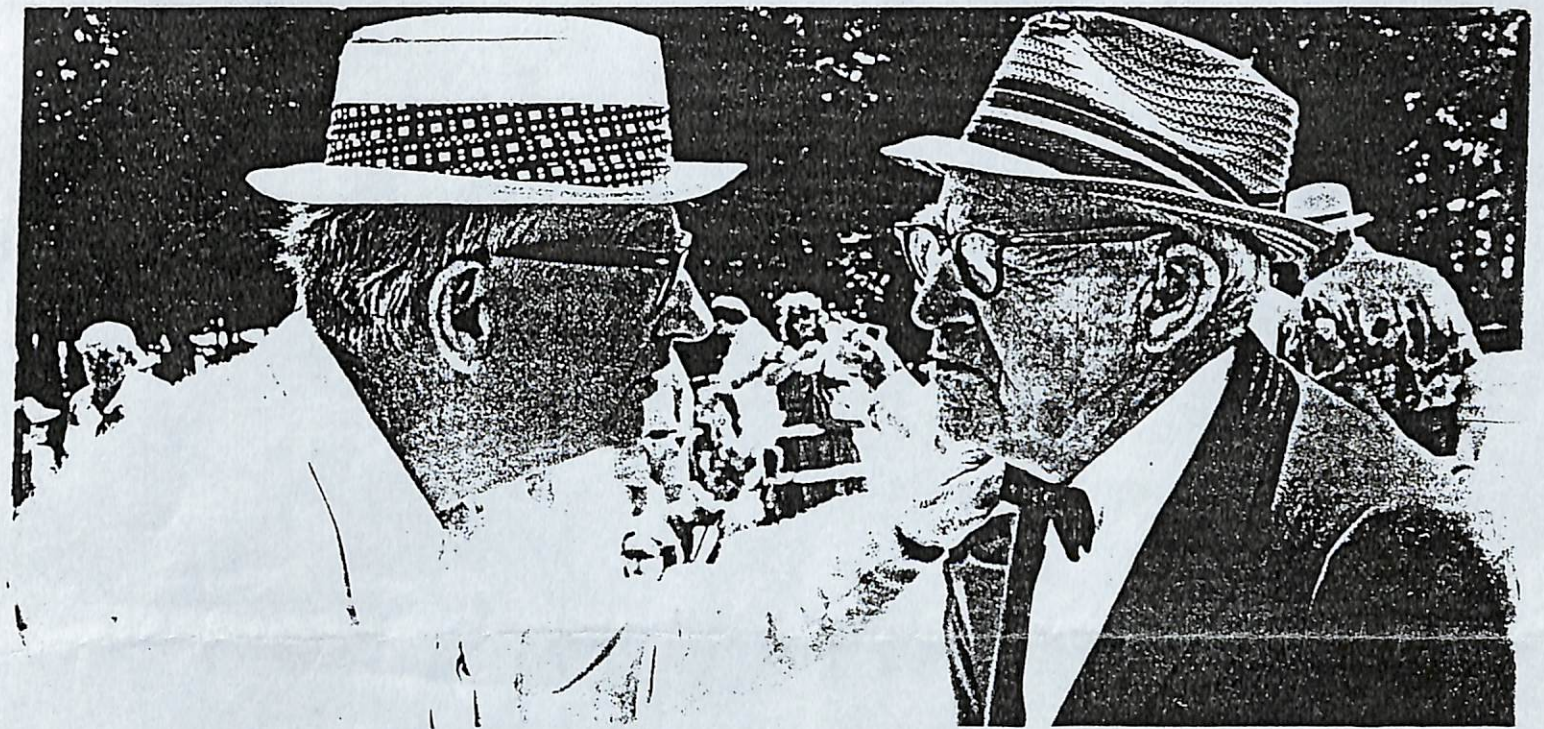
\*\* It's time for a spring tune up!! \*\*  
\*\* Come in and see us - \*\*  
\*\* Unbeatable prices 335-0638 \*\*

Union Bay 335-0644

Open 7 days a week  
10:00 AM - 5:00 PM

Now accepting top quality crafts  
for consignment

## "THE WAY WE WERE"



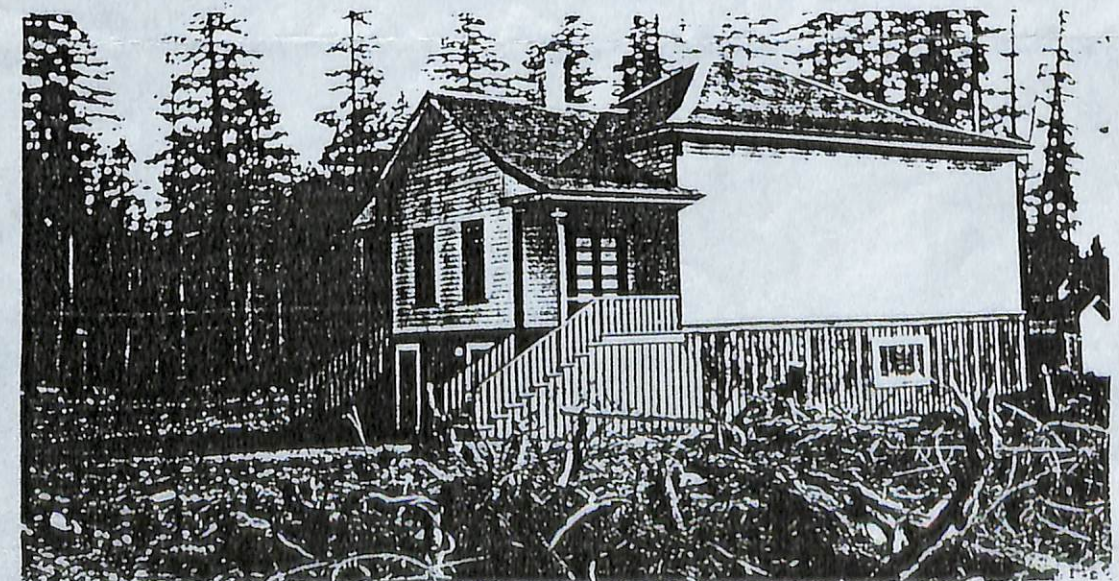
Arthur Pickles and Jimmy Swan, both former students, exchange stories about their school days

(Comox District Free Press article covering  
Denman Island Elementary's 100th Anniversary  
July 1st, 1978 Picnic)

Denman Island Elementary Students invite the community to help them embark on a research project which will emphasize who we are, where we have come from and where we are going, in an effort to preserve a sense of continuity and tradition. We would like as many memories as possible to accompany us on our move to the new school, where past and future will meet.

Former students or family of former students are invited to submit photographs (if black and white, a new negative will be made and the original photo will be returned), anecdotes, or pieces of memorabilia to Anne de Cosson (335-2294) or Bryan Morgan at the school. All items will be used to create a display at the official opening of the new school.

Artifacts will be returned upon request, or may be donated to form a permanent display that will be located in the entrance of the new school.



Denman Island School about 1912. The second room was built in 1919.



Next small animal clinic will be June 4 - This will be a busy one so, if you have a male cat who needs neutering or a pet who needs a vaccination or teeth 'clean or examination, call for an appointment 335-2731 after 2PM.

DENMAN VIDEO NEWS:

In Now:  
Crocodile Dundee 11, Big Business, U2 Rattle & Hum  
Due next week:  
A Fish Called Wanda, Hellraiser, Whales of August,  
Married to the Mob, Poltergeist 111  
April 15: Iron Eagle 11  
All wire sculptures 1/2 price this month  
This month's special: Tuesdays - all movies 1/2 price

\*\*\*\*\*  
BACKHOE SERVICES  
John Isbister  
335-2565  
\*\*\*\*\*

Legion Meeting Monday, April 24 at the Firehall 8PM

Ted Kirk



FALLING  
& TOPPING  
PRECARIOUS  
TREES

PHONE  
335-0079

INSURED



Hornby, Denman Home Support  
for more info call 335-2885

EMERGENCY CALL SCHEDULE 24 hour EMERGENCY 338-9112

April 1 - April 4 Dr. Fabriel  
April 5 - April 11 Dr. Wiseman  
April 12 - April 14 Dr. Fabriel  
April 15 - April 18 Dr. Usher  
April 19 - April 25 Dr. Wiseman  
April 26 - May 2 Dr. Usher

Hornby Clinic 335-2421  
Denman Clinic 335-0257

Dr. Christin Fabriel 335-2421 (message)  
Dr. David Usher 335-2827 (home)  
Dr. David Wiseman 335-0475 (home/office)

Newsletter deadlines:

Notices - 20th of the month  
Classifieds - 25th of the month

Notices \$5.00  
Classifieds \$1.00

+++++

AT LAST, IT'S HAPPENING!

"Corner Clayworks" will be starting classes and workshops.  
First workshop, April 8th and 9th.  
Call Rosalynne 5-0155 or Bev 5-2815 for further information.

We need - a large sturdy table, some chairs, pottery wheels  
to rent/borrow/buy. Call us if you can help.

Remember - this is Talent Show Time ++++++ April 15 -  
This is a community event. For info call: Kim 5-2996  
Wendy 5-0189 Karen 5-2212

Watch for D.O.A. on Friday May 5 & The Hockey Moms May 20  
\*\*\*\*\*

Notice: BURNING PERMITS ARE REQUIRED AFTER APRIL 15  
These may be obtained from the fire hall on  
Thursdays 6:30 - 7:00 PM and  
Saturdays 9:30 - 10:00 AM

EMERGENCY SERVICES (Fire Department & Ambulance)  
will be visiting your home for the purpose of  
remapping the island in the beginning of May.  
Watch the newsletter and stores for formal  
notice of this very important project.

PETER MURPHY DECORATING SERVICE

Tilelaying Wallpapering  
Hardwood Floors Painting

15 years of quality service  
and competitive rates.

335-2743

PETER MARSHALL  
"-LANDSCAPE SERVICES-"  
335-0489

\*Topping \*Design  
\*Felling \*Planting  
\*Pruning \*Rotovating  
\*Brushcutting \*Mini-Backhoe  
9521 McFarlane Rd.  
Denman Island  
V0R 1T0



DENMAN ISLAND STORE & CAFE  
APRIL DINNERS:

|          |                                                                                    |        |
|----------|------------------------------------------------------------------------------------|--------|
| April 1  | "ALL YOU CAN EAT" Roast Beef & Yorkshire Pudding<br>Vegies, Soup & Salad & Dessert | \$7.95 |
| April 8  | Seafood Crepes<br>Salad, Rolls, Dessert                                            | 6.95   |
| April 15 | Chicken Parmesan, Baked Potatoes<br>Vegies, Salad, Rolls, Dessert                  | 5.95   |
| April 22 | Mexican Enchiladas, Nachos<br>Salad, Bread, Dessert                                | 5.95   |
| April 29 | Lasagna, Garlic Bread<br>Salad, Dessert                                            | 5.95   |

Classified:

For Sale: Large woodburning cookstove  
McClary Royal Charm - Good condition  
\$100.00 B. LeBaron 5-0198  
B. Clark 5-0153

Wanted to buy: Small movable building  
e.g 12' x 16' more or less  
Bentley LeBaron 335-0198

Wanted to buy: 1/ Small pony in good  
health. Prefer older, calm, roadwise  
animal. 2/ Wheelbarrow  
3/ 12 foot aluminum  
extention ladder. 335-0822

Land wanted - 10 acres suitable soil  
and water for orchard. Phone Ryo -  
935-6933 or Larry Berg 335-2294

For Sale: 1979 Honda Civic.  
New clutch, body in average  
condition, 6 tires, ski rack  
\$1200.00 negotiable. 335-2918

**G.S. ELECTRICAL SERVICES...**



| SUNDAY         | MONDAY                      | TUESDAY                   | WEDNESDAY                                                                                                                                                                                                      | THURSDAY                                                                                                                                                                                                     | FRIDAY                         | SATURDAY                                           |
|----------------|-----------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|
| SENIORS HALL ⑤ | SQUASH - DAILY ⑤            |                           | <div> <div>MARCH</div> <div> <div>S M T W T F S</div> <div>1 2 3 4</div> <div>5 6 7 8 9 10 11</div> <div>12 13 14 15 16 17 18</div> <div>19 20 21 22 23 24 25</div> <div>26 27 28 29 30 31</div> </div> </div> | <div> <div>MAY</div> <div> <div>S M T W T F S</div> <div>1 2 3 4 5 6</div> <div>7 8 9 10 11 12 13</div> <div>14 15 16 17 18 19 20</div> <div>21 22 23 24 25 26 27</div> <div>28 29 30 31</div> </div> </div> |                                | 1<br>BOTTLE DRIVE<br>ALL WEEK<br>BROWNIES + GUIDES |
| 2              | ⑤<br>BADMINTON<br>9:00 A.M. | 3                         | 4                                                                                                                                                                                                              | 5                                                                                                                                                                                                            | 6                              | 7                                                  |
|                |                             | TAI-CHI<br>4:30 P.M.      |                                                                                                                                                                                                                |                                                                                                                                                                                                              | ⑤ BRIDGE<br>New Moon 7:00 P.M. | 8                                                  |
| 9              | ⑤<br>BADMINTON<br>9:00 A.M. | 10                        | 11                                                                                                                                                                                                             | 12                                                                                                                                                                                                           | 13                             | 14                                                 |
|                | Ratepayers<br>Meeting       | TAI-CHI<br>4:30 P.M.      | ⑤<br>CRAFTY LADIES<br>1:00 P.M.                                                                                                                                                                                |                                                                                                                                                                                                              | ⑤ BRIDGE<br>7:00 P.M.          | ⑤ 15<br>POT-LUCK<br>DINNER + DANCE<br>7:00 P.M.    |
|                |                             | Community<br>Club Meeting | ⑤<br>BADMINTON<br>7:00 P.M.                                                                                                                                                                                    |                                                                                                                                                                                                              |                                | TALENT<br>SHOW                                     |
| 16             | ⑤<br>BADMINTON<br>9:00 A.M. | 17                        | 18                                                                                                                                                                                                             | 19                                                                                                                                                                                                           | 20                             | 21                                                 |
|                |                             | TAI-CHI<br>4:30 P.M.      | GARDEN CLUB<br>MEETING<br>7:30 P.M.                                                                                                                                                                            | Passover                                                                                                                                                                                                     |                                | 22                                                 |
|                |                             |                           | ⑤<br>BADMINTON<br>7:00 P.M.                                                                                                                                                                                    | ⑤<br>BRIDGE<br>7:00 P.M.                                                                                                                                                                                     | Full Moon                      |                                                    |
| 23             | ⑤<br>BADMINTON<br>9:00 A.M. | 24                        | 25                                                                                                                                                                                                             | 26                                                                                                                                                                                                           | 27                             | 28                                                 |
|                | LEGION Meet<br>FIREHALL 8PM | TAI-CHI<br>4:30 P.M.      | ⑤<br>CRAFTY LADIES<br>1:00 P.M.                                                                                                                                                                                |                                                                                                                                                                                                              | ⑤<br>BRIDGE<br>7:00 P.M.       | 29<br>PLANT SALE<br>Community<br>Hall<br>NOON      |
|                |                             |                           | ⑤<br>BADMINTON<br>7:00 P.M.                                                                                                                                                                                    |                                                                                                                                                                                                              |                                |                                                    |



MAY 1989

## DENMAN SENIORS

"Spring has sprung,  
The grass has riz....."

Not to mention dandelions and other choice weeds which a number of "green-thumbed" Seniors removed from the Hall grounds during their gardening work-bee, improving general appearances, besides showing off the Spring blossoms. Many of the bulbs planted last Fall were generously donated by Mike Comeau. Thanks, Mike!

Our April Dinner-Dance was a friendly get-together, with "Pot-luck" turning into a sumptuous meal, as usual.

Badminton, Bridge, and Art Classes are still in progress at the Seniors Hall, while other activities will resume in the Fall. Information - Mary Phillips (335-2494).

Again the Museum will be open to visitors daily this Summer. Anyone wishing to loan or donate to the Museum, an item of interest from the past, please call Curator Zeta Bell (335-0985).

A reminder - Sat. June 24<sup>th</sup> - Seniors Annual Picnic at Marcus Isbister's home.

Seniors Lottery - next draw in June. Please return all lottery ticket stubs with your cheque or cash to Jim McLeod (335-2548), with your cheque payable to Denman Seniors; that way we are allowed to keep 50¢ per ticket or \$3.00 per book.

PLEASE NOTE: SAT., MAY 20<sup>TH</sup> SOCIAL EVENING HAS BEEN CANCELLED.

Ted Kirk



PHONE  
335-0079

FALLING  
& TOPPING  
PRECARIOUS  
TREES

INSURED



Hornby, Denman Home Support

for more info call 335-2885

\*\*\*\*\*  
\*\*\*\*\*

## DENMAN ISLAND FIRE DEPARTMENT QUESTIONNAIRE

- 1) Your Fire Department desperately needs more members!!!!!!  
Would anyone in your household like to join?  
If yes, in what capacity? Firefighter.....  
Mechanic.....  
Gardener.....  
Radio person.....  
Auxiliary backup.....
- 2) Would you like to take a free 2 day (weekend) search & rescue course?
- 3) On the back of this sheet please print your name and fire number. Also, please make a sketch of your land and mark position of buildings and note if you have any;  
dangerous gases, propane, oxy, acetylene, etc.  
ponds or other water sources  
old septic tanks (wooden tops?)  
difficult or narrow driveway
- 4) Do you burn wood? If yes, when did you last have your chimney cleaned?
- 5) A member of the fire department will be coming to your home in May to pick up this questionnaire. If we missed you, please drop it off at the store for P.O. Box 63. Thank you.



\*\*\*\*\*  
\*\*\*\*\*



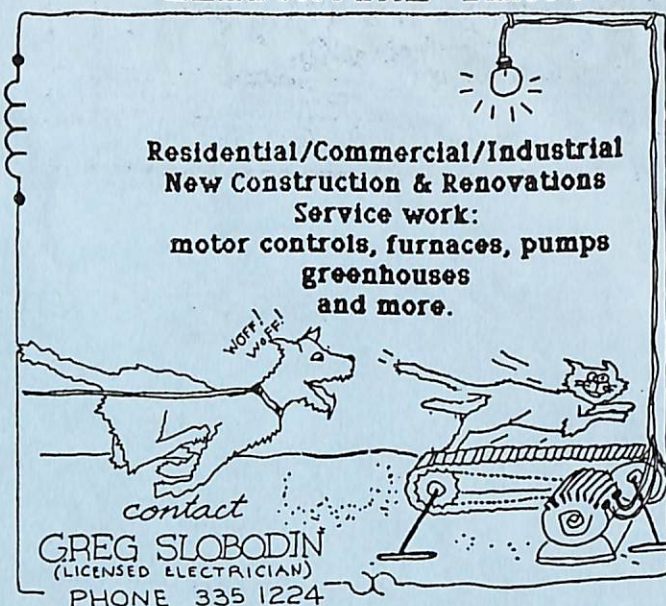
# OLDE JAILHOUSE



gift shoppe

Union Bay 335-0644  
Open 7 days a week  
10:00 AM - 5:00 PM  
Now accepting top quality crafts  
for consignment

## G.S. ELECTRICAL SERVICES



### DENMAN ISLAND RATEPAYERS ASSOC. FORESTRY COMMITTEE

Concerned about current and future logging on Denman Island, the Ratepayers Association has recently revived its Forestry Committee. The Committee has met twice and we want to introduce ourselves to the community.

Although the Forestry Committee is not "anti-logging," it is committed to encouraging forestry practices on Denman Island which are sensitive to the ecosystem, responsible toward the future, and compatible with community values which esteem environmental aesthetics and well-being.

In order to facilitate this objective, the Committee has undertaken a variety of tasks. We are educating ourselves with a goal to educating others. We are inventorying and mapping the Denman Island forest resource so we can get a sense of our forest ecosystem as a whole. We are investigating current and proposed legislation, in various jurisdictions, pertaining to logging on private lands to determine whether Denman Island has, or could have, the authority to modify logging practices. We are collecting articles, clippings, briefs, and reports on a variety of forestry-related subjects and intend to make our resource files available to the public in the library. We are making contact with all corporate forest owners on the Island in order to engage them in the work of this committee. We are compiling a list of resource persons who are knowledgeable about the forest ecosystem and are familiar with alternative logging practices which avoid clear cut, are sensitive to the environment, and encourage sustained yield. In addition, we are compiling a list of logging contractors who support alternative practices and are skilled in the implementation of these practices.

We intend to publish a forestry information package outlining logging options and alternatives for people considering logging on their property. We are discussing the idea of sponsoring a "Celebrate Denman Forests Week" which will include such activities as forest walks, a forestry forum, films, and art displays.

Guiding the work of this committee is a deep attachment to the well-being of our forests in an understanding that our planetary survival depends on our learning new ways to think about and be with our fragile environment. We welcome your support. Our next meeting: Thursday, May 4, Jim Pepper's.

Forestry Committee: Elaine Bilodeau, Ann Corrdry, Janice Hayward, Harlene Holm, Des Kennedy, Mike Morrell, Robbie Newton, Jim Pepper, Chris Pielou, Wendy Pope, Paul Schleicher, Bev Severin, Patti Willis.

### PETER MURPHY DECORATING SERVICE

Tilelaying Wallpapering  
Hardwood Floors Painting

15 years of quality service  
and competitive rates.

335-2743

### GARAGE SALE

Sea Canary Guest House  
3305 Kirk Road  
May 20, 1989 10am - 2pm

CPR

May 10 - Infant/Child  
Infant and child CPR, manoeuvres to relieve an obstructed airway in an infant or child. Of particular interest to grandparents, parents, parents-to-be, daycare workers, 10 - 2 fee \$15.00

May 25 - Heartsaver  
An introductory public education course to increase your awareness of the early signals of heart attack and to give you initial practice in one-person CPR \$15.00

Instructor - Joy Lance Please pre register. 335-2566

\*\*\*\*\*  
To: RESIDENTS OF DENMAN ISLAND

Orange garbage tickets will be good until the end of April 1989. New tickets are available at the General Store or from the garbage truck. Residents of Fillongley Park area, please have your garbage in place by 8:00 AM for pick up at 8:30 AM on Wednesdays. Thank you.

Vern Atkinson  
Garbage Contractor

\*\*\*\*\*

GARDEN CLUB - Members please note, there will be no regular monthly meeting in May. 'Phoning Comm. will remind members of alternate plans for month of May. Time to look ahead and plan for our annual flower show that will be held on Sunday, July 2nd, this year.

### ISLANDS TRUST NEWS

Watch this space each month for Trust news and information. If you have any questions or observations about Denman Island by-laws on land-use planning and zoning, contact one of the following:

Trustees:  
Alan Fraser 335-2940  
Glen Snook 335-2140

Advisory Planning Commission:  
Les Baker 335-2440 (Chairman)  
Rolf Ludvigson, Dorrie Nagler, Peter Murphy,  
Pat McLaughlin, Hamish Tait

Reminder to builders  
Siting plans for buildings are required. Forms are available from the Trustees and also at the Denman Store.

By-law notes: Zoning By-law #24, 1984

1. Existing non-conforming uses of buildings and structures.

Non-conforming is a lawful use of land, buildings or structures existing or lawfully under construction prior to the adoption of the current zoning by-law. Although such use does not comply with the provisions of this by-law, may continue subject to section 722 of the municipal act. However, any subsequent alterations or additions to such use, building or structure must comply with the requirements of the current by-law.

\*\*\*\*\*

### DISCOVERY HOUSE CRAFT GALLERY

Open May 13 to October 1, 1989

7 days a week

10:00AM -- 5:00PM

Drop in -

we look forward to seeing you



\*\*\*\*\*  
DENMAN ISLAND COMMUNITY CHURCH  
1889 - 1989  
Centennial Celebrations

Prior to 1888, Worship Services for the Christian Community on Denman Island were held in private homes. These Services being conducted by Presbyterian Ministers, among them being Rev. F.B. McElmon from 1878 to 1883, who came from Comox. In 1888 Rev. W. Baer, a Methodist Minister from Eastern Canada, came with his wife to reside on the Island. In that same year he conducted a number of Revival Meetings and on Dec. 26th, 1888 Rev. Hill came from Nanaimo to officially constitute the Christian Community on Denman Island as a Congregation of the Methodist Church of Canada. In 1889 Mr. Robert Swan donated a parcel of land on Denman Road on which was built in that year the present church building. Also in 1889 a beautiful walnut encased foot-pedal organ was donated by Mrs. Nixon. This organ is still played on special occasions. A copy of the King James Version of the Bible, which was used by the home groups prior to 1889, is also in the present church building.

To celebrate the building of the church in 1889 a number of special events are scheduled for 1989, among them being:-

May 6th: 11:30 am to 2:00 pm: A Plant Sale and Centennial Luncheon at a cost of \$4.00 for adults and \$2.00 for children. This will be held in the facilities and grounds of the church. It is hoped to have costumed waitresses serving the lunch. (Smoked salmon quiche, sandwiches, goodies).

June 10th: 12:00 noon and following: An Unveiling and Dedication of a Centennial Plaque by Their Honours, The Lieutenant-Governor and Mrs. David Lam; also by the Rev. Murray Henderson who was the Pastor of this congregation from 1959 to 1964. This ceremony at the church will be followed by an informal reception for Their Honours, and light refreshments in the Seniors Complex.

June 10th: 8:00 pm: The Co-Val Choristers, directed by Mrs. Beryl Regier, will give a presentation in narration and song highlighting the early history of Denman Island Community Church. Due to lack of space at the church this also will be in the Seniors Hall. Donations will be received that evening to off-set the cost of the visiting Choristers.

June 11th: 10:30 am: A special Service of Re-Dedication will be held in the church conducted by the Rev. Murray Henderson and Mrs. Freda Edmondson, the present lay-pastor of the congregation. This will be followed by a Congregational Re-Union Picnic Lunch in the church grounds and facilities. (In case of inclement weather the Re-Union Picnic will be held at the Seniors Centre).

We hope that families of the congregation and all persons who are interested will plan to join in these Centennial Celebrations.

Kenneth E. Edmondson  
 Centennial Committee Chairman

P.S. A Centennial Garden is being made in the church grounds and a brief history of the Congregation is being prepared. Also, Commemorative Spoons at a cost of \$5.00 each, are available from Mr. Yurie Wiens.

PETER MARSHALL  
 "-LANDSCAPE SERVICES-"  
 335-0489

|               |               |
|---------------|---------------|
| *Topping      | *Design       |
| *Falling      | *Planting     |
| *Pruning      | *Rotovating   |
| *Brushcutting | *Mini-Backhoe |

9521 McFarlane Rd.  
 Denman Island  
 V0R 1T0

DENMAN CAFE  
May Specials

|          |                                                                        |        |
|----------|------------------------------------------------------------------------|--------|
| May 6 -  | Glazed Ham Steak dinner                                                | \$7.95 |
|          | Rolls, veggies, salad, dessert                                         |        |
| May 13 - | Seafood Lino (Prawns & Shrimp in creamy sauce with melted Mozz cheese) | \$6.95 |
|          | Brown rice, salad, dessert                                             |        |
| May 20 - | B.B.Q. Chicken, Potato spears                                          | \$5.95 |
|          | Veggies, salad, rolls, dessert                                         |        |
| May 27 - | Lasagna                                                                | \$5.95 |
|          | Garlic bread, salad, dessert                                           |        |

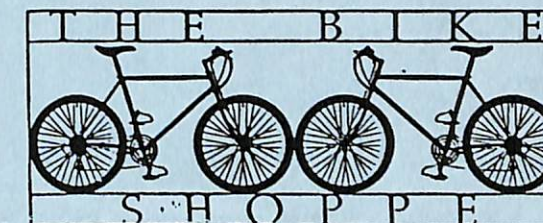
EMERGENCY CALL SCHEDULE

|             |             |
|-------------|-------------|
| May 1 - 9   | Dr. Usher   |
| May 10 - 16 | Dr. Wiseman |
| May 17 - 23 | Dr. Usher   |
| May 24 - 30 | Dr. Wiseman |

|                               |          |
|-------------------------------|----------|
| Dr. David Usher - Home        | 335-2827 |
| Dr. David Wiseman Home/office | 335-0475 |
| Hornby Clinic                 | 335-2421 |
| Denman Clinic                 | 335-0257 |

EMERGENCY PAGER

338-9112



OUR SPRING STOCK IS IN  
 Neato!!! Neato!!!  
 Sale stuff, too!  
 335-0638  
 #####

DENMAN VIDEO UPDATE

Due in May 1st: Betrayed, Big  
 May 20th: Tucker, Gorillas In The Mist, Lost Boys, Howling  
 May 26th: Cocktail, Running On Empty  
 June : Willard, The Accused, Monty Python (Dead Parrots)

Who would use the services of a FAX? Please call and let me know -  
 We should have one in use by the end of May.

Summer hours start Saturday May 20 Denman Video and DIBS will be open every day 2 - 7 Friday & Saturday OPEN til 9PM

The next small animal clinic is June 4th. This is the last notice for this one - please call and book your appointment before May 30. Cat neuters, vaccinations, cat & dog exams, teeth cleans, etc.  
 335-2731 after 2PM

\*\*\*\*\*

NEWSLETTER DEADLINES:

Notices 20th of the month  
 Classified 25th of the month

Community Club events for May

Tuesday, May 9 - Community Club meeting at the Hall

Friday, May 5 - DANCE - with D.O.A., Hockey Moms & Mending Wall  
 \*good hard rock 'n roll, not for the weak of ear\*

Friday, May 12 - COFFEE HOUSE - with Pop Tarts from Vancouver in the back room of the Hall

Saturday, May 20 - DANCE - with the Hockey Moms  
 \*full moon/full tilt 'raunch\*

Saturday, May 27 - CONCERT/COFFEE HOUSE - with Salamander Onsombo  
 \*this truly fine jazz quartet returns by popular demand\*



This 50 voice children's choir under Patricia Field earned top marks and a bursary recently at the North Island Choral Festival. They are planning trips to Victoria & Campbell River and will give their final concert for this year on Denman Island. Five members are from this community - Gabrielle, Hanako, Melena, Robin and Shannon. Come and enjoy a wonderful concert at the Community Hall on Sunday, May 28 at 3PM

\*\*\*\*\*

# DENMAN ISLAND 2nd Annual STUDIO POTTERY TOUR

Sat. May 20<sup>th</sup> and Sun. May 21<sup>st</sup>

10am - 4:00 p.m.

- ① Le Baron Studio, Corrigan rd.
- ② Neufeld Pottery - Wendy & Lloyd Neufeld, 7875 Mofarlane rd.
- ③ Janet Moe, Handbuilt Pottery, 4920 Lacon rd.
- ④ Scott & Garnet Beardsley, 4920 Lacon rd.
- ⑤ Corner Clayworks - workshops, classes; corner of Lake rd. & N.W. rd.  
work by Rosalynne Shaffer & Bev Severn
- ⑥ Gordon Hutchens Studio, 4031 Wren rd.
- ⑦ Tom Dennis, Lake Farm

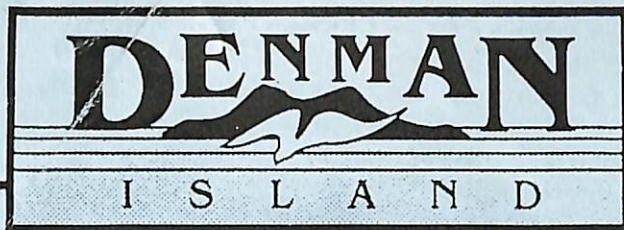
Maps available at the Denman Island General Store.

Sponsored by the Denman Island Arts and Crafts Society.



| Sunday                                                                                            | Monday                                                                             | Tuesday                               | Wednesday                             | Thursday                  | Friday                                                                                                                         | Saturday                                                                                                                   |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>SENIORS HALL ③</b><br><b>SQUASH ③</b><br>PH. 335-2294<br><b>EL SALVADOR</b><br>TONIGHT 7:30PM. | <b>1</b>                                                                           | <b>2</b>                              | <b>3</b>                              | <b>4</b><br>Fire Meeting  | <b>5</b><br>DANCE:<br>D.O.A.                                                                                                   | <b>6</b><br>PLANT SALES<br>LUNCHEON -<br>CHURCH GROUNDS                                                                    |
| <b>7</b>                                                                                          | <b>8</b><br>③ BADMINTON<br>9:00AM.<br>⑤ ART CLASSES<br>1:00P.M.<br>Rate payers     | <b>9</b><br>COMMUNITY CLUB<br>MEETING | <b>10</b><br>③ BADMINTON<br>7:00 P.M. | <b>11</b><br>Fire Meeting | <b>12</b><br>COFFEE HOUSE<br>POT TARTS                                                                                         | <b>13</b>                                                                                                                  |
| <b>14</b>                                                                                         | <b>15</b><br>③ BADMINTON<br>9:00A.M.<br>⑤ ART CLASSES<br>1:00P.M.                  | <b>16</b>                             | <b>17</b><br>③ BADMINTON<br>7:00P.M.  | <b>18</b><br>Fire Meeting | <b>19</b>                                                                                                                      | <b>20</b><br>STUDIO POTTERY<br>TOUR<br>DANCE -<br>HOCKEY MANS                                                              |
| <b>21</b><br>STUDIO POTTERY<br>TOUR<br>10AM - 4PM                                                 | <b>22</b><br>③ BADMINTON<br>9:00A.M.<br>⑤ ART CLASSES<br>1:00 P.M.<br>Victoria Day | <b>23</b>                             | <b>24</b><br>③ BADMINTON<br>7:00P.M.  | <b>25</b><br>Fire Meeting | <b>26</b>                                                                                                                      | <b>27</b><br>CONCERT /<br>COFFEE HOUSE                                                                                     |
| <b>28</b>                                                                                         | <b>29</b><br>③ BADMINTON<br>9:00A.M.<br>⑤ ART CLASSES<br>1:00 P.M.                 | <b>30</b>                             | <b>31</b><br>③ BADMINTON<br>7:00P.M.  |                           | S M T W T F S<br>1<br>2 3 4 5 6 7 8<br>9 10 11 12 13 14 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30<br>APRIL 1989 | S M T W T F S<br>1 2 3<br>4 5 6 7 8 9 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29 30<br>JUNE 1989 |





# Newsletter

JUNE 1989

## DENMAN SENIORS

With summer activities already in evidence around most Denman Island households, there are fewer programs in progress at the Seniors Hall. However, Bridge can be enjoyed all year round, every Thursday evening from 7:30 to 10:00 o'clock. The fee is \$1.00 per person, including coffee. Visitors are always welcome - do bring along your summer guests for a friendly game.

SATURDAY, JUNE 24<sup>TH</sup> will be the perfect day for a picnic - the Seniors Annual Picnic - at Marcus Isbister's home, 2575 Jemima Rd., starting at 2:30 P.M. A picnic supper (\$4.00 per person) will be served in later afternoon. Please bring your cutlery, lawn chairs, outdoor games, badminton racquets, etc.

THE MUSEUM will be open to visitors every afternoon from July 1<sup>st</sup> to Labour Day, Sept. 4<sup>th</sup>. For information please call Zeta Bell (335-0985).

## Denman Is. General Store NEWS

Summer Hours have arrived and we are now open every night  
until 9:00pm (9:30 on Friday ONLY)

Liquor Agency and Post Office

Open 7 days per week as well (hours may vary slightly)

Amie's Restaurant (Denman Island Cafe)

Our Cafe is now under new management and soon to be licenced

hope you all have a good summer  
from all the staff at D.I.G.M.

## Notice from the Postmaster VORITO

At last we have received enough green site mail boxes to accommodate the completion of the conversion from the R.M.D.'s to the site boxes. As of the 1st of June all old mail delivery boxes will no longer be in use. Please assist us by taking your old rural mail delivery box down.... some of them are real hazards.

Thankyou for your cooperation

*Mike*

## ISLANDS TRUST INFORMATION

Notice of Public Hearing - A public hearing will be held on Wednesday, June 7, at the Community Hall commencing at 7:30 PM to consider the following proposed by-laws:

In general terms; 1. By-law # 40, 1989 being the "Denman Island Land Use By-law" combines the provisions of the existing zoning and subdivision by-laws in one document, modified to comply with the official Community Plan.

2. By-law # 41 being "Amendment by-law No. 1, 1989" to by-law 40 would create a new C-2 Commercial Accommodation Zone that would permit commercial campgrounds and resorts and rental guest dwellings under certain conditions.

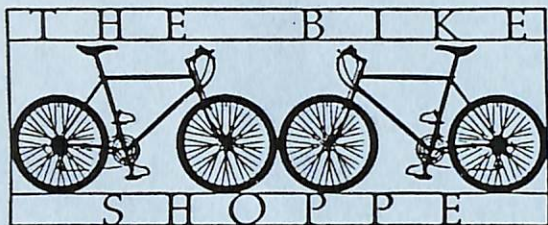
3. By-law #37, 1989 being "Ammendment By-law No. 2, 1989" would create a new C-3 country inn zone. This zone would permit a restaurant, pub and sleeping units in one building.

Additional detail and sketch maps of the affected properties may be seen on the trust notice board located at the store.

A copy of the by-laws may be inspected at the Denman Post Office or by contacting a trustee.



\*\*\*\*\*  
 Do you need moral support and encouragement to lose those extra pounds? Join us at T.O.P.S. (Take Off Pounds Sensibly) We meet every Wednesday morning at the Denman Island Firehall. Weigh-in between 8:30 am - 9:00 am. Meeting follows for approximately 1 hour. Hope to see you there. WE CARE!  
 \*\*\*\*\*



Check our sale stuff!  
 335-0638



Hornby, Dehman Home Support  
 for more info call 335-2885

\*\*\*\*\*IMPORTANT NOTICE TO RESIDENTS\*\*\*\*\*  
 An application for commercial zoning on McFarlane Road will be discussed at the Public Hearing on Wednesday, June 7th at 7:30 PM at the Community Hall. For further information if you wish to oppose this rezoning call 335-0084 or 335-0779.  
 This is a paid announcement.

We would like to invite all members of the community to join Denman Island Elementary students, staff and parents in a

"FAREWELL TO THE OLD SCHOOL"  
 FAMILY PICNIC

Date: June 17th (or 18th if weather inclement)  
 Time: 4:00 p.m.  
 Place: Denman Island Elementary School

Bring your own picnic supper, or try our deliciously topped bagels. The day will also include a Fun Fair, Live Music, Group Photographs, Crazy Races, and a Speaker's Platform for your favorite anecdotes. All you have to provide are the memories!

P.S. If you have any photographs to add to our School Archives, please bring them with you. They will be copied and displayed in the summer gallery show and at the New School Opening.



SCHOOL PICNIC 1900

DENMAN VIDEO UPDATE

Now in: Dead Ringers, Gorillas in the Mist, Tucker, Cocktail Hellraiser, Howling 11, Jimi Hendricks, Greenpeace Music Video, Paper Moon, Big, Clan of the Cave Bear, Paul Simon's Graceland (the African Concert), Godfather 11.  
 We will have a small selection of XXX films for adults available by June 15.

THE FAX IS HERE!!!!!!!!!!!!!!

NINTENDO IS COMING JUNE 15!!!!!!!!!!!!!!

Small Animal Clinic is June 10 - Book now 335-2731 after 2PM

Our summer hours are in effect now -  
 We are open every day  
 2PM - 7PM  
 Friday & Saturday 'til 9PM

Denman Cafe

Friday: All You Can Eat Pizza \$5.95  
 Child \$3.95  
 Dinner Menu is available every night of the week from 6 - 8:30 PM

EMERGENCY CALL SCHEDULE

May 31 - June 5 Dr. Usher  
 June 6 - June 13 Dr. Wiseman  
 June 14 - June 20 Dr. Fabriel  
 June 21 - June 27 Dr. Wiseman  
 June 28 - July 4 Dr. Fabriel

Dr. Usher - Home 335-2827  
 Dr. Wiseman - Home/Office 335-0475  
 Dr. Fabriel - Pager (Emerg)  
 Hornby Clinic (message)  
 Hornby Clinic 335-2421  
 Denman Clinic 335-0257

24 Hour EMERGENCY 338-9112

IMPORTANT NOTICE

An error has been made in your Denman Island telephone directory. Under "Special Numbers" on the first page, Dr. David Usher's 24 hour emergency number should be 338 - 9112. Please make this correction in your book. We apologize for this inconvenience.  
 Norma McLeod  
 for Denman Island U.C.W.

Ted Kirk

PHONE  
 335-0079



FALLING  
 & TOPPING  
 PRECARIOUS  
 TREES

INSURED

**Denman Island Arts & Crafts Society**

Once again presents Local Art Work and a special "Old School" presentation in The Gallery at the Seniors' Hall.

We will be looking for volunteer support as well as new artists and art work. Contact Anne deCosson for more information. (335-2294)

**PETER MURPHY DECORATING SERVICE**

Tilelaying Wallpapering  
 Hardwood Floors Painting

15 years of quality service and competitive rates.  
 335-2743

**OLDE JAILHOUSE**

gift shoppe

5549 Island Highway  
 P.O. Box 367  
 Union Bay, B.C. V0R 3B0  
 Phone: 335-0644  
 Proprietor: Peggy Ingram

Newsletter deadlines: Notices 20th of the month  
 Classified 25th of the month



# DISCOVERY HOUSE GALLERY of ARTS & CRAFTS

Mrs. Barbara Iddon, the new owner and proprietor of the craft shop, wishes to announce that the shop will be open for the summer season starting

Saturday, May 27, 1989.

Please contact her at 335-0105 or call at the shop after that date if you have quality craft items you wish to sell by consignment.

\*\*\*\*\*

## COME OUT AND SUPPORT YOUR COMMUNITY CLUB

DIRCS Annual General Meeting

Tuesday, June 13

8 PM at the Hall

Have fun while taking an active part supporting the hall and organizing enjoyable community activities. Needs are: a president, vice-president, treasurer, secretary and directors.

\*\*\*\*\*

Ratepayers Recycling Committee needs interested active members.  
Phone Phyllis at 335-0124



**BACKHOE SERVICES**  
**JOHN ISBISTER**  
335-2565



1994 COMOX AVE.  
COMOX, B.C.

**DAN BONGALIS**

**JUMBO**  
**CHIMNEY SWEEP**  
**SERVICE**

LICENSED SPECIALISTS

**339-5122**

The Women's Group of Denman Island United Church wish to thank all those who attended our Centennial Luncheon and Plant Sale. A special thanks to those who donated plants and to all the hard working volunteers who helped to make it an enjoyable occasion.

It seems as if bulb ordering time gets earlier and earlier! Our wholesale supplier of the past 16 years has renewed their **JULY 1st** deadline for submitting our order. Terms as usual: tax and delivery are included in all prices; minimum order is 100 of any one variety with exceptions of Tahiti(50 for \$19), Angel Tears(50 for \$14), Salome(50 for \$18), and the Lilies(10 for \$12). TO ORDER: please call Dick Hayes at 335-0779.

| DAFFODILS & NARCISSI (per 100)         |      | TULIPS (per 100)                       |      |
|----------------------------------------|------|----------------------------------------|------|
| King Alfred, large yellow trumpet..... | \$18 | Red Emperor, early flowering.....      | \$22 |
| Ice Follies, icy white, early          | 17   | Orange Emperor, mid season             | 21   |
| Cheerfulness, scented double, creamy   | 17   | White Emperor, mid season              | 22   |
| Yellow Cheerfulness, scented double    | 17   | General de Wet, pale orange, scented   | 26   |
| Tahiti, orange/yellow double, scented  | 38   | Negritta, deep purple, mid-late season | 17   |
| Salome, white with pink cup            | 36   | Mariette, satin rose, mid-late season  | 24   |
| Angel Tears, mininarcissi, pale yellow | 28   | Union Jack, white flamed red, late     | 23   |

| CROCUS (per 100)                   |      | MISCELLANEOUS (per 100 except Lilies) |      |
|------------------------------------|------|---------------------------------------|------|
| Purpurea, purple.....              | \$11 | Anemones, de Caen, single.....        | \$11 |
| Remembrance, blue                  | 11   | Anemones, St. Brigid, double          | 12   |
| Snowstorm, white                   | 11   | Scilla Siberica, medium blue          | 13   |
| Yellow Mammoth, yellow             | 11   | Snowdrops, single, white              | 23   |
| Snow crocus, smaller, mixed colors | 8    | Lillies, mixed                        | 12   |

June 10th - Community Church Centennial visit of Lt. Governor

June 11th - Community Church Centennial Service  
Re-union Picnic

Please write to your premier. Your support is essential if we are to preserve the Carmanah Valley.  
Thank you.

Dear Honourable Premier,  
Logging interests believe that preserving 8% of Carmanah Valley is enough to ensure protection of the 700 year old spruce growing there. They claim that reserving 538 hectares where the largest of the Sitka spruce grow while logging over 90% of the valley is sufficient protection and that road access into the bottom of the valley will enhance recreation opportunity.

Environmentalists hold that the entire 6,700 hectare valley must be preserved. They believe that logging will result in irreversible blowdown and erosion. They state that to fully protect the Carmanah watershed and giant spruce, 100% of the primordial ecosystem must be preserved and that a system of hiking trails throughout the valley will enhance the West Coast Trail in the adjacent Pacific Rim National Park.

Regarding these two options, I support:

- ☐ Preserving 8% of Carmanah, the area proposed by the logging interests.
- ☐ Preserving all of Carmanah, the proposal supported by environmentalists.

Other opinion \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
SIGNATURE \_\_\_\_\_

Dear Western Canada Wilderness Committee,

Thank you for the postcard and the opinion poll mailer. I put both to good use.

- ☐ I support your campaign to save the entire Carmanah Valley from being logged. Here is my \$\_\_\_\_\_ tax deductible donation.
- ☐ I want to join the WCWC. Here is my \$20 annual membership fee.
- ☐ Please send me a copy of your Carmanah Video, narrated by Dr. David Suzuki, so that I can learn more about this remarkable valley. Enclosed is \$12.
- ☐ Please send me your 39" by 26" full colour poster of the Sitka Spruce as pictured on the heritage postcard. Enclosed is \$10.
- ☐ Please send me your 27" x 27" full colour ceiling poster of the scene on the reverse of this tear-out. Enclosed is \$8.

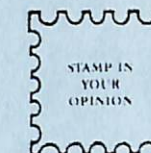
Note: B.C. residents must add 6% tax on video and posters

## G.S. ELECTRICAL SERVICES

**Residential/Commercial/Industrial**  
**New Construction & Renovations**  
**Service work:**  
**motor controls, furnaces, pumps**  
**greenhouses**  
**and more.**

contact  
**GREG SLOBODIN**  
(LICENSED ELECTRICIAN)  
PHONE 335 1224

## POST CARD



**TG**

Premier W. VanderZalm  
Parliament Buildings  
Victoria, B.C.  
V8V 1X4

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

Please return to:  
Western Canada Wilderness Committee  
#103 - 1520 West Sixth Ave., Vancouver, B.C.  
V6J 1R2 Canada



Phone (604) 731-6716

## Denman Island Arts & Crafts Society

### CHILDRENS SUMMER ART CLASSES

Registration and memberships are now  
available at CORNER CLAYWORKS

For more information call  
Rosalyne (335-0155) or Bev (335-2815)

Will the person who overpaid for Girl Guide Cookies please  
contact Rita at 335-2565



## Discover the Sport of Seakayaking!

Peaceful, silent, almost effortless paddling in a stable, modern sea kayak allows you to observe our amazing shoreline from a new perspective. Light, easy strokes put you in the middle of a fascinating eco-system filled with colours, shapes and textures of incredible beauty. Our abundant wildlife can be observed at close range as you glide through the bays, reefs and islands.

Our boats are fully equipped with rudders, flotation, life jackets, spray skirts, signalling devices, pumps, spare paddles, and self-rescue aids.

Rentals are available to experienced kayakers only. We suggest you sign up for an introductory excursion or take our basic kayaking course.

### INTRODUCTORY EXCURSIONS -- NO EXPERIENCE NECESSARY!

First time paddlers will receive basic instruction to get you on course for a fun and scenic trip. Our qualified guides will give helpful hints to ensure your comfort and enjoyment as we follow the shoreline. Great scenery in protected waters, with no open water crossings.

**EVENING PADDLES** -- 2 to 3 hours gives us plenty of time to get around and see some really great scenery. 6 to 9 p.m. MON., WED., FRI., & SAT. \$10, \$25 w/rental.

There is time to catch the late Friday ferry at 10 p.m.

**HALF DAY** -- On this 3 to 4 hour daytime trip we will stop for sightseeing, beach combing. Sat. \$20, \$35 w/rental.

**FULL DAY** -- More stops, possibly to see some petroglyphs (weather permitting), flowers, cactus and the intertidal life. Bring a lunch or we can cater. 9:30 to 3:30 Sunday, \$30, \$55 w/rental.

### 20% OFF EXCURSIONS FOR ISLANDERS

Deposit required. Refundable with notice. Reserve soon.

**ISLANDER PADDLE** -- No charge to all experienced paddlers and graduates of our courses. Just a fun time for all. Watch for a date.

### WORKSHOPS WITH CHRISTOPHER GEROW

Known as the camping and picnicking professional, Christopher's contextual teaching techniques have brought him to the forefront of kayaking in North America. Chris has been teaching climbing, skiing and kayaking for the most prestigious National Outdoor Leadership School (N.O.L.S. of Wyoming) for six years now. He has spent the last two winters in Baja, Mexico teaching kayaking and caving.

Based on Hornby lately (his home base), Chris has been freelancing in B.C. as an instructor's instructor and preparing guides for several outfitters. He will be here until mid July offering the following courses (possibly more in mid-August).

#### FOR THE VETERAN OR SERIOUS NOVICE

**PADDLING STROKES** -- Learning and/or perfecting your paddle stroke will lead to more enjoyment, confidence and ability to handle rougher waters. 3 hr. intensive on the beach, on the bay, and around the bay. \$20, \$30 w/rental.

**DEEP WATER RESCUES** -- A 3 hr. course with lots of practise perfecting self-rescue and assisted rescues. A must for every paddler. Wetsuits a good idea. \$20, \$30 w/ boat rental.

**ESKIMO ROLLING WORKSHOP** -- If you do manage to capsize a kayak, rolling is the best self-rescue technique. This course introduces, develops and perfects your techniques. Wet suits recommended. 2 days, 2 hr. / day, \$35 \$45 w/ rental.

**NAVIGATION AND SEAMANSHIP** -- Which way do I go and how do I get there? Seamanship is the logistics and strategy of kayak travel. Finer points taught here. Everything you wanted to know but... 2 hrs. in the classroom \$10

**LEARN OR REFINE YOUR SKILLS--TOTAL PACKAGE, \$75, \$95** w/rental. Wetsuits not included.

Graduates of the course receive 12 hrs. boat rental.

**LET'S GO KAYAKING!** These courses are designed for Islanders, but drop-ins are welcome. The cost is minimal, time and space limited. Sign up soon to ensure a spot. Starting June 13th, Tuesday & Thursday evenings 6 p.m.

Rescue sessions are held on rising tides for comfort. Free Tenting for Denman

**Zucchini Cycle** Phone Wayne at 335-2033

**GARDEN CLUB** - Our regular monthly meeting will be held as usual, Wednesday, June 21, at 7:30 p.m. in the library of the Community Hall.

### THE DENMAN ISLAND FLOWER SHOW

will be held this year on Sunday, July 2nd in the Community Hall. Once again we invite all islanders to fill the hall with flowers. There will be no judging, contributors are welcome to attach their names to their displays. Containers will be supplied except for arrangements, hanging baskets and potted plants.

#### Schedule

Date..... Sunday, July 2  
Bring exhibits to the Hall..... 9:00 a.m. - 11:00 a.m.  
Hall closed for setting up of displays..... 11:00 a.m. - 1:00 p.m.  
Open to the public. Tea served..... 1:30 p.m. - 4:00 p.m.  
Exhibits to be taken home..... 4:00 p.m. - 5:00 p.m.

#### Suggestions For Display

"Cut flowers - 3 stems of each variety"

- |                                 |                                      |
|---------------------------------|--------------------------------------|
| 1. Abutilon                     | 53. Freesia                          |
| 2. Acanthus                     | 54. Fuchsia                          |
| 3. Achillea                     | 55. Gallardia                        |
| 4. Aconitum (Monkshood)         | 56. Gazania                          |
| 5. Ageratum                     | 57. Geranium                         |
| 6. Akebia                       | 58. Gerbera                          |
| 7. Alliums                      | 59. Geum                             |
| 8. Alstromeria                  | 60. Gladiola                         |
| 9. Althea (Mallow)              | 61. Godetia                          |
| 10. Anagallis                   | 62. Gypsophila                       |
| 11. Anchusa                     | 63. Heather                          |
| 12. Anemone                     | 64. Helianthus (Sunflower)           |
| 13. Anthericum                  | 65. Helenium                         |
| 14. Antirrhinum (Snapdragon)    | 66. Hemerocallis (Daylily)           |
| 15. Arctotis                    | 67. Hibiscus Syriacus                |
| 16. Asters                      | 68. Impatiens                        |
| 17. Astilbe                     | 69. Incarvillea                      |
| 18. Astrantia                   | 70. Iris                             |
| 19. Aquilegia (Columbine)       | 71. Kentranthus                      |
| 20. Baptisia                    | 72. Kniphofia (Red hot poker)        |
| 21. Begonia                     | 73. Larkspur                         |
| 22. Broom                       | 74. Lavatera                         |
| 23. Brodiaea                    | 75. Lavender                         |
| 24. Calendula                   | 76. Lilies                           |
| 25. Campanula                   | 77. Liatris                          |
| 26. Canna                       | 78. Limonium (Statice-Sea Lavender)  |
| 27. Catananche                  | 79. Lupins                           |
| 28. Centaurea                   | 80. Marigolds                        |
| 29. Cheiranthus (Wallflower)    | 81. Meconopsis                       |
| 30. Chrysanthemum               | 82. Monarda Didyma                   |
| 31. Cineraria                   | 83. Nasturtium                       |
| 32. Cimicifuga                  | 84. Nicotiana                        |
| 33. Clematis                    | 85. Pansies                          |
| 34. Cobaea scandens             | 86. Papaver                          |
| 35. Coreopsis                   | 87. Peonies                          |
| 36. Cornflower                  | 88. Pelargonium                      |
| 37. Corydalis                   | 89. Petunia - all types              |
| 38. Cosmos                      | 90. Phlox                            |
| 39. Cranesbill (Geranium)       | 91. Physostegia                      |
| 40. Crocosmia                   | 92. Platycodon (Balloon Flower)      |
| 41. Dahlias                     | 93. Roses -all kinds-1 bloom each    |
| 42. Daisies                     | 94. Romneya Coulteri                 |
| 43. Delphiniums                 | 95. Rudbeckia                        |
| 44. Dianthus                    | 96. Scabiosa                         |
| 45. Dictamnus                   | 97. Siberian Wallflower              |
| 46. Digitalis (Foxglove)        | 98. Stock                            |
| 47. Echinacea                   | 99. Sweet Pea                        |
| 48. Eremurus                    | 100. Thalictrum                      |
| 49. Erigeron                    | 101. Tradescantia                    |
| 50. Eschscholzia (Calif. Poppy) | 102. Yucca                           |
| 51. Euphorbia                   | 103. Zinnias                         |
| 52. Felicia                     | 104. Anything else you want to share |

**CHILDRENS' TABLE** -Vegetable Creations and Flower Arrangements  
**THEME ARRANGEMENTS** -1.Old Fashioned Bloomers

2. Kaleidoscope
3. Miniatures
4. The Colour Purple

#### FOR FURTHER INFORMATION:

call Jo Hepburn 335-0490  
Dick Hayes 335-0779  
Jimmy Tait 335-2640



DENMAN ISLAND CAFE HAS ITS OWN PHONE NUMBER NOW  
MAKE A NOTE OF IT - 335-1019

# DENMAN ISLAND VOLUNTEER FIRE DEPARTMENT

The door to door canvassing was a success, with propane discovered in every corner, many uncleaned chimneys and a warm welcome from all residents. Anyone missed, please call the firehall at 335-0345 and leave a message. Thanks for the cooperation! If you don't have your fire number up, please do that now. Fire numbers can be obtained from Denman Island Business Service at the video store.

Annual Pancake Breakfast is coming up!!!!!!!!!!!!!!

Sunday July 2 9 til noon.

Everybody welcome. Great raffles. See you there!!

Meetings are Thursdays at 7:00PM. Anyone and everyone welcome.

Fire permits are required and are available

Saturday mornings 9:30 - 10:00 and

Thursday evenings 6:30 - 7:00

PETER MARSHALL

"-LANDSCAPE SERVICES-"

335-0489

\*Topping \*Design  
\*Felling \*Planting  
\*Pruning \*Rotovating  
\*Brushcutting \*Mini-Backhoe

9521 McFarlane Rd.

Denman Island

VOR 1T0

## More Denman Video

Did I mention that: THE FAX IS HERE!!!!!!!!!!?

Also coming this month: Running on Empty, Moon Over Parador,  
Wrestlemania, Clean & Sober, Willard

It only costs a dollar to put an ad under Classified.

| Sunday                                                                                                                       | Monday                                                                                                                        | Tuesday                                                  | Wednesday                                              | Thursday                                           | Friday                                         | Saturday                               |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|------------------------------------------------|----------------------------------------|
| S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30 31<br>MAY 1989 | S M T W T F S<br>1 2 3 4 5 6 7 8<br>9 10 11 12 13 14 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30 31<br>JULY 1989 | <b>SENIORS HALL ③</b><br><b>SQUASH ⑤</b><br>PH. 335-2294 |                                                        | <b>1</b><br>Fire Meeting<br>⑤ BRIDGE<br>7:30 A.M.  | <b>2</b><br>Peace Group<br>Coffee House<br>8PM | <b>3</b><br>Garage Sale<br>● East Road |
| <b>4</b>                                                                                                                     | <b>5</b><br>⑤ BADMINTON<br>9:00 A.M.<br>⑤ ART CLASSES<br>1:00 P.M.                                                            | <b>6</b>                                                 | <b>7</b><br>Public Hearing<br>⑤ BADMINTON<br>7:00 P.M. | <b>8</b><br>Fire Meeting<br>⑤ BRIDGE<br>7:30 P.M.  | <b>9</b>                                       | <b>10</b><br>Animal Clinic<br>●        |
| <b>11</b><br>Community<br>Church<br>Centennial<br>Service                                                                    | <b>12</b><br>⑤ BADMINTON<br>9:00 A.M.<br>⑤ ART CLASSES<br>1:00 P.M.<br>Rotoplayers                                            | <b>13</b><br>DIRCS<br>Annual<br>Meeting                  | <b>14</b><br>⑤ BADMINTON<br>7:00 P.M.                  | <b>15</b><br>Fire Meeting<br>⑤ BRIDGE<br>7:30 P.M. | <b>16</b>                                      | <b>17</b>                              |
| <b>18</b><br>○                                                                                                               | <b>19</b><br>⑤ BADMINTON<br>9:00 A.M.<br>⑤ ART CLASSES<br>1:00 P.M.                                                           | <b>20</b>                                                | <b>21</b><br>Garden Club<br>⑤ BADMINTON<br>7:00 P.M.   | <b>22</b><br>Fire Meeting<br>⑤ BRIDGE<br>7:30 P.M. | <b>23</b>                                      | <b>24</b><br>Seniors'<br>Picnic        |
| <b>25</b>                                                                                                                    | <b>26</b><br>⑤ BADMINTON<br>9:00 A.M.<br>⑤ ART CLASSES<br>1:00 P.M.<br>●                                                      | <b>27</b>                                                | <b>28</b><br>⑤ BADMINTON<br>7:00 P.M.                  | <b>29</b><br>Fire Meeting<br>⑤ BRIDGE<br>7:30 P.M. | <b>30</b>                                      | July 2 -<br>Flower<br>Show             |

## CLASSIFIEDS:

For Sale:  
Firewood cut & split  
U-Haul \$50.00  
Delivered \$75.00  
call 335-0505

TV Antenna & 10' mast \$60.00,  
Hoover electric washer - twin  
tub \$125.00, Kitchen table &  
four chairs \$100.00, Two 5' and  
one 4' Wooden canoe paddles - as  
new \$10.00 each, Wall-hung 15"  
white bathroom sink \$25.00,

42" Portable electric base-board  
heater - 1200 Watts -  
thermostatic control \$20.00,  
'76 Bonair hard-top tent trailer  
sleeps six 2-burner propane  
stove ice box sink  
water-tank external water hook-  
up aux. lighting new spare  
tire surge brakes Excellent  
condition \$1350.00 335-0413

For Sale: Gendron pool table  
4 x 8 , balls & cues. Top  
condition \$150.00 335-2655

Organic gardening magazines  
.25 each or 5 for \$1.00  
Wanted: egg cartons  
335-2731 after 2PM

Wanted: small sofa or love seat  
any condition considered also  
wanted - push mower - 335-0124

To give away:  
1964 Ford Falcon, needs trans.  
& tires. 1972 Mazda Pickup  
truck, needs work 335-0124

Neighbourhood Garage Sale  
Saturday June 3 10AM - 2:30 PM  
4005 & 4021 East Road  
Misc. household items, small  
ftre., tools, children' articles  
335-2223

For Sale: Airstream \$3800. OBO  
18' Trailer - clean  
fully equipped on Denman Island  
phone 335-2439 or 592-1671

Tupperware party  
Westisle Farm - Open to Everyone  
Sunday June 4 1:30 PM

For Sale:  
Colonial style light fixtures  
1 very large dining room fixture  
1 large swag style fixture  
6 matching swag style fixtures  
2 wall sconces with chimneys

2 night tables & matching chest  
of drawers dark maple \$125.00  
1 bed chesterfield - as new -  
foam with 2 separate mattresses  
\$200.00  
2 very large pottery lamps with  
shades \$50.00 each

335-0255

Steve Lance  
Journeyman Carpenter  
Reasonable rates  
335-2566

For Sale:  
Raleigh 12 speed mountain  
bike - good condition \$100.00  
12 speed Norco mountain bike  
\$75.00 335-0577

For Sale: Janome sewing  
machine - 1 1/2 yr. old  
straight/zigzag/embroidery  
& built-in buttonhole \$165.00  
Imperial sewing machine -  
straight/zigzag \$85.00  
Singer sewing machine -  
straight/zigzag \$85.00  
4400 lb. Hydraulic floor  
trolley jack - as new \$50.00  
Kesho Designs 335-0222 (Jill)

Propane fixtures for sale  
complete with globes:  
5 single wall units \$25.00  
each, 1 double ceiling  
unit \$50.00, 1 flameless  
"0" clearance wall mount  
heater \$150.00, all  
fittings & line best offer  
335-0909

For Sale:  
12 cu.ft. refrigerator  
Danby/Inglis model - clean  
& in good working order  
(ice box door missing) \$75.00  
Vanity unit & washbasin  
double fronted 24" cupboard  
with bone marbled basin.  
Brand new, assembled but  
never used. cost new \$89.00  
accept \$60.00. phone 335-2014

Registered Alpine Dairy goats:  
One newly freshened doe with kids  
one yearling doe. 335-2484

Is anyone interested in taking  
over the bulk fruit orders? I  
won't be doing it this year.  
Phone Anne deCosson 335-2294

For Sale: Nails - various sizes,  
mostly galvanized in 50lb. boxes.  
Wine making equipment: carboys,  
bubblers, syphon, etc. 335-2727

Fiberglass canopy for small  
pickup \$150.00 335-2743





# Newsletter

JULY 1989

## DENMAN ISLAND ART GALLERY

PRESENTS ITS

### SEASON OPENING

SATURDAY JULY 1st 12:30/4:30

A GROUP OF PAINTINGS BY COMOX VALLEY ARTISTS

Show runs until July 13th

Gallery open daily July & August

### **DRAGONS of the HEART**

crystals healing stones  
gemstones jewelry

Diana Seaward



By Appointment  
(604) 335-2980  
S-10 C-17  
Denman Island, B.C.  
V0R 1T0 Canada



Hornby, Denman Home Support

for more info call 335-2885

Summer Hours: (After July 21) 1 - 5 PM  
Thursday, Saturday, Sunday

### Denman Island

### Arts & Crafts Society

Can you spare us  
4 hours a week?

The public art gallery needs volunteers  
to man the gallery for 4 hours daily

leave your name with  
Mike at the store or Kay at 335-2715

### Denman Island

### Arts & Crafts Society

Some confusion has arisen about the "old school building." DIACS has again written to the school board expressing a wish to use the old school building as a permanent art gallery and space for year-round art work shops.

No reply has been received to date and I expect that any negotiations re the use of the building would take some months to conclude.

Mike Borneau .. Chairman DIACS



\*\*\*\*\*  
Discovery House Craft Gallery

Open until October 1, 1989

7 days a week

10:00 AM -- 5:00PM

Drop in -

We look forward to seeing you

\*\*\*\*\*



DAN BONGALIS

JUMBO  
CHIMNEY SWEEP  
SERVICE

LICENSED SPECIALISTS

1994 COMOX AVE  
COMOX B.C.

339-5122

### NINTENDO IS HERE!!!!

Super Pitfall, Punch-out, Super Mario Bros.  
and Super Mario Bros. 2, T & C Surf Design,  
Kid Icarus, The Goonies 2

Machine: \$5.00 during the week and  
\$7.50 Weekends  
Games: \$1.50 during the week and  
\$2.50 Weekends

### CLASSIFIED:

Yamaha Enduro 100 cc, 1973 model  
in excellent condition - licensed  
for road - with helmet and  
factory manual. \$325.00 firm  
335-2642

### HELP!!!

Family in need of a place to rent.  
(Mom and 2 pre-schoolers) call  
Judy between 7 - 8PM 339-9017

### FIR BARK MULCH SALE

orders over 15 cu.yds.  
\$5.00/cu.yd and \$50.00 delivery on  
Wednesdays only. Orders less than  
15 cu.yds. \$7.00 cu.yd. and  
delivery call 335-0942

Organic fruit orders - peaches,  
blueberries, apricots, prune plums,  
pears, tomatoes, cranberries -  
please call Janice Hayward 335-2960

For Sale: 12' fibreglass boat &  
oars, Double barrel Zabala shotgun,  
1 case each 12" hanging baskets & 4"  
pots (plastic), 3mm thick glass  
panes 2'x 2', Dinnerware, split-  
leather western fringe jacket -  
hardly ever worn, much more.  
phone 335-0476

Wanted to buy: Used kitchen  
counter top, bottom kitchen  
cupboards, older fridge, medium  
sized freezer. All goods should  
be in good condition. 335-0822

Tuesdays are still 1/2 price day at  
Denman Video (does not apply to Nintendo).  
Multi-movie cards are \$22.50 (10 movies)

For sale: Sony digital am/fm  
cassette car stereo, dolby,  
auto-reverse, station search,  
hardly used. new \$458 -  
sell \$178 firm. Two axle  
stands \$5.00 for pair  
335-0222

For Sale: Airstream 18' Trailer  
\$3800. OBO clean, fully  
equipped on Denman Island  
335-2439 or 592-1671

For Sale: 30" x 30" shower  
stall c/w taps and shower head.  
call 335-2974

### Bicycles for Sale

2 mountain bikes - 12 spd, 2 yrs  
old, near new condition, Man's  
style Venture, Girl's style  
ProTour (age 9 - 12) \$70.00 each  
2 childrens bikes,  
small BMX \$15.00  
Convertible (boy or girl) AllPro  
(age 6 - 8) \$30.00

### Kittens!

eight weeks old, one orange tabby,  
one black with white 335-2643  
Rosie LePore

### U.M.E.D.R.

Classified:

To Omar - Yes



# Newsletter

JULY 1989

STRAWBERRIES  
&  
CREAM



IT'S THAT TIME OF  
THE YEAR AGAIN,  
FOLKS! THE WORLD  
FAMOUS DENMAN IS.  
PAN CAKE\* BREAKFAST!

JULY 2<sup>nd</sup>  
9AM - NOON  
FIREHALL

\*RECIPE PASSED DOWN  
THROUGH GENERATIONS  
OF FIREFIGHTERS.

Door Prizes

RAFFLE TICKETS

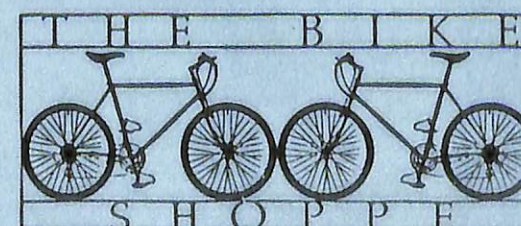
### ANNOUNCEMENT OF OPENING SATURDAY JULY 21st from 1 PM.....

Dragons of the Heart is finally opening (again) in our new  
building! Come see Denman Island's largest collections of rocks  
from around the world....

We have crystals and healing stones and jewelry for sale.  
There is a crystal meditation room with special crystals to visit  
and hang out with. Come try the "MAGNA FRAME", a grid of crystals,  
magnets and pyramids that is soothing and relaxing to sit in, and  
helps boost your immune system.

There is also a massage area where Tolling Jennings comes to  
so Jin Shin Do accupressure sessions once a month, and which is  
open for use by others as well. Linda Lindley, the aura reader  
from California, will be here in August.....and others.....

Phone 335-2980 (after July 10) for sessions with Tolling or  
Linda.



Check our sale stuff!  
335-0638

PETER MARSHALL  
"-LANDSCAPE SERVICES-"  
335-0489

\*Topping \*Design  
\*Falling \*Planting  
\*Pruning \*Rotovating  
\*Brushcutting \*Mini-Backhoe  
9521 McFarlane Rd.  
Denman Island  
V0R 1T0



## DENMAN SENIORS

"Summertime, and the livin' is easy" - holidays and visitors, picnics and pleasure, a time to enjoy this special Island.

Have you ever spent an hour at the Denman Museum? Or brought summer visitors to acquaint them with the Island's history? There are accounts of early farming and industries, logging from early days, (one giant log produced more than 4000 board feet of lumber)....A picture of a 50lb. salmon caught in Lambert Channel proves fishermen never lie....A school picture dated 1887, shows Teacher Miss Coghlan and 23 students with familiar surnames of Piercy, Keenan, Picket, Graham, M<sup>C</sup>Farlan, M<sup>C</sup>Millan, Swan....The Japanese once had a thriving community, settling in 1880's....The sandstone quarry provided stone for public buildings in Vancouver and Victoria....History of "Fillongley Park", the Denman Store, the Churches, the Halls, Elkhaven, the W.I., Denman Lace Club, et al, recorded and displayed. There are interesting artifacts donated by Doras Kirk, a table of gift items done by the Crafty Ladies. And memorabilia - those familiar treasures that prompt us to say "Why, that's not OLD; we had one of those at home when I was a kid!" Museum hours are 1:00 - 4:00P.M., daily, June 1<sup>st</sup> to Labour Day, Sept. 4<sup>th</sup>. Curator Zeta Bell assisted by Charlotte Molnar and a number of volunteers take turns at the Museum, ready to welcome visitors and answer questions. If you have time to help in this capacity, please phone Charlotte (335-0366).

M.E.D.I.C.A.L. E.M.E.R.G.E.N.C.Y.

.....What to do in a Medical Emergency.....

1. CALL THE PROVINCIAL AMBULANCE \_\_\_\_\_ Phone: 338-7471

The person who answers your call is a fully trained ambulance attendant. This individual will determine the level of service you require as well as advise you how to handle the emergency until the ambulance arrives.

2. Dr. Usher and Dr. Wiseman are available for emergency calls through their 24 hour number \_\_\_\_\_ 338-9112

> [remember to call your ambulance first]

> The Provincial Ambulance Service recommend this procedure. Precious time can be lost in evacuating a patient to the hospital if this established procedure is not followed.

### AMBULANCE CHARGES:

- The charge from Denman Island to St. Josephs Hospital is approximately \$38.00
- >> There are no ferry charges if the patient is transported by Provincial Ambulance
- If the ambulance responds to a call and does not carry a patient... there is no charge
- If the ambulance responds to a call to administer First Aid only ..... there is no charge

### B.C. FERRY CHARGES: Please be advised...

The private citizen who requests an extra or after hours sailing may be charged all operational costs incurred by the B.C. Ferries Corporation.

AVOID THESE COSTS...CALL THE PROVINCIAL AMBULANCE...338-7471

M.E.D.I.C.A.L. E.M.E.R.G.E.N.C.Y.

## ISLANDS TRUST INFORMATION

The official Community Plan for Denman gives direction for By-law and land use regulations. The following excerpts are drawn from

Section 111 - Goals and Objectives for Land Use and Development

### B. COMMUNITY OBJECTIVES

#### 1. Land Use and Development

- To provide for a wide range of low density rural settlement options which are sensitive to the Islands carrying capacity and rural environment and which avoids contamination of ground water, incompatible adjacent land use, or disruption of areas of natural or scenic interest or critical wildlife habitat.
- To provide for the basic needs of full time residents, seasonal residents and visitors on a rural scale.
- To encourage small scale, nonpolluting occupations, with priority given to servicing island needs.
- To accommodate institutional and public services on a rural scale appropriate to meet the needs of Denman Island residents and visitors.
- To retain and expand agricultural land which has the potential for present and future farm use.
- To ensure the retention of large parcels of land for reasons of preserving open space and encouraging sustainable agriculture and silviculture.
- To establish and provide access to a trail and park system, and beach areas for the use and enjoyment of residents and visitors.
- To avoid or mitigate the risk of development on natural hazard areas.
- To preserve and protect coastal areas and upland areas which are of natural or scenic interest, critical to wildlife, and sensitive to development and contamination.

## Diana's Delicacies

Are you having a Party?

Do you have summer guests coming

AND

You don't have time to cook?

call me: 335-1017 (or 335-2293)

I'll do Hors d'oeuvres, main dishes, salads or desserts.....freezer ready or ready to eat

Diana B.

## Denman Is. General Store NEWS

OPEN: 8:30 am daily .... 9:00 am Sunday's & Holidays

until 9:00pm (9:30 on Friday ONLY)

Liquor Agency and Post Office

Open 7 days per week as well (hours may vary slightly)

phone 335-2293

Amie's Restaurant (Denman Island Cafe)

DAILY DINNER menu with FRIDAY night all you can eat Pizza

for take out orders or information

cafe phone number 335-1019

## Denman Island

### Arts & Crafts Society

Can you spare us  
4 hours a week?

The public art gallery needs volunteers  
to man the gallery for 4 hours daily

leave your name with  
Mike at the store or Kay at 335-2715



\*\*\*\*\*  
**DENMAN VIDEO and DIBS**

The FAX is working! What an amazing piece of equipment!!!  
 The number for receptions is 335-2731 - same as the office.

Next animal clinic October 21  
 Small animal exams & booster shots, etc.

Cat neuters only: August 26

The office and video store are open every day 2 - 7PM

Now renting: Twins, Bat 21, Seventh Sign, Scandalous, Midnight Run, The Kitchen Toto, Black Eagle, Gorillas in the Mist, Dead Ringers, Cocktail, Running on Empty, Unbearable Lightness of Being, Mrs. Soffel, Wrestlemania V, plus adult films now available.

Coming next month: Clara's Heart, Fresh Horses, Cry in the Dark - and later in the month or early September: Accidental Tourist, Dangerous Liaisons, Cocoon 2, Mississippi Burning, Last Temptation of Christ, The Accused, Dirty Rotten Scoundrels, Coming to America, Fly 2.

Welcome to Jenny, working full-time this summer at Denman Video.  
 \*\*\*\*\*

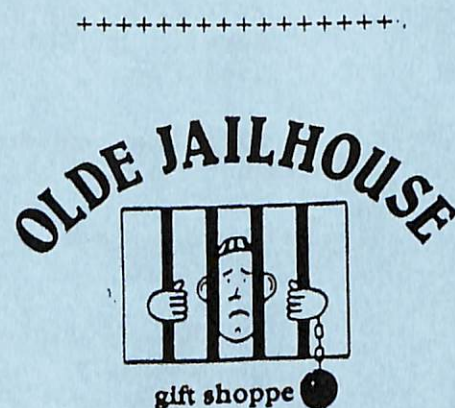
**HERON ROCKS FRIENDSHIP CENTRE**

hornby island b.c. v0r 1z0

**PUBLIC EVENTS: JULY**

- Fri, July 7: Public Meeting:  
 "The Vanishing Coastal Rainforest"  
 Cameron Young, slide show & discussion  
 Denman Community Hall, 7:30 pm  
 Admission by donation.
- Fri, July 21: Workshop: "Making Change: Attitudes & Strategies  
 for Social Change" Des Kennedy 10am - 4pm; \$10  
 At Heron Rocks. Limited enrollment.  
 Pre-registration required.
- Fri, July 28: Public Gathering: "Report from Nicaragua"  
 Recent visitors to Nicaragua share experiences.  
 1-4pm. At Heron Rocks.

For information on these events: Patti Willis 335-0351



Union Bay 335-0644  
 Open 7 days a week  
 10:00 AM - 5:00 PM  
 Now accepting top quality crafts  
 for consignment

\*\*\*\*\*

Rescue 53's Annual Raffle is back! Funds go towards training of new recruits for the Denman-Hornby Ambulance.  
 Prizes in the Raffle include:  
 1st prize - 2 cords of wood - cut/delivered.  
 Dinner for 2 at the Leeward Pub, Dinner for 2 at Denman Island Guest House, a Paul Bailey 8 x 10 Wildlife Print, gift certificates from Dragons of the Heart (gemshop), Dick's Quality Meats, First Choice Hairstylists, chocolates from Hot Chocolates in Courtenay, plus many more prizes.  
 Draw date is Sunday, August 6th at the annual baseball tournament. Tickets are \$2.00 each or 3 for \$5.00. Tear off the tickets below and mail to: Rescue 53 Draw, c/o Noreen Robinson, East Road, Denman Island, B.C. V0R 1T0  
 or phone Danni Wees at 335-0719 for more tickets.

\*\*\*\*\*

**RESCUE 53 RAFFLE**  
 \$2.00 Draw August 6/89 Name.....  
 Address/Phone.....

\*\*\*\*\*

**RESCUE 53 RAFFLE**  
 \$2.00 Draw August 6/89 Name.....  
 Address/Phone.....

\*\*\*\*\*

**RESCUE 53 RAFFLE**  
 \$2.00 Draw August 6/89 Name.....  
 Address/Phone.....

\*\*\*\*\*

HELLO! People of Denman Island

Here is an update from the  
 Denman Island Recreation Commission Society  
 (hereinafter referred to as Club Denman)

The General Meeting was held and the new executive is:

|                |                   |          |
|----------------|-------------------|----------|
| President      | - Donald Candy    | 335-0196 |
| Vice-President | - Hillell Wright  |          |
| Secretary      | - Wes Michin      | 335-0778 |
| Treasurer      | - Terry Morrison  | 335-2510 |
| Directors      | - Victor Schulman |          |
|                | - Wendy Colomby   |          |
|                | - Phyllis O'Neill |          |

"George-The-Handyman" - Dave Pritchard

Club Denman is presently in discussion with Islands Trust and Ratepayers to co-operatively use the space above the back room for an office, and what can you do in an office without office equipment!? If you have anything you could loan us it would be much appreciated.

Memberships - if each member signed up one new member, our numbers would double and it would pay for some of the insurance.  
 Membership costs are: \$ 5.00 for single  
 \$10.00 for family

Coming events

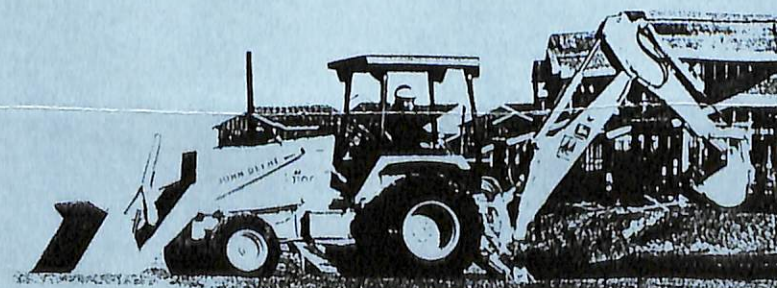
|           |                        |
|-----------|------------------------|
| July 1st  | - Coffee House         |
| July 2nd  | - Flower Show          |
| July 8th  | - Dance, Roots Roundup |
| July 15th | - Dance, Iron Gypsy    |
| Aug. 6th  | - Baseball Tournament  |
|           | Dance, Noisy Neighbors |

The new number for bookings is 335-0296

A new thing to look forward to will be a Community Events Board at the Hall.

Maybe Santa will send an elf to come and cut the grass at the Hall. Who knows, he might send a whole crew to do some cleaning up! What would we do without volunteers!?!

Newsletter deadlines: Notices 20th of the month  
 Classified 25th of the month



**BACKHOE SERVICES**  
**JOHN ISBISTER**  
 335-2565

**PETER MURPHY DECORATING SERVICE**

|                 |              |
|-----------------|--------------|
| Tilelaying      | Wallpapering |
| Hardwood Floors | Painting     |

15 years of quality service  
 and competitive rates.

**335-2743**

**A NOTE TO DENMAN ISLANDERS**

The community is on the move in positive ways. A meeting, hosted by the Ratepayers on the evening of June 12th, saw over 50 concerned citizens discussing the issue of saving the 144 acres known as the Lindsay-Dickson property. Located on East Road this property is a wildlife habitat of unique and irreplaceable value. As a result of this meeting an organization was formed to explore ways of saving this Island asset. For further information call Larry Berg at 335-2294. Please keep an eye on this Newsletter for future updates.



\*\*\*\*\*

THE FIREMANS PANCAKE BREAKFAST IS SUNDAY, JULY 2nd 9AM - NOON

Pancakes \$2.50 Strawberries and Cream add \$1.00

Raffle Tickets - one with every meal - extras \$1.00  
Available at Denman Store, Denman Video and Discovery House

Door Prizes FUN FUN FUN FUN Bake Table

After the Pancake Breakfast ..... Stop in at the Flower Show

1:30 PM - 4:00 PM Strawberry Tea \$2.00 at the Hall

\*\*\*\*\*

## G.S. ELECTRICAL SERVICES

Residential, Commercial & Industrial  
Electrical Design & Contracting

Denman Island, B.C.

Greg Slobodin  
335-1224

### EMERGENCY CALL SCHEDULE

July 5 - July 11 Dr. Wiseman  
July 12 - July 18 Dr. Usher  
July 19 - July 25 Dr. Wiseman  
July 26 - Aug. 8 Dr. Usher  
Aug. 9 - Aug. 22 Dr. Wiseman  
Aug. 23 - Aug. 29 Dr. Usher  
Aug. 30 - Sept. 5 Dr. Wiseman

Dr. David Usher - Home 335-2827  
Dr. David Wiseman  
Home/office 335-0475  
Hornby Clinic 335-2421  
Denman Clinic 335-0257

24 Hr. Emergency Pager 338-9112

## Denman Island Arts & Crafts Society

Art Gallery open daily from 12:30 to 4:30

watch for notices re art workshops and  
possible summer day school (drop in style)

We will be looking for volunteer support as  
well as new artists and art work. Contact  
art gallery at 335-0606 (or the D.I. store 335-2293)

| Sunday                                                                                                                                                                                                                                                                           | Monday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tuesday                                                                                                  | Wednesday                                                                                                              | Thursday                                                                                                                                                                                                                                                                                                                         | Friday                                                                                                   | Saturday                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div> <div>S M T W T F S</div> <div>1 2 3</div> <div>4 5 6 7 8 9 10</div> <div>11 12 13 14 15 16 17</div> <div>18 19 20 21 22 23 24</div> <div>25 26 27 28 29 30</div> </div> <div> <div>JUNE 1989</div> <div>2</div> <div>PANCAKE BREAKFAST</div> <div>FLOWER SHOW</div> </div> | <div> <div>S M T W T F S</div> <div>1 2 3 4 5</div> <div>6 7 8 9 10 11 12</div> <div>13 14 15 16 17 18 19</div> <div>20 21 22 23 24 25 26</div> <div>27 28 29 30 31</div> </div> <div> <div>AUGUST 1989</div> <div>3</div> <div>BADMINTON 9:00 A.M.</div> <div>ART CLASSES 1:00 P.M.</div> <div>10</div> <div>BADMINTON 9:00 A.M.</div> <div>ART CLASSES 1:00 P.M.</div> <div>17</div> <div>BADMINTON 9:00 A.M.</div> <div>ART CLASSES 1:00 P.M.</div> <div>24</div> <div>BADMINTON 9:00 A.M.</div> <div>ART CLASSES 1:00 P.M.</div> <div>31</div> <div>BADMINTON 9:00 A.M.</div> <div>ART CLASSES 1:00 P.M.</div> </div> | <div> <div>SENIORS HALL</div> <div>4</div> <div>11</div> <div>18</div> <div>25</div> <div>1</div> </div> | <div> <div>MUSEUM OPEN 1:00-4:00 P.M.</div> <div>5</div> <div>12</div> <div>19</div> <div>26</div> <div>3</div> </div> | <div> <div>DAILY</div> <div>6</div> <div>BADMINTON 7:00 P.M.</div> <div>BRIDGE 7:30 P.M.</div> <div>13</div> <div>BADMINTON 7:00 P.M.</div> <div>BRIDGE 7:30 P.M.</div> <div>20</div> <div>BADMINTON 7:00 P.M.</div> <div>BRIDGE 7:30 P.M.</div> <div>27</div> <div>BADMINTON 7:00 P.M.</div> <div>BRIDGE 7:30 P.M.</div> </div> | <div> <div>1</div> <div>COFFEE HOUSE</div> <div>7</div> <div>14</div> <div>21</div> <div>28</div> </div> | <div> <div>Canada Day</div> <div>8</div> <div>DANCE ROOTS ROUNDUP</div> <div>15</div> <div>DANCE IRON GYPSY</div> <div>22</div> <div>29</div> </div> |





# Newsletter

AUGUST 1989

## 3rd Annual DENMAN DAZE

August 5th., 6th., and 7th.

Come on down to the community hall and join in the fun....some of the activities will be:

### Sportsman Invitational Baseball Tournament

8 to 9 teams with first game at 9:00 Saturday, and games all weekend with finals on Monday.

NOTE this is a sportsmanship tournament so winning is not as important as being a good sportsman.

Food will be served all day long by the ambulance crew featuring Denman Island Oysters. Breakfast on Sunday and Monday is an ALL YOU CAN EAT Pancakes at the low price of \$2.95 (drinks extra)...served up by DIACS.

NOISY NEIGHBOURS will be playing at the dance in the community hall Sunday Night (9 till 1)

A good time will be had by all so why don't you mark your calendar now so you'll not forget. It will be a real family type weekend with two teams from Denman playing and who knows what can happen if they both make it to the finals.

Denman Daze Ball Tournament  
Saturday, Sunday and Monday  
August 5th., 6th., and 7th.

AT YOUR LOCAL COMMUNITY HALL

## Denman Is. General Store NEWS

OPEN: 8:30 am daily .... 9:00 am Sunday's & Holidays  
until 9:00pm (9:30 on Friday ONLY)

Liquor Agency and Post Office

Open 7 days per week as well (hours may vary slightly)  
phone 335-2293

Amie's Restaurant (Denman Island Cafe)

\*\*\*\* now licenced \*\*\*\*

DAILY DINNER menu with FRIDAY night all you can eat Pizza  
for take out orders or information  
cafe phone number 335-1019







## Diana's Delicacies

Are you having a Party?

Do you have summer guests coming  
AND

You don't have time to cook?

call me: 335-1817 (or 335-2293)

I'll do Hors d'oeuvres, main dishes, salads  
or desserts.....freezer ready or ready to eat

Diana E.

## PETER MURPHY DECORATING SERVICE

Tilelaying      Wallpapering  
Hardwood Floors      Painting

15 years of quality service  
and competitive rates.

335-2743

WE'VE MOVED

JANET MOE and PAUL BAILEY  
now live at  
9565 GREEN HILL ROAD.  
TELEPHONE: 335-2072

### NEW ISLANDS TRUST ACT

Victoria - Municipal Affairs Minister Rita Johnston introduced a new Islands Trust Act in the legislature July 1989. It confirms the Trust's mandate to preserve and protect the Trust area and strengthens its ability to do so.

Highlights of the legislation include:

- \* Provisions for the adoption of a trust policy to guide planning and development approvals by local and provincial agencies.
- \* Provisions for membership of new municipalities on the Trust Council, enabling the Trust to regulate the use and development of land and requiring community plans to be consistent with Trust policy.
- \* Provisions for the establishment of a Trust Fund Board, giving it a clear mandate and budgetary and staff support through the Trust Council and the Minister of Municipal Affairs, Recreation and Culture.
- \* Clear definition of the roles and responsibilities of the Trust Council, Executive Committee, Local Trust Committees and increased administrative autonomy.
- \* Clear separation of local responsibilities and provincial interests.
- \* Transfer to the trust of employees currently assigned to support the Trust program by the Ministry of Municipal Affairs, Recreation and Culture.
- \* Full responsibility for future staffing.
- \* Fiscal autonomy for budget determination and management subject to ministerial approval only.

Ratepayers Recycling Committee Update:

Next meeting: August 17, 7:30 PM  
at Joanne and Peter Murphy's at  
3890 East Road.

We are looking at what options we have  
as the Regional District is planning  
to start recycling in about a year.



BACKHOE SERVICES  
JOHN ISBISTER  
335-2565

Denman Island "Group Show" coming this August at the summer  
Art Gallery (Seniors Hall)  
WATCH FOR IT!!!!!!

newsletter deadlines: Notices 20th of the month  
Classified 25th of the month

## THE ROYAL CANADIAN LEGION BRANCH 234, DENMAN ISLAND

Veterans Affairs Canada has announced passage of Bill C-24 allowing spouses of deceased disability pensioners and former prisoners of war to have pension rights restored upon remarriage. The legislation also covers other dependents under the age of 25 who marry.

Approximately 4,500 people across Canada will qualify, but Veterans Affairs has no way of knowing where these surviving spouses and dependents now reside.

Veteran's organizations have been contacted to assist in locating those widows, widowers and other dependents.

If you think you may be entitled to restoration of a Veteran's Pension, please contact any of the following officers of Royal Canadian Legion Branch 234:

Ted Modderman, President 335-0902  
Mrs. Billie Jo Imlach, Secretary 335-2727  
Merle Riggins, Service Officer 335-2749

### DENMAN ISLAND COMMUNITY CHURCH NEWS

We would like to thank all those who were instrumental in making the celebrations of our centennial a great success. The work that went in to the preparation of the different aspects could not have been done without everyone's help. We would also like to thank the Fire Department for coming to our rescue with water for the church. On behalf of the Centennial Committee we would like to extend our sincere thanks to all who participated.

Denman Island United Community Church is having a variety of Ministers or lay speakers for the summer months. The August roster is as follows: August 6 - Mr. David Sladen from Cumberland, August 13 - John and Betty Harrower from Nanoose Bay (John and Betty spent years as missionaries in Kenya - John is an Agriculture expert), August 20 - Rev. Bill Howie from Victoria will be with us, August 27 - Rev. Jack Kent will be ministering to us. We would like to extend a special welcome to the entire community.

\*\*\*\*\*

| Sunday                                                    | Monday                                                             | Tuesday                   | Wednesday                                    | Thursday            | Friday                 | Saturday                      |
|-----------------------------------------------------------|--------------------------------------------------------------------|---------------------------|----------------------------------------------|---------------------|------------------------|-------------------------------|
| SENIORS HALL                                              | MUSEUM OPEN 1:30-4:00 P.M. DAILY.                                  |                           |                                              |                     |                        |                               |
| 1<br>IN THE SPIRIT<br>OF THINGS<br>• OPENING              | 2<br>Baseball                                                      | 3<br>Fire Practice        | 4<br>Fire Practice                           | 5<br>Baseball       |                        |                               |
| 6<br>BASEBALL<br>TOURNAMENT<br>DANCE -<br>NOISY NEIGHBORS | 7<br>BADMINTON 9:00 A.M.<br>ART CLASSES 1:00 P.M.<br>Civic Holiday | 8<br>BADMINTON 7:00 P.M.  | 9<br>BADMINTON 7:00 P.M.                     | 10<br>Fire Practice | 11<br>BRIDGE 7:30 P.M. | 12                            |
| 13<br>Community Club<br>Pot Luck 5PM<br>at the Hall       | 14<br>BADMINTON 9:00 A.M.<br>ART CLASSES 1:00 P.M.                 | 15<br>BADMINTON 7:00 P.M. | 16<br>D.L. Group Show<br>BADMINTON 7:00 P.M. | 17<br>Fire Practice | 18<br>BRIDGE 7:30 P.M. | 19                            |
| 20                                                        | 21<br>BADMINTON 9:00 A.M.<br>ART CLASSES 1:00 P.M.                 | 22<br>BADMINTON 7:00 P.M. | 23<br>BADMINTON 7:00 P.M.                    | 24<br>Fire Practice | 25<br>BRIDGE 7:30 P.M. | 26<br>CAT<br>Neuter<br>Clinic |
| 27                                                        | 28<br>BADMINTON 9:00 A.M.<br>ART CLASSES 1:00 P.M.                 | 29<br>BADMINTON 7:00 P.M. | 30<br>BADMINTON 7:00 P.M.                    | 31<br>Fire Practice |                        |                               |



Classified:

Honda /79 car for sale  
New clutch, good body, runs  
well. 2 extra tires and ski  
rack. 900.00 firm call  
Leslie 335-2918

For Sale: Airstream 18'  
Trailer, \$3800. OBO clean,  
fully equipped, on Denman  
335-2439 or 592-1671

R.V. Park Membership plus  
Coast to Coast Catalina spa  
Desert Hot Springs Cal.  
335-2655 after Aug 15.

Computerized exercise cycle  
(needs adjustment) \$85.00  
"Reliance" Porta-Potti  
(as new) \$25.00  
Two bedspreads for double  
bed- Italian brocade and  
crushed velvet \$15.00 each  
please call 335-0215

CHUCKWAGON CORN FEAST  
at Westisle Farms Denman Is.  
Friday August 18th & 25th  
5PM - 9PM  
ALL YOU CAN EAT: Corn,  
Hot Dogs, Coffee, & Pop  
\$6.00 each  
Children under 6 free!!

Brother Knitting Machine &  
Ribber Attachment \$400.00  
models 585/586 Good working  
condition. Jill 335-0222

Bicycle for sale 335-0154  
1 mountain bike 12 spd  
2 years old, near new cond.  
Girl's style ProTour  
(age 9-12) \$70.00

Firewood for sale  
cut and split  
U-Haul \$50.00  
Delivered \$75.00  
call 335-0505

Organic fruit orders-  
peaches, blueberries, apricots  
prune plums, pears,  
tomatoes, cranberries.  
Janice: 335-2960

Hay for sale \$1.50 bale  
335-2731 after 2PM leave  
a message - I'll call you.

\*\*\*\*\*

GARLIC  
organic, silverskin  
\$2.00 per pound  
at Henry & Dorrie Nagler's  
1745 Corrigan Rd. 5-0331  
(home most evenings)  
\*\*\*\*\*

SUPERVISOR REQUIRED -- CARPENTER

A skilled carpenter with supervisory experience is  
required to over see a community works project  
to upgrade existing community hall on Denman Isl.  
The supervisor would be in charge of a 3 person  
crew and must have good communication and  
organization skills to liaison with community  
volunteers. Own tools an asset. Transportation not  
provided.

Starting date is July 31st. 1989, and there will be  
26 weeks of employment. Applicants must be on  
UIC with approx. 26 weeks remaining on claim.

Interested parties should get in touch with the UIC  
office in Courtenay and submit a resume.

LABOURS REQUIRED - 3

Person with carpentry skills is required to  
participate in a community works project to  
upgrade the existing community hall on Denman  
Island.

Succesful applicatants must be able to work and  
communicate well with community volunteers. Own  
tools an asset. Transportation not provided.

Starting date is Aug. 14th. 1989 with 24 weeks of  
employment. Applicants must be on UIC and have  
approximately 24 weeks remaining on claim.

Interested parties should get in touch with the UIC  
office in Courtenay and submit a resume.





# Newsletter

## SEPTEMBER 1989

DENMAN NEWSLETTER

SEPT./89.

### DENMAN SENIORS

Summer - and we use that term loosely - is on the wane; Labour Day will be the final afternoon for browsing through the Museum, the Gallery, and the Arts and Crafts Show at the Seniors Centre.

Saturday, September 9<sup>th</sup> is a date to circle on the calendar - Denman Seniors Annual General Meeting, 8:00 P.M. at the Centre. "Hospitality Hour" is 6:00-7:00 P.M., followed by a Pot-Luck Supper (which always turns out to be a sumptuous full-course buffet!)

During the Annual Meeting there will be reports by the President, the Treasurer, and the Museum Curator, followed by the election of Directors for the coming year. Nominations for a complete slate have been accepted; also further nominations from the floor are in order. (Please have prior consent of the nominees.)

Dancing will round out the evening, using tapes and our newly-revised sound system. Join us, won't you - Sat., Sept. 9<sup>th</sup>.

### Art Gallery News

"D.I. ARTISTS GROUP SHOW" Aug. 16 - Sept. 4th.

This display, which was very popular last year, will feature the best of Denman's Artists and craftspeople as well as some student work. The whole gymnasium in the seniors hall as well as the gallery space will be filled with exciting pieces.

#### D.I.A.C.S 1989 Raffle

Time is running out...over \$1000 worth of art work is being drawn for at the farmers market (Sept. 4th). Tickets are on sale at the gallery which is open daily from 12:30 to 4:30 located south end of the seniors hall (phone 335-0606).

GALLERY SEASON ENDS Sept. 4th.

Have YOU got your TICKET's Yet?

PLEASE HELP US GET THE MONEY FOR A KILN FOR OUR CERAMIC CLASSES

\*\*\*\*\*  
Discovery House Craft Gallery

Open until October 1, 1989  
7 days a week

10:00 AM -- 5:00PM

Drop in -

We look forward to seeing you  
\*\*\*\*\*

### G.S. ELECTRICAL SERVICES

Residential, Commercial & Industrial

Electrical Design & Contracting

Denman Island, B.C.

Greg Slobodin  
335-1224







# An Open Letter from Rescue 53:

Thanks to everyone in the community for your support in our recent fund raising ventures, our annual raffle and the Baseball Weekend food booth. Between the two events we managed to clear over \$1000. A special thanks to the members of T.O.P.S. for their \$100.00 donation.

Funds will be used to train new recruits, to buy equipment not normally supplied by the Emergency Health Services commission and to contribute to worthwhile community causes related to Emergency Health Care and Safety.

This past year funds were donated towards the new "Jaws of Life" purchased by D.I.V.F.D., "Open for Life" letters and equipment for C.P.R. dolls.

Prizes in our August 6th raffle went to the following community members:

2 Cords of fire wood to John Ongarato  
Dinner for 2 at Denman Isl. Guest House to Richard Laskin  
Dinner for 2 at the Leeward Pub to Linda Mather  
Paul Bailey wildlife photo to Dr. David Wiseman  
\$30. Gift Cert. from "Dragons of the Heart" to Mary Barclay  
Dick's Quality Meats Gift Certificate to Teresa Johnston  
First Choice Hairstylists Gift Cert. to Mather-Campbell  
Courtenay Nursery Hanging Basket to Mrs. Redlin  
First Aid Course for 2 to David Nixon  
"Hot Chocolate" chocolates to Dian Rains  
Creative Hair Salon Gift Certificate to Dianne Lousley

Please note: We are now able to train 3 new members. An I.F.A. course is being offered on Denman this year in Nov. If you are interested in taking the course and would like to join the Ambulance please call 335-0844 for more information.

\*\*\*\*\*

## DENMAN VIDEO UPDATE

Specials this month: Multi-movie cards will be on sale for \$20.00 on Saturday, Sunday and Monday of the long weekend - Sept. 2, 3, 4.

Kids and comedy will be half price on Wednesdays all month

In now: Dangerous Liasons, Rain Man, Dirty Rotten Scoundrels, The Last Temptation of Christ, My Stepmother is an Alien, Accidental Tourist, 3 new Nintendo games.  
Adult films (XXX) will also be 1/2 price on Wednesdays.  
Coming this month - Mississippi Burning, The Land Before Time, Cocoon 2, Fly 2 and others.

Next animal clinic October 21 - book early, please. 335-2731

A reminder - because we have the Fax machine hooked up, the answering machine answers immediately - therefore, we may not hear the phone ring - please leave a message and we'll call you back as soon as we can. The store is open every day from 2 - 7 and Friday and Saturday nights til 9.

Nintendo games will be on sale for 99 cents during the week - all of September.

\*\*\*\*\*

////////////////////////////////////  
/ PIPPIN RIDGE ORCHARD /  
/ We will buy your apple culls: they can be scabby /  
/ or slightly bruised. We will pay \$.08 per pound /  
/ delivered to our farm. We will custom press your /  
/ fruit for \$.30 per litre and for an additional /  
/ \$.25 per litre we will pasteurize it. /  
/ Juice orders are now being taken. The price is the /  
/ same as last year; \$4.00 for a 4 litre jug. This /  
/ juice is unpasteurized but will freeze quite easily /  
/ Pasteurized juice will be available Sept. 15. Price /  
/ includes delivery. phone 335-2659 /  
////////////////////////////////////

## DENMAN ISLAND PRESCHOOL NEWS

Executive 1989 - 1990  
President: Jamie Baker 335-0766  
Vice President: Shirley & Del Phillips 335-2085  
Secretary: Sterling Fraser & Noni Fenwick-Wilson 335-2516  
Treasurer: Annie Cordray 335-2762  
Director: Margaret Fraser 335-0196  
Teacher: Jayne-Ann O'Reilly 335-0778  
\*\*\*\*\*

REGISTRATION MEETING will be held at the preschool at the community hall on Wednesday, September 6, at 7:00 pm

### Denman Island Preschool Parent Education Program

The Denman Preschool has been awarded a grant of money by the Upper Island Health Unit to be used on a community Parent Education Program.

To this end, there will be a variety of speakers coming to Denman to give presentations and workshops on various topics relating to child rearing.

Mark these dates on your calendar:

Monday, Oct 2nd - Suzanne Ryder. Instructor in Educational Kinesiology. Presentation on the importance of right and left-brain integration in the physical and mental development of children.

Thursday, Oct 26th - Dr. Werner Liedke. University of Victoria. Changes in Math and the Importance of Problem Solving.

Monday, Nov 6th - Pat Gallaher. Preschool Teacher and owner of B.C. Playthings. "Good Plain Play".

Further topics on the Parent Education Agenda will include a series on conflict resolution, a workshop on cooperative games to play with children, one on building self-esteem in children, and possibly one on puppet-making and the use of puppets in interacting with children. All workshops will be publicized in advance.

ALL I EVER REALLY NEEDED TO KNOW I LEARNED IN PRE-SCHOOL  
- by Robert Fulghum.

Most of what I really need to know about how to live, and what to do, and how to be, I learned in preschool. Wisdom was not at the top of the graduate school mountain, but there in the sandbox at nursery school.

These are the things I learned: SHARE EVERYTHING, play fair, don't hit people. Put things back where you found them. Clean up your own mess. Don't take things that aren't yours. Say you're sorry when you hurt someone. Wash your hands before you eat. Flush. Warm cookies and cold milk are good for you. Live a balanced life. Learn some and think some and draw and paint and sing and dance and play and work every day some.

Take a nap every afternoon. When you go out into the world, watch the traffic, hold hands and stick together. Be aware of wonder. Remember the little seed in the plastic cup. The roots go down and the plant goes up and nobody really knows how or why, but we are all like that.

Goldfish and hamsters and white mice and even the little seed in the plastic cup - they all die. So do we.

And then remember the book about Dick and Jane and the first word you learned, the biggest word of all: LOOK.

Everything you need to know is in there somewhere. The Golden Rule and love and basic sanitation. Ecology and politics and sane living.

Think about what a better world it would be if we all, the world over, had cookies and milk about 3 o'clock every afternoon and then lay down with our blankets for a nap. Or if we had a basic policy in our nation and other nations to always put things back where we found them and cleaned up our messes.

And it is still true, no matter how old you are, when you go into the world it is best to hold hands and stick together.

\*\*\*\*\*



HOMEMAKERS NEEDED ON  
DENMAN ISLAND  
335-2885 leave message





# JUMBO CHIMNEY SWEEP SERVICE

**LICENSED SPECIALISTS**

1994 COMOX AVE.  
COMOX, B.C.

**339-5122**

Open: Wednesday to Sunday 9 - 5

Everyone is welcome to come and share with us.

+++++

community hall renovations !

With the help of a Federal Employment Grant and a B.C. Provincial Lottery Grant, the community hall is about to undergo 4.5 months of reconstruction. Work will begin in earnest August 21st and end Dec. 31. We have had the advice and help of local professionals, Les Baker (architect) and Nelson Hepburn (engineer), and lengthy design discussions and work by Larry Lepore (builder). Victor Sylvan, president of DIRCS last year, initiated the idea and Leslie Dunsmore worked in drafting the proposal in detail after lengthy discussions and planning with Victor and Larry.

1. To the "main front gym", and will include lifting the central section of the roof and raising/trussing it to accommodate a full-size stage where the existing pre-school is situated. This hall will serve Denman Island as a performance and dance centre (similar to Hornby Island's) with improved seating, a refinished floor and improved entrance/exit areas. The stage will have a full dressing room. A light-system will be mounted in the hall.
2. The pre-school will move to the existing library space (with improvements) and will also use the existing "dressing room".
3. The present library will move to a brand new room, (opening directly onto Northwest Road) with large windows and a public door separate from the main hall.
4. A full septic field will be laid behind the tennis courts, and has been approved by the Health Department.
5. A potable water system is also going to be created.

(IF YOU WISH TO SEE THE PLANS, DROP IN AT THE HALL WEEKDAYS)

\* \* \* \* \*

- materials (lumber, insulation, plywood, trucks for pickups from town, siding, nails, drywall, poly, white paint, tarpaper, etc.)
- labour (to sand, finish wood trim, paint, cleanup, garbage run, landscape, build entrances, etc)

IF YOU HAVE ANYTHING TO DONATE (TIME, MONEY OR MATERIALS):

... CALL VICTOR 5-8042 OR LESLIE 5-2918 (coordinators) ...

In early September specific fund raising will begin. The fundraising committee (want to join up?????) will announce details in the September newsletter. ANY IDEAS?? Call Leslie!

The Denman Recycling Committee is actively studying our options for the future recycling of garbage on Denman Island. We invite every islander to join us at the Ratepayers Meeting on September 11th at 7:30 p.m. to hear the Director of Engineering for the Comox Regional District discuss a proposed plan for recycling at the Pigeon Lake Site, and also to hear alternatives open to us as a community to utilize and dispose of our garbage more efficiently. Please come and help us CLEAN UP OUR ACT together.

In the meantime:

A Hint - Reuse your plastic bags at the grocery store.  
or Three

- Keep weeds down along fences by using folded overlapping newspaper.

- Be kind to your septic field with a mild and effective laundry soap of
  - 3/4 c. Ivory Snow
  - 1/3 c. Washing soda
  - 1/2 c. Borax (It smells great too!)

A Fact - Producing aluminum from scrap instead of bauxite cuts energy use and air pollution by 95%

A Thought - "The fact that there is no real 'away' for our throwaways has not yet hit home".

Monthly meetings of the Recycling Committee will be held commencing Thursday, September 14th at 8:00 p.m. at the Taits. We need your input.

If you have some helpful tips or facts to share or for further information,

[illegible]

### EMERGENCY CALL SCHEDULE

Sept 1 - Sept 5 Dr. Wiseman  
Sept 6 - Sept 12 Dr. Usner  
Sept 13 - Sept 19 Dr. Wiseman  
Sept 20 - Sept 26 Dr. Usher  
Sept 27 - Sept 30 Dr. Wiseman

Dr. D. Usher - Home 335-2827  
Dr. D. Wiseman  
Home/Office 335-0475  
Hornby Clinic 335-2421  
Denman Clinic 335-0257

24 HOUR EMERGENCY PAGER  
338-9112

\*\*\*\*\*

Don't forget the 9th annual Denman Island foot race on Sunday September 3rd at 12:00 noon. The run follows a 5 1/4 mile loop from the Community Hall up Denman Hill along Pickles Road to the Lake Road and back along Northwest Road. Registration will begin at 10:30 with a race fee of \$3.00. The run includes both competitive and recreational runners. This year, a 0 - 13 year old category has been created to encourage young runners to join in. There will be medallions for the top three runners in each category and excellent draw prizes for participants.

each

Versatile, Framing and Finishing Carpenter is moving to Denman Island from Vancouver, available from September 1st. Experienced - drywall, electrical, plumbing and finishing. Please call Tian 335-0542 (eves)

COLOUR DAY with Sue Hughes: Colour can both heal and challenge you. Find out how to use colour to express who you are and to resolve issues in your life with creative playful solutions. This workshop will transform your relationship to colour. For adults wishing to find the Kid Inside. September 29th and 30th. Fri 7 - 10, Sat 9 - 4. Denman School \$75.00. Please phone 335-0542.

PETER MURPHY DECORATING SERVICE

## Tile Laying Hardwood Floors

## Wallpapering Painting

15 years of quality service  
and competitive rates.

335-2743



CLASSIFIED

Sanyo "TwinTub"  
Washer/Spindryer  
very good condition  
\$150.00 335-1269

Firewood for sale  
cut and split  
U-Haul \$50.00 cord  
Delivered \$75.00 cord  
call 335-0505

One ITE 24 Circuit  
distribution panel complete  
with 200 amp main breaker  
and 15 amp, 20 amp, 30 amp,  
70 amp breakers. \$95.00  
335-0222

Babysitter Needed:  
I am seeking a reliable  
person to babysit in my  
home 2 or 3 half days a  
week for a 1 1/2 yr old and  
a 4 1/2 yr old.  
Transportation possibly  
provided. To start mid Sept  
to mid June, excluding  
school holidays. Contact  
Jayne-Ann 335-0778

GE Fridge, Wood burning  
cooking range - perfect  
condition, Hoover combo  
washer and dryer - new,  
Bed chesterfield and  
matching chair - green -  
good condition, Kitchen  
table and four matching  
chairs, two kitchen  
chairs:  
The Kellys 335-1141  
1701 Dalziel Road

## Denman Island Arts & Crafts Society

DIACS meeting --- Wed. Sep. 26th. 7:30  
Denman Island Cafe

Plans will be made for the winter program  
as well as a look at the summer projects.  
All members and interested individuals are  
invited to attend. Anyone with a project for  
consideration should have it in writing to the  
directors prior to the 15th. so that it can be  
considered at this meeting. For further infor-  
mation talk to Mike at the store.

Friends and relatives:  
We would be pleased if  
you joined us to celebrate  
Gina and Channings marriage  
which took place Aug 20/89.  
Time: 5 -?  
Date: Sept 15 Friday  
Place: Westisle Farms  
Denman Island  
Wes & Tricia Piercy

Wanted: small to medium  
woodheater preferably  
CSA approved. Call Sue  
or Paul 335-0577

Underwood Typewriter  
Schooltype - \$50.00  
335-0577

| Sunday                                                                                                                                                         | Monday                                                                                                                                                          | Tuesday        | Wednesday                                                                   | Thursday                                                     | Friday                                      | Saturday                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <p>S M T W T F S</p> <p>1 2 3 4 5</p> <p>6 7 8 9 10 11 12</p> <p>13 14 15 16 17 18 19</p> <p>20 21 22 23 24 25 26</p> <p>27 28 29 30 31</p> <p>AUGUST 1989</p> | <p>S M T W T F S</p> <p>1 2 3 4 5 6 7</p> <p>8 9 10 11 12 13 14</p> <p>15 16 17 18 19 20 21</p> <p>22 23 24 25 26 27 28</p> <p>29 30 31</p> <p>OCTOBER 1989</p> | SENIORS HALL ⑤ |                                                                             |                                                              | <p>1</p> <p>⑤ MUSEUM<br/>1:30-4:00 P.M.</p> | <p>2</p> <p>⑤ MUSEUM<br/>1:30-4:00 P.M.</p>                                                         |
| <p>FOOT RACE</p> <p>3</p> <p>⑤ MUSEUM<br/>1:30-4:00 P.M.</p> <p>Farmers<br/>Market</p>                                                                         | <p>4</p> <p>⑤ MUSEUM<br/>1:30-4:00 P.M.</p> <p>Labour Day</p>                                                                                                   | 5              | <p>6</p> <p>Preschool<br/>Registration</p> <p>⑤ BADMINTON<br/>7:00 P.M.</p> | <p>7</p> <p>Fire practice</p> <p>⑤ BRIDGE<br/>7:30 P.M.</p>  | 8                                           | <p>9</p> <p>⑤ DENMAN SENIORS<br/>POT-LOCK SUPPER<br/>7:00 P.M.<br/>ANNUAL MEETING<br/>8:00 P.M.</p> |
| 10                                                                                                                                                             | <p>11</p> <p>⑤ BADMINTON<br/>9:00 A.M.</p> <p>⑤ ART CLASSES<br/>1:00 A.M.</p> <p>Rate payers</p>                                                                | 12             | 13                                                                          | <p>14</p> <p>Fire Practice</p> <p>⑤ BRIDGE<br/>7:30 P.M.</p> | 15                                          | 16                                                                                                  |
| 17                                                                                                                                                             | <p>18</p> <p>⑤ BADMINTON<br/>9:00 A.M.</p> <p>⑤ ART CLASSES<br/>1:00 A.M.</p>                                                                                   | 19             | <p>20</p> <p>Garden Club</p> <p>⑤ BADMINTON<br/>7:00 P.M.</p>               | <p>21</p> <p>Fire Practice</p> <p>⑤ BRIDGE<br/>7:30 P.M.</p> | 22                                          | 23                                                                                                  |
| 24                                                                                                                                                             | <p>25</p> <p>⑤ BADMINTON<br/>9:00 A.M.</p> <p>⑤ ART CLASSES<br/>1:00 A.M.</p>                                                                                   | 26             | <p>27</p> <p>⑤ BADMINTON<br/>7:00 P.M.</p>                                  | <p>28</p> <p>Fire Practice</p> <p>⑤ BRIDGE<br/>7:30 P.M.</p> | 29                                          | 30                                                                                                  |



OCTOBER 1989

## NOTE NEW WINTER HOURS

Effective Monday October 9th.

### Denman Is. General Store NEWS

OPEN: 8:30 am daily .... 10:00 am Sunday's & Holidays  
until 6:30 pm (9:00 on Friday & Saturday ONLY)

Liquor Agency and Post Office

Open 7 days per week as well (hours may vary slightly)

phone 335-2293

Amie's Restaurant (Denman Island Cafe)

\*\*\*\* now licenced \*\*\*\*

DAILY SPECIALS with FRIDAY night still All-You-Can-Eat Pizza

for take out orders or information  
 cafe phone number 335-1019

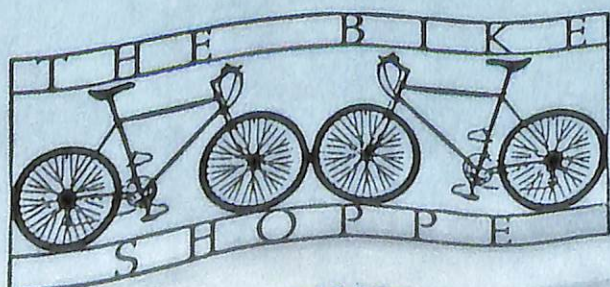
The October meeting of the Garden Club will be held on Wednesday October 18 7:30 PM at Jean and Dick Hayes. It is bulb planting time. Once again an anonymous islander has donated bulbs to be planted in appropriate areas - new school grounds, along main roads, etc... The Garden Club will be planting some of the bulbs and hopefully many people in the community will also do so. We're just going to make our Island more beautiful than ever next spring.

#### Church Notice:

During October the following speakers will be at Denman United Community Church: Oct 1 Lawrence Burns, Oct 8 Ian Potts, Oct 15 Rev. Bob Stevens, Oct 22 Rev. John Fullerton, Oct 29 Ms. Ruth Saunders.

The church will be collecting fruit and vegetables for Thanksgiving. Any donations may be left on the church steps Saturday Oct 17 or they may be left at 5771 Denman Rd, McLeod's at any time. This produce will be distributed to Denman families who can use it and/or the food bank.

Newsletter deadlines: Notices 20th of the month  
 Classified 25th of the month



WE DO REPAIRS  
 Open: Wednesday to Sunday 9 - 5



DAN BONGALIS  
**JUMBO**  
**CHIMNEY SWEEP**  
**SERVICE**  
 LICENSED SPECIALISTS

1994 CUMOX AVE.  
 COMOX, B.C.



# NEWS FROM CLUB DENMAN

Thanks to all for a successful Farmer's Market Day!! We cleared over \$1600 which will help to cover some of the insurance costs for the community hall. The outdoor dance with Diamond Joe White proved to be lots of fun with great atmosphere! - even our local constabulary appeared to be enjoying themselves.

The Annual Foot race drew a crowd with contestants of all ages taking part. Our apologies for the conflict in timing with the auction.

A very special word of thanks and appreciation to the dedicated people in our community who helped make it all come together; the organizers, ground crew, cooks, booth people, stage crew, auctioneer, entertainers with an extra round of applause to the clean-up crew who showed up early the next morning and put in many hours work.

The time to form a committee for next year's Farmer's Market is now!! We need people and ideas! Please call Don Candy or Margaret Fraser 335-0196.

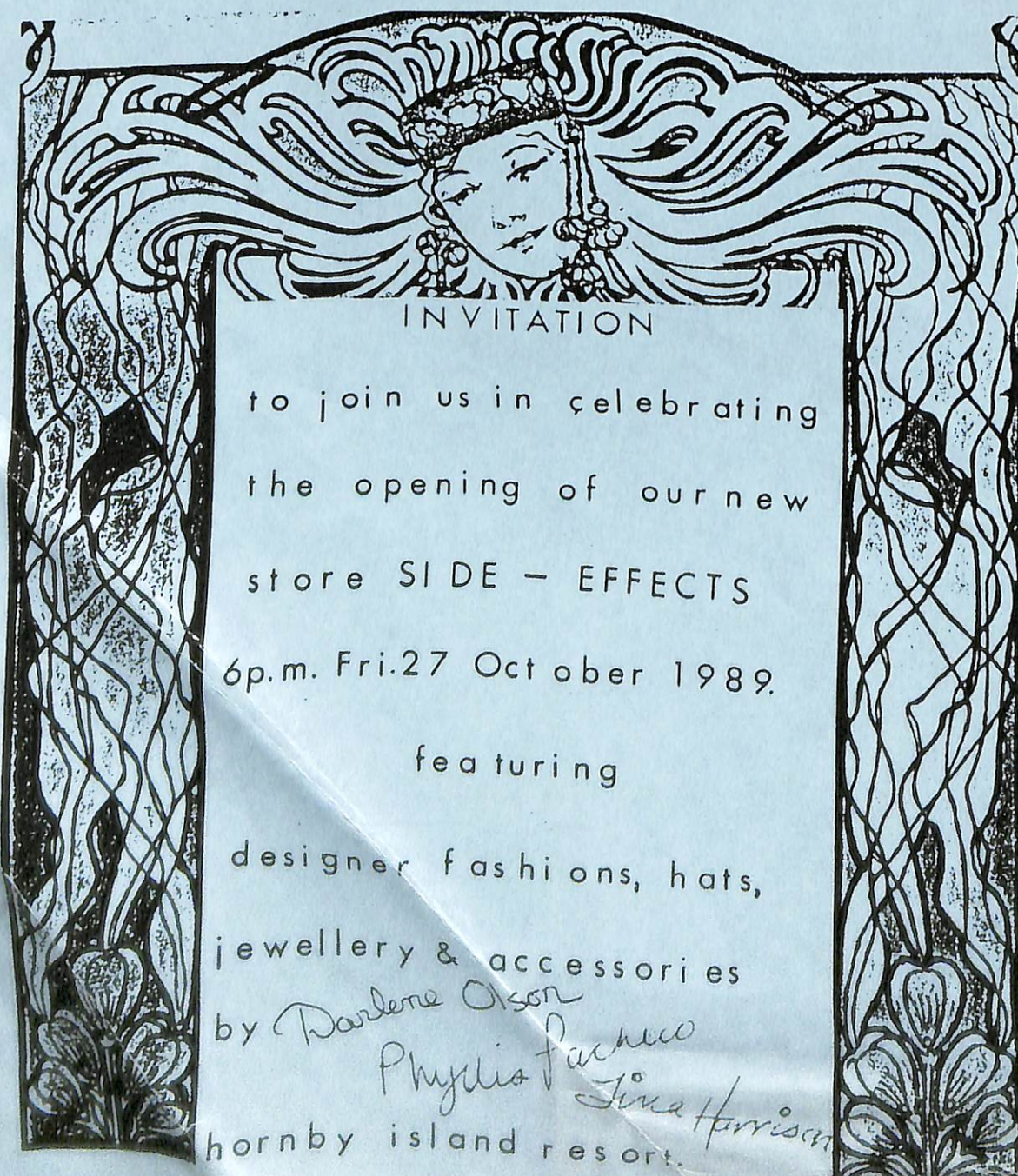
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## STATE OF THE ISLANDS

A conference about forestry issues on Vancouver Island and the Gulf Islands. Presentations by Chris Maser, Herb Hammond, Scott Ferguson and other experts. "Hands On" workshops at Merv Wilkinson's woodlot. October 27 and 28 in Nanaimo. Further information - Des Kennedy 335-0400

\*\*\*\*\*

\*\*\*\*\*  
Tops Club - Meets every wednesday 8:45 A.M.  
at Denman Firehall. New members welcome.  
phone: Chris 335-2459 or Elaine 335-0942  
\*\*\*\*\*



INVITATION

to join us in celebrating  
the opening of our new  
store SIDE - EFFECTS  
6p.m. Fri.27 October 1989.

featuring  
designer fashions, hats,  
jewellery & accessories  
by Darlene Olson  
Phyllis Parnham  
Lina Harrison  
hornby island resort.

# DENMAN SENIORS

A bountiful pot-luck supper preceded our Annual Meeting on Sat., Sept. 9th. The balance of the evening involved music, a little dancing and a great deal of visiting.

Directors for the coming year are:

President - Marcus Isbister.

Vice-President - Art Wright.

Secretary - Audrey Pihan.

Treasurer - Tilly Clarkson.

Phyllis Brewer, Pearl deBradelai, Billie-Jo Imlack, Jim M<sup>C</sup>Leod, Ted and Kathy Modderman, George Pihan, Frances Smith, Tess Trueman, Jan Wright.

A hearty "THANK-YOU" to Retiring-President Les Baker and the Directors whose terms are now completed.

Our Treasurer Tilly Clarkson (who is also a "Crafty Lady") crocheted a cozy and attractive afghan with yarn generously donated by Seniors member Bella Norberg. The draw for the afghan followed our Annual Meeting, and we congratulate the winner, Mary Phillips. Proceeds from the ticket sales will be used for kitchen equipment.

Membership Chairperson, Tess Trueman (335-2397) reminds us that DUES FOR 1989-90 are payable at this time - \$5.00 person, 45years or older. Since Denman Seniors and Museum Society is a charitable, non-profit organization, donations are always most welcome - donors are eligible for a tax receipt.

The Seniors facility was open daily, all summer giving residents and visitors an opportunity to relive the Island's past in the Museum, as well as viewing the Art Gallery, and the Arts and Crafts Show. Added interest to "Downtown Denman".

D.I.G.S., Denman Is. Seniors & D.I.A.C.S. are hosting a tea for Tom & Aileen Devereux from 2 - 5 pm on Sat. 28 October in the Seniors Lounge. Everyone welcome. For further information phone Tait 335-2640 or Bakers 335-2440.

\*\*\*\*\*

MARTIN WOODS CONST. DENMAN ISLAND (1978)  
DESIGN/BUILD  
GENERAL CONTRACTING, FRAMING CREW  
POST & BEAM, CUSTOM CARPENTRY AND LOG HOMES  
Available October 20th  
335-0909

## EMERGENCY CALL SCHEDULE

|                 |             |
|-----------------|-------------|
| Oct 1 - Oct 4   | Dr. Wiseman |
| Oct 5 - Oct 10  | Dr. Usher   |
| Oct 11 - Oct 17 | Dr. Wiseman |
| Oct 18 - Oct 24 | Dr. Usher   |
| Oct 25 - Oct 31 | Dr. Wiseman |

|                   |          |
|-------------------|----------|
| Dr. David Usher   |          |
| Home              | 335-2827 |
| Dr. David Wiseman |          |
| Home/Office       | 335-0475 |
| Hornby Clinic     | 335-2421 |
| Denman Clinic     | 335-0257 |
| 24 HR. EMERGENCY  | 338-9112 |

\*\*\*\*\*

\*\*\*\*\*  
Are you interested in taking a two week  
Industrial First Aid course?  
Dates: Oct 30 - Nov 10 excluding weekends.  
cost: \$300.00 Instructor Art Cochrane  
to register:  
phone Maxine Hayman 335-0364  
\*\*\*\*\*

## G.S. ELECTRICAL SERVICES

Residential, Commercial & Industrial  
Electrical Design & Contracting

Denman Island, B.C.

Greg Slobodin  
335-1224



USE IT UP... WEAR IT OUT ... MAKE IT DO ... OR DO WITHOUT  
The recycling Committee is making progress in the development of a drop-off spot for our plastic, tin and glass garbage. Please start sorting these items into separate containers at home so that you are ready to take advantage of our local drop-off spot as soon as it is ready. It doesn't take much space in order to collect these items for recycling.

1. TIN & ALUMINUM - should be separated. Wash and remove any labels. Remove ends from tins and flatten. These items take very little room when prepared this way.
2. PLASTICS - separate into soft (bags, saran wrap) or hard (bottles and containers which can't be reused).
3. GLASS - washed, labels removed and separated into clear, brown or green.

There are many throwaway items which may be of use to someone else on our island. For example, Richard McGuigan, local apple grower, needs 2 and 4 litre wine bottles for his business. If you have a need for a certain item or items which others might throw away, let islanders know by advertising on the local bulletin board at the store or by placing a very inexpensive ad in this Newsletter. There will be no charge for an ad to give something away.

**TAKE A POSITIVE STEP IN CLEANING UP OUR ENVIRONMENT BY:**

- telling your supermarket manager you won't buy products which have been overpackaged and write to the chain with the same message. Then cut down on packaging as much as possible.
- eg: use rolled oats in bulk rather than expensive packaged cereals. A family of 4 each having a bowl of Cheerios a day spends approx. \$320.00 per year whereas the bulk rolled oats costs approx. \$75.00 and is much more nutritious.
- make your own all-purpose cleaner with -

- 100 ml ammonia
- 100 ml white vinegar
- 50 ml baking soda
- 2 litres of water

The next meeting of the Recycling Committee will be held on Thursday October 5 at 8:00 p.m. at Roberta and Alan Fraser's.

For further information call Phyllis 335-0124 or Joanne 335-2743

October 14 at the Community Hall

If you find you are discussing the same issue over and over again with your spouse or your children; if you prefer to not talk about some of the things that bother you; if you respond quickly when angry and regret your actions later; if you scratch your head wondering "why is this discussion so difficult?" - then come to a ONE-DAY workshop about CONFLICT AND YOU.

CONFLICT: We all dislike it and wish it didn't exist. Yet often we find ourselves in conflict with others, and at times, in conflict with ourselves. This is a fun day, discovering your own particular style of dealing with conflict and seeing other people's style in action. You will also look at why your method works one day and not the next AND what you can do about it. There will be time for discussion and practice (if you feel comfortable).

Both facilitators are mediators and facilitate workshops in conflict resolution throughout the year.

**WHEN & WHERE:** Saturday, October 14 - 9-4 pm.  
At the Community Hall. (1 hour lunch break)  
Coffee, Tea and Juice will be available.

**REGISTRATION:** Call in advance to register & pre-pay - \$25 in advance.  
Cancellation with 7 days notice or no refund.  
Leslie: 335-2918

**COST:** Between \$25 - \$42, dependent on number enrolled.

\*\*\*\*\*



HOMEMAKERS NEEDED ON  
DENMAN ISLAND  
335-2885 leave message

Island Trust News

The next Denman Trust Committee Meeting will be held on October 26. Time and location will be posted in the Trust Notice Board at the store.

Two by-laws have recently received 3rd reading and will be sent to the Minister of Municipal Affairs for approval. Following approval, the by-laws are brought back to the Denman Trust for reconsideration and final adoption.

By-Law 40 - "A by-law to establish regulations and requirements respecting the use of buildings and structures and the use and subdivision of land." This is a consolidation and updating of previous zoning and subdivision regulatory by-laws.

By-Law 42 - This is a by-law for subdivision for relatives' residence under Section 996 (4) of the Municipal Act. In line with a Trust council resolution for the Trust area the regulations restrict the minimum parcel size that may be subdivided for a relative to 8 hectares (20 acres). The by-law amends by-law 42 by adding into Section 2.1 (8)

(e) to subdivisions for the provision of a residence for a relative under Section 996 of the Municipal Act provided the land is not within the Agricultural Land Reserve, has not been subdivided previously under Section 996 of the Municipal Act and has a minimum lot size of 8 hectares; such subdivision shall be subject to all the requirements of that Section.

(f) to subdivisions for the provision of a residence for a relative under Section 996 of the Municipal Act provided the land is within the Agricultural Land Reserve and has not been subdivided under Section 996 of the Municipal Act within the previous 5 year period.

\*\*\*\*\*

DENMAN VIDEO UPDATE

Now in: Mississippi Burning, Fly 2, Rainman, Red Scorpion, The Naked Gun, Cocoon 2, Crossing Delancy, Accidental Tourist, Dangerous Liaisons, The Burbs, Land Before Time, Elephant Show. Coming October: Bambi, Roger Rabbit, Bill & Ted's Excellent Adventure, Eddie Murphy Raw and more.  
Coming November: Batman, Pet Semetary  
December: Ghostbusters 2

This month's specials: Drama 1/2 price on Wednesdays and all Horror 1/2 price on Halloween. Nintendo games \$.99 on Wednesdays. Adult videos are also 1/2 price on Wednesdays this month.

Nintendo: Games - \$1.50 weekdays, \$2.50 weekends  
Machine: \$6.00 weekdays, \$7.50 weekends

Winter Hours are now in effect: 2 - 7 every day  
(open til 8 on Fri & Sat.)

Same hours apply to DIBS.

Two requests: Please remember (during cold or wet weather) that movies and machines need to be at room temperature to function properly. You run the risk of having a machine eat a video tape if there is any moisture at all - a drop in temperature is all that is needed to produce that moisture.  
If a video machine does not EASILY accept a tape, please DON'T FORCE IT! Take the tape out and try again GENTLY. Thanks.

The Animal Clinic is this month! October 21. Call to book your appointment for cat neuters (male cats), vaccinations and examinations for all small animals. 335-2731 after 2PM. This clinic is filling up fast this month - please call soon to reserve a space.

Did you know that ICBC has a reduced rate for people who drive only or mostly on Denman Island? Ask your agent!!

\*\*\*\*\*



# D.I.R.C.S. RENOVATION PROJECT

For those of you who have not roamed through the community hall lately, a lot of changes are underway. The final design and drawings are complete, with the generous and expert help of Les Baker, a retired Denman Island architect. His support throughout this initial phase has enabled Victr Sylvan and I (as coordinators) to finalize plans that meet building and safety standards AND that creatively solve the dilemma of making changes to a building that has been changed and changed and changed over its 75 year history. Not an easy feat! In addition, the cost of architectural consultation off-island would have been in the thousands of dollars. We have nicknamed Les "The Prince".

The construction crew has been working hard. Wes Ritter, a new islander, is the supervisor. With the crew (Russ Stone, John Davies and Tim Wees) they are about to begin the most difficult and complex part of the building program - lifting 1/3 of the main hall roof and laying trusses to create the stage/performance centre. On the labour grant we are still able to hire one more crew member. Anyone on a U.I.C. claim interested in doing construction work, please call Victr (335-0842) or Leslie (335-2918) There is also a phone at the hall now (335-1074) and people are working there daily until December 31st.

The library has been packed into boxes and stored for a few months. The new preschool is almost finished with new windows and a sliding door onto the back deck. An outside storage area for tricycles is complete. With the final new paint job, school will again open for our youngest learners.

We are researching information on septic fields and wells. There are a lot of options and we want to choose one that works for the increasing population over time, and that is within our budget.

## FUNDRAISING

We have had our first meeting and have some wonderful ideas for raising "community dollars". To receive Lottery monies, evidence of community contribution is required. We have \$3000 so far and hope to raise another \$12,000. This can be cash, donated labour or material.

Our first project will be SELLING CHAIRS. We are inviting islanders and friends to buy a chair for \$100. The chairs will be built on Denman, creating employment for two people. Anyone who buys a chair can have up to 25 letters printed on the back of the chair. One way to immortalize islanders and businesses who contribute! Think of it - your old business stamped in perpetuity when you sit down for a performance of Strauss at age 78! Your nickname stamped into a chair leaving everyone at the play guessing "Who IS that?" If you cannot afford \$100 on your own, can your neighbourhood pool money and buy one? Could be an interesting message on the back of that chair. Now, no fighting over who gets to sit in it! Can a group buy a chair?

SO FAR: We have sold 8 chairs.

\*\*\*\*\*

## Island Property Management and Rental Service

Joanne Murphy

Denman Island, B.C.  
VOR 1970

Phone:  
(604) 335-2743

DeBRADY GLASS STUDIO

Shop early & save for Xmas

October 1 - 31

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Tilelaying      Wallpapering  
Hardwood Floors      Painting

18 years of quality service  
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## CLASSIFIED

Sanyo Twin-Tub  
washer/spinner  
very good condition  
\$150.00 335-2731

regular size canning lids  
(not wide mouth) \$.50/box  
335-2731

No more old garbage tickets  
will be accepted after  
October 1/89

V. Atkinson  
Garbage Contractor

For Sale:  
RV membership, Catalina Spa,  
Desert Hot Springs, Cal.  
plus Coast to Coast 335-2655

For Sale:  
Purebred Siamese Bunny  
\$8.00 335-0942

Nervous about leaving your  
home while on holidays? For  
\$5.00 weekly we will check  
it once weekly, water plants  
& turn different light(s) on.  
Sorry, no animal care. We  
are retired executives on  
Denman Island. 335-0650.

For Sale  
Firewood cut, split and  
delivered \$80.00 a cord.  
call 335-0505

For sale: Dipstick-type  
block heater suitable for  
1/2 ton pickups, etc.,  
with metal pans. \$20.00  
Autostat programmable  
thermostat control for  
square or rectangular  
thermostats. Four changes  
daily \$30. 335-0650

## ORGANIC APPLES

You can order keeping apples  
now!! We have: Gala, Wagner,  
Winston, Cox Orange Pippin,  
Mutsu, Golden Russet, Spartan,  
Kids Orange Red and other  
varieties. \$1.00 per pound.  
Please call Apple Lane  
Orchard 335-0296  
Kittens - Two cute 10 weeks  
old kittens (black & white)  
free to good home. please  
call 335-0296

Course in Miracles study  
group meets Thursday nights  
at 7:30 PM 335-0296

Free: several old laying  
hens - some still laying  
335-2731

Wanted: small to medium  
woodheater, preferably  
CSA approved. Call Sue  
or Paul 335-0577

Underwood Typewriter  
Schooltype - \$50.00  
335-0577

For Sale: 335-2397  
1. 8 ft. Sabot class  
sailboat complete with  
sail, oars etc. \$350.00  
2. Coppertone range hood  
fan \$25.00 open  
to offers.

G.E. automatic washer.  
reconditioned - not in  
working order but could be  
minor repair (i.e. fan belt)  
\$15.00 335-2913

## East Cider Orchard

Organic apples - also juice  
and jelly. Two Thanksgiving  
turkeys still available.  
phone 335-2294

14 ft fibreglass boat  
c/w tilt trailer and 33 hp  
Evinrude Fully equipt  
\$1500. c/w fishing gear or  
trade for video camera.  
335-0909

62cc used Husquvarna 22 inch  
bar and chain. Anti-vibration  
\$200.00 335-0909

Full Size horizontal freezer  
\$100. 335-0909

Crane Truck Atlas Hyd. Crane  
30 ft reach, 7 ton cap.  
200 ft winch rear mounted on  
Ford 5 ton \$5000.  
Briggs & Stratton 10 hp motor  
horizontal shaft. \$75. Two  
10 hp Wisconsin, one with  
marine clutch - offers.  
Brand new 66cc Husquvarna  
chainsaw, anti-vibration,  
new bar & chain \$500. (New  
cost \$770.) 335-0909

Wanted: Fridge in good  
working order 335-0296

BRUCE CRYER PRINTS  
Artist's proofs - unframed  
1. "Nabob Tea" \$50.00  
2. "Guardians of the Land"  
\$175.00  
3. "Nature's Sentry" \$150.  
Call 335-0154

Garage Sale October 21 & 22  
10 am (no earlier) to 3 pm  
at the Cryers' 3226 Kirk Rd.

ARTIST'S MATT BOARD for sale  
Good quality Bainbridge matt  
board. 75 full sheets - wide  
variety of colors. New price  
over \$550 -will sell for \$250  
Call Bruce Cryer 335-0154

GESTETNER FOR SALE  
Older model (approx. 12 yrs)  
Has had very little use and is  
in excellent condition.  
Includes cover, instruction  
book, 60 stencils, correction  
fluid & cleaner. All for \$50.  
(the stencils alone are worth  
over \$20.00)  
call Judy Cryer 335-0154



In a Medical Emergency:

1. Could an Ambulance enter your property easily and quickly ... day or night?
2. Is your Fire Number posted and visible?
3. Is your driveway kept clear of bicycles, tools, etc.?
4. If your pets are tied, are they well away from the driveway?

Remember: "The life you save may be your own!"

Courtesy: Denman Island Ambulance

## RECYCLED PAPERS

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- Copy Paper
- Printing Needs

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one lesson



Karrin Hanson  
335-0069



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| Sunday<br>SENIORS HALL | Monday                                                 | Tuesday | Wednesday                                            | Thursday                                                | Friday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Saturday                                  |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| 1                      | 2<br>⑤ BADMINTON 9:00 A.M.<br>⑤ ART CLASSES 1:00 P.M.  | 3       | 4<br>TOPS CLUB<br>⑤ BADMINTON 7:00 P.M.              | 5<br>Fire practice<br>⑤ BRIDGE 7:30 P.M.                | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7<br>0                                    |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                      | 9<br>Thanksgiving Day                                  | 10      | 11<br>TOPS CLUB<br>⑤ BADMINTON 7:00 P.M.             | 12<br>Fire Practice<br>⑤ BRIDGE 7:30 P.M.               | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14<br>0                                   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 15                     | 16 9:00 A.M.<br>⑤ BADMINTON<br>⑤ ART CLASSES 1:00 P.M. | 17      | 18 Garden Club<br>TOPS CLUB<br>⑤ BADMINTON 7:00 P.M. | 19<br>Fire Practice<br>⑤ BRIDGE 7:30 P.M.               | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21 *<br>Animal Clinic *                   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 22                     | 23<br>⑤ BADMINTON 9:00 A.M.<br>⑤ ART CLASSES 1:00 P.M. | 24      | 25<br>TOPS CLUB<br>⑤ BADMINTON 7:00 P.M.             | 26 TRUST MEETING<br>Fire Practice<br>⑤ BRIDGE 7:30 P.M. | 27<br>Side Effects<br>OPENING:<br>Hornby Is.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28<br>Devereux<br>Tea -<br>Seniors Lounge |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 29                     | 30<br>⑤ BADMINTON 9:00 A.M.<br>⑤ ART CLASSES 1:00 P.M. | 31      |                                                      |                                                         | <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr><tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr></table> SEPTEMBER 1989 | S                                         | M | T | W | T | F | S |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr><tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr></table> NOVEMBER 1989 | S | M | T | W | T | F | S |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| S                      | M                                                      | T       | W                                                    | T                                                       | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                                         |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                        |                                                        |         |                                                      |                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                         |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                      | 4                                                      | 5       | 6                                                    | 7                                                       | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                                         |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10                     | 11                                                     | 12      | 13                                                   | 14                                                      | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16                                        |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 17                     | 18                                                     | 19      | 20                                                   | 21                                                      | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23                                        |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 24                     | 25                                                     | 26      | 27                                                   | 28                                                      | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30                                        |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| S                      | M                                                      | T       | W                                                    | T                                                       | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                                         |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                        |                                                        |         |                                                      |                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                         |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                      | 4                                                      | 5       | 6                                                    | 7                                                       | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                                         |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10                     | 11                                                     | 12      | 13                                                   | 14                                                      | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16                                        |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 17                     | 18                                                     | 19      | 20                                                   | 21                                                      | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23                                        |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 24                     | 25                                                     | 26      | 27                                                   | 28                                                      | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30                                        |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |



# DENMAN

I S L A N D

# Newsletter

## NOVEMBER 1989

### DENMAN SENIORS

Saturday, October 28<sup>th</sup> turned out to be a **RED LETTER DAY**, with two social events in the Seniors Hall. In the afternoon, friends had an opportunity to wish Tom and Aileen Devereux "All the Best" as they move to Pt. Alberni. Later on, Seniors enjoyed a pleasant evening of games and dancing, with tasty refreshments ably convened by Tess Trueman with assistance from several members.

These November Monday afternoons a class is benefitting from instruction in Hatha Yoga, a gentle form of exercise suitable for all ages. For further information, please call Joanne Murphy, 335-2743. 'Squash' has been in the planning stage, with Larry Berg, 335-2294, ready to answer any questions. For those interested in the game, a sign-up sheet is on the Seniors Hall door. Bridge enthusiasts are coming out every Thursday evening for a friendly game and a cup of coffee, while Badminton and Art Classes draw a number of 'regulars' each week.

Around your home, do you have an ever-increasing number of items you would like to turn into CASH? If so, the Seniors invite you to take part in a **GARAGE SALE** at the Hall on Sat., Nov. 18<sup>th</sup>, 1:00-5:00P.M. 23 tables are available for rent at \$10.00 each. Phone Ted, 335-0902. Remember: Your surplus goods will be other folks' **TREASURES**. The same afternoon, while people are browsing, the Crafty Ladies will serve tea, coffee and goodies in the Lounge, from 2:00-4:00P.M.

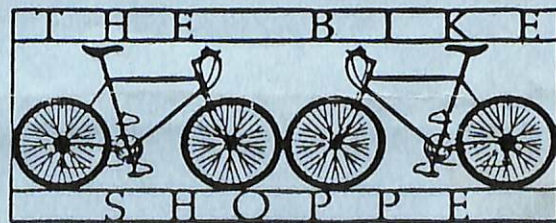
Tickets will be on sale soon for our gala Christmas Dinner-Dance, featuring "Grey Power", members of the magnificent Campa Band, for your dancing pleasure. Cost per person will be \$12.50. **DON'T MISS THIS AFFAIR!**

DENMAN SENIORS

# GARAGE SALE

SAT. NOV. 18<sup>th</sup> 1-5 P.M.

TABLES - \$10<sup>00</sup> EA. CRAFTY LADIES TEA 2-4 P.M.



New Winter Hours  
11:00AM - 5:00PM  
Sat & Sun

During the week by appointment

If you're going to ride during the winter season, come in and take advantage of our winter tune up offer.

Call for details 335-0638

DIACS PRESENTS ..... DANCE CLASSES with MAX and BAX  
Modern dance classes with an emphasis on fun taught by Maxine Hayman and accompanied by Kim Backs. This is primarily an adult class, however older children (grade 5/6) and teens are welcome. Mondays at 6:15 in the school gym. Info: 335-0364



# NEWS FROM CLUB DENMAN

Again this month the D.I.R.C.S. executive and the hall renovation crew would like to extend a very special thanks and appreciation to all the people (too numerous to mention by name) who have devoted their time and help on the hall reno project. As you can see we almost have a new roof, all is going well.

A Halloween party for the kids is being organized for Tuesday, October 31st in the back hall.

Dance, Dance, Dance ... to the Juno Award winning "Shuffle Demons" Friday November 3rd, 9:00 PM at the Seniors Hall. Refreshments will be served.

OYEZ, OYEZ, OYEZ. At last, the Denman Recycling Depot Committee have come up with something definite for you to do. We would like Islanders to start separating your clean recyclables for a drop-off on Saturday, December 2nd, at the Community Hall grounds, between 10AM and 12 noon.

The separations consist of:-

- 1) glass into - a) clear; b) brown; c) green.
- 2) plastics into - a) milk jugs b) pop bottles c) other hard plastics
- 3) aluminum cans
- 4) tin cans

We're getting there, so don't lose heart. This is an interim step in the final process of acquiring and setting up a site, so please support us by bringing your separated recyclables on Saturday, December 2nd.

A point that was missed in last month's tip, was that not only does a family of four save \$240 a year by using bulk instead of packaged oats, but you would also eliminate the use of 75 boxes. So think also about bulk in other products. For the younger members of the community, apparently it costs nearly \$4000 to buy disposable diapers for 1 child. The use of cloth diapers washed at home would effect a saving of approximately \$3000 to say nothing of the environmental aspect.

Anyone with ideas for helping the planet to recuperate can call and ask for Sharon at 338-9241 or Jimmy Tait at 335-3640, Phyllis O'Neill at 335-0124 or the Murphys at 335-2743.

| DESTINATION                   | AIRMAIL               |                            | SURFACE MAIL<br>(Packets, Parcels, Unsealed Greeting Cards) |           |              |                                                                                      |          |          |
|-------------------------------|-----------------------|----------------------------|-------------------------------------------------------------|-----------|--------------|--------------------------------------------------------------------------------------|----------|----------|
|                               | Letters               | Small Packets<br>& Parcels | Nfld.                                                       | Maritimes | Ont.<br>Que. | Man.<br>Sask.                                                                        | Alta     | BC       |
| Great Britain<br>& N. Ireland | 4 Dec.                | 1 Dec.                     | 4 Nov.                                                      | 7 Nov.    | 14 Nov.      | 4 Nov.                                                                               | 4 Nov.   | 1 Nov.   |
| Ireland (Rep. of)             | 4 Dec.                | 1 Dec.                     | 4 Nov.                                                      | 7 Nov.    | 14 Nov.      | 4 Nov.                                                                               | 4 Nov.   | 1 Nov.   |
| France                        | 4 Dec.                | 1 Dec.                     | 4 Nov.                                                      | 7 Nov.    | 14 Nov.      | 4 Nov.                                                                               | 4 Nov.   | 1 Nov.   |
| Germany (Rep. of)             | 4 Dec.                | 1 Dec.                     | 4 Nov.                                                      | 7 Nov.    | 14 Nov.      | 4 Nov.                                                                               | 4 Nov.   | 1 Nov.   |
| Netherlands                   | 4 Dec.                | 1 Dec.                     | 4 Nov.                                                      | 7 Nov.    | 14 Nov.      | 4 Nov.                                                                               | 4 Nov.   | 1 Nov.   |
| CFPO's                        | 4 Dec.                | 1 Dec.                     | 4 Nov.                                                      | 7 Nov.    | 14 Nov.      | 4 Nov.                                                                               | 4 Nov.   | 1 Nov.   |
| Japan                         | 4 Dec.                | 1 Dec.                     | 28 Oct.                                                     | 28 Oct.   | 31 Oct.      | 4 Nov.                                                                               | 4 Nov.   | 7 Nov.   |
| Hong Kong                     | 4 Dec.                | 1 Dec.                     | 28 Oct.                                                     | 28 Oct.   | 31 Oct.      | 4 Nov.                                                                               | 4 Nov.   | 7 Nov.   |
| Switzerland                   | 4 Dec.                | 1 Dec.                     | 31 Oct.                                                     | 4 Nov.    | 10 Nov.      | 3 Nov.                                                                               | 3 Nov.   | 31 Oct.  |
| Sweden                        | 4 Dec.                | 1 Dec.                     | 31 Oct.                                                     | 4 Nov.    | 10 Nov.      | 3 Nov.                                                                               | 3 Nov.   | 31 Oct.  |
| Australia                     | 1 Dec.                | 25 Nov.                    | 7 Oct.                                                      | 7 Oct.    | 10 Oct.      | 14 Oct.                                                                              | 14 Oct.  | 17 Oct.  |
| New Zealand                   | 1 Dec.                | 25 Nov.                    | 7 Oct.                                                      | 7 Oct.    | 10 Oct.      | 14 Oct.                                                                              | 14 Oct.  | 17 Oct.  |
| Philippines                   | 1 Dec.                | 25 Nov.                    | 10 Oct.                                                     | 11 Oct.   | 13 Oct.      | 18 Oct.                                                                              | 18 Oct.  | 20 Oct.  |
| OTHER COUNTRIES               |                       |                            |                                                             |           |              |                                                                                      |          |          |
| Europe                        | 1 Dec.                | 25 Nov.                    | 25 Oct.                                                     | 28 Oct.   | 4 Nov.       | 27 Oct.                                                                              | 27 Oct.  | 24 Oct.  |
| Asia                          | 1 Dec.                | 25 Nov.                    | 3 Oct.                                                      | 4 Oct.    | 6 Oct.       | 12 Oct.                                                                              | 12 Oct.  | 14 Oct.  |
| South Pacific                 | 1 Dec.                | 25 Nov.                    | 3 Oct.                                                      | 4 Oct.    | 6 Oct.       | 12 Oct.                                                                              | 12 Oct.  | 14 Oct.  |
| Africa                        | 1 Dec.                | 25 Nov.                    | 27 Sept.                                                    | 30 Sept.  | 7 Oct.       | 30 Sept.                                                                             | 30 Sept. | 27 Sept. |
| South America                 | 1 Dec.                | 25 Nov.                    | 17 Oct.                                                     | 21 Oct.   | 28 Oct.      | 20 Oct.                                                                              | 20 Oct.  | 17 Oct.  |
| Caribbean                     | 1 Dec.                | 25 Nov.                    | 17 Oct.                                                     | 21 Oct.   | 28 Oct.      | 20 Oct.                                                                              | 20 Oct.  | 17 Oct.  |
| MAIL FOR<br>USA               | LETTER MAIL Dec. 11   |                            | POSTAGE RATE                                                |           |              | ALL GREETING CARDS FOR<br>DESTINATIONS IN CANADA<br>AND THE U.S.A. MUST BE<br>SEALED |          |          |
|                               | REGULAR PARCEL Dec. 5 |                            | 44¢ for letters<br>and cards up to 30 g                     |           |              |                                                                                      |          |          |

Denman Island Post Office is open 7 days a week so why wait for the rush. DO IT NOW!!

## POTLUCK



When: Monday November 6th at 6:30 pm

Where: Seniors Hall

Why: To bid farewell and thanks to Bruce Cryer and family.



Sponsored by the Ambulance and Fire Depts.

FAMILY PORTRAITS

PAUL  
BAILEY  
PHOTOGRAPHY

\* colour or black and white \*

335 - 2072

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Are your advertisements, brochures and newsletters eye-catching? Are they professional?

Denman Desktop can give you the edge on the competition. We can give you the look that gives your readers reason to stop and take notice.

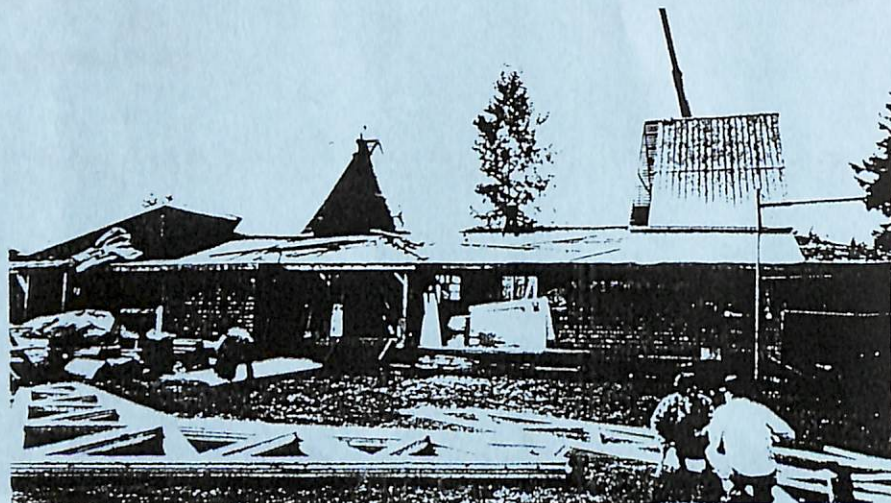
Denman Desktop  
PUBLISHING

Contact: Teresa Comeau 885-1017



## COMMUNITY HALL RENOVATION NEWS

Ah ... ahem ... Victr ... ya cut off too much! I told ya to just cut a hole for a skylight. I know the old hall used ta be dark, but isn't this a bit much?



As you have seen in passing by, the roof has been stripped off the community hall and the new trussed roof put in place. It took one week to complete the work with the help of an incredible team of volunteers and crew - every day for 7 days. We had cooks supplying lunch, clean-up crews sorting wood and keeping debris collected, roof walkers climbing around on the open trusses, designers consulting the plans, nailers tacking on new strapping and tin, and carpenters below supplying the cut materials. A big thanks goes out to those of the paid crew who worked 7-9 days straight, and to the volunteers who continued to reappear daily to finish the job before the BIG RAINS. (In this week of roofing, the volunteer contributions of labour totalled \$5229. This brings the money, labour and materials raised by Denman Islanders so far up to approximately \$9000. HOORAY!!)

We still have a way to go. SO BUY THAT CHAIR!! Mike Comeau has donated his scalp by saying to Dave Pritchard, "If you guys can sell all 150 chairs, I'll get a mohawk haircut!" We have taken him up on the offer. IF ALL 150 CHAIRS ARE PURCHASED BY NOVEMBER 18th (OUR FUNDRAISING NIGHT), MIKE'S HAIRLINE WILL BE "RE-DESIGNED" that night! Remember, half your contribution will be set aside to buy a brand new hall chair (including 25 letters of "message" you wish embossed on the back of the chair). You can't afford \$100 you say? Then SHARE A CHAIR with your neighbours. Four households can chip in \$25 each and come up with a group message "from your neighbourhood to the community". The other half of your contribution will be spent on materials to finish the hall renovations. To meet public facility standards for fire safety, we have to install a fire alarm system. Unexpectedly, this is an added cost and we hope to raise the money for it now. (So our goal has been increased to \$20,000). To buy YOUR CHAIR, call Leslie at 335-2918.

### FUNDRAISING NIGHT - NOVEMBER 18th

Mark November 18th on your calendar. The night will be one of frolic and foot-stomping with music by the Oyster Band direct from England. There will be fabulous food and sweets for sale, great drinks, candlelit tables, raffle tickets for the most spectacular prizes and fun, fun, fun for all the family. All money will go toward the renovation fund, after costs.

MORE VOLUNTEERS NEEDED in the next month or so. Each day there are a variety of chores at the hall - ranging from removing nails and stacking wood, to taking garbage to the town dump, to helping the electrician wire, to flashing the new roof edges, to putting up panneling wood, to hanging doors and putting in window casements. Just come down to the hall when you want to chip in for a few hours. Wes (our supervisor) will be happy to see you. Tell him what you do best and he'll put you to work. This is community effort for community use for the next decade and more.

## Denman Island General Store News

### Open Seven Days a Week

Monday to Thursday: 8:30 am - 6:30 pm  
Friday and Saturday: 8:30 am - 9:00 pm  
Sunday and Holidays: 10:00 am - 6:30 pm

### Liquor Agency and Post Office

Open seven days a week (hours may vary slightly from the store)

## Amie's Restaurant

Friday November 3  
*All You Can Eat Mexican dinner* \$6.95

Saturday November 4  
*All You Can Eat Roast Beef dinner*  
*...with all the trimmings* \$7.95

Friday November 10  
*All You Can Eat Pizza* \$5.95

Saturday November 11  
*Honey Garlic Ribs*  
*...served with rice, stirfry veggies,*  
*salad and dessert* \$7.95

Friday November 17  
*All You Can Eat Italian dinner* \$6.95

Saturday November 18  
*Veal Parmesan*  
*...served over noodles, with garlic toast,*  
*salad and dessert* \$7.95

Friday November 24  
*All You Can Eat Pizza* \$5.95

Saturday November 25  
*Sweet and Sour Chicken*  
*...served with rice, veggies, salad and dessert.* \$7.95

MARTIN WOODS CONSTRUCTION  
Design/Build  
335-0909

Crane Service  
7 Ton Capacity  
30 Ft. Reach  
\$45.00 per Hour  
M. Woods 335-0909

Anyone interested in a Log Building course which meets "Canadian Log Builders Association Building Standards" and "Residential Standards Canada" contact Martin Woods 335-0909 \$200.00 per student, max 10 students per class.



# AMONG ISLANDERS: "a Denman Island historic, scientific, literary and cultural guild"

Many of our neighbours on Denman Island have unique talents, insights and knowledge of which most of us are only vaguely aware. We propose to set up a forum on Denman Island for the presentation of interesting talks and seminars that will allow all of us to know, as fully as possible, the interests and ideas of the other people with whom we share this island.

Such guilds are, of course, not new. The idea has been shamelessly stolen from the cultural societies that flourished in Ontario and Quebec during the late Victorian Era. Those societies dealt largely with natural history, military history and literary analysis. Our's will be somewhat more eclectic.

We propose that we meet in the Library at the (new) school once every three or four weeks during the winter for about hour and a half (that is, one hour for the presentation and half an hour discussion). The November and December schedule is listed below.

If you have knowledge in a certain field or about a specialized topic, and you are willing to share this with a larger Denman Island group, please contact one of the organizers: Rolf Ludvigsen (335-1275) or Sandy Kennedy (335-0400).

So, why not join us in this new endeavour? You will undoubtedly learn something new, and all it requires is curiosity about people and ideas.

November 15 Wednesday 7:30 School Library

Rolf Ludvigsen Magic, myth and folklore of fossils

Before they became objects of scientific interest, fossils were collected and treasured because they were thought to have religious, magic or medicinal powers. This talk, illustrated by slides, will survey specific fossils and their mythology in various cultures - from Devil's Toenails to Fairy Loaves, and Snakestones to Dragon Bones. Rolf is a paleontologist who lives on Wren Road.

December 6 Wednesday 7:30 School Library

Hersh Chernovsky Futuristic society

An extraterrestrial community has discovered humankind in the 21st century and given us the scientific knowledge to escape our polluted environment and our nuclear fears. This talk relates the author's perceptions of how immature humankind deals with a wealth of hope on both developed and developing planets. Hersh lives on East Road and has been writing a novel for two years.

And, the line-up for the new year includes:

Fred Burd Fearsome weapons and human nature: a case history  
Sally Campbell Culture shock: marriage and divorce in our times  
Bryanna Clark Food choices and the environment  
Victoria Foe Peering down the electron microscope: mysteries of cellular biology  
Sharon Lazare The pursuit of thinness and its relation to eating disorders  
Mike Morell Managing the Pacific salmon  
Chris Pielou Forest ecology: how forests work in British Columbia  
Richard Porter The geography of Denman Island: the evolving landscape

Newsletter deadlines: Notices 20th of the month  
Classified 25th of the month



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339-5122

# GREENPEACE FARM GROWS THE GREENGRASS INSTITUTE

The greening of the planet is occurring at a phenomenal pace. Politicians of every hue are racing to assure the electorate that they are protectors of the environment. Meanwhile our institutions are locked into activities that continue to destroy the environment. The job of turning them around to build a sustainable future from an unsustainable present will be enormous, requiring a dedication and expense that society permits only in time of war. Most futurists maintain that we have about 10 years to effect the needed transitions. If we can't turn things around by then we will have exceeded the carrying capacity of the earth bringing on the ultimate extinction of human life and the lives of many of the other species that inhabit this planet. In response to this global challenge, Marie and Jim Bohlen have decided to invest their energy and resources in the decade of transition by establishing a Green 'think tank' on the Greenpeace Farm. It is named the GREENGRASS\* Institute.

## \* Globally Responsible Advocates for a Sustainable Society

Office space is under construction. It is anticipated that a full time office coordinator will be needed by 1 Jan 1990. The work will involve setting up and maintaining files, a library, and handling most of the communications and correspondence.

Persons participating in this project are unpaid for their contribution. Until a cash flow is sufficient to afford pay for work done, no salaries will be available. Consequently applicants need to have sufficient income from other sources to sustain themselves.

If you are interested and want more information about the GREENGRASS Institute mail a note to Jim at P.O. Box 39 and he will contact you as soon as possible.

Denman Island United Community Church will have the following speakers in November:

Nov. 5 Rev. Koop, Nov. 12 Remembrance Service Hamish Tait, Nov. 19 Rev. Wendy Beck-Menold, Nov. 26 Ms Margaret Palmeter and Ms. Loren Holmgren.

Comox Valley Friendly Visitors will be handling emergency situations only now. The Salvation Army have taken over their Christmas Hamper Program. They would like persons to send in their names between 1 and 3 PM to 338-5133 Family Services and pick up their hampers at 1580 Fitzgerald, Courtenay.

\*\*\*\*\*  
\* Mark your calendars!! Nov. 11th - \*  
\* Join others from our community and elsewhere \*  
\* for the annual Remembrance Day Walk to the \*  
\* gates of Nanoose Testing Range. Meet at \*  
\* Jack Bagely Park on the road into the base. \*  
\* Time - 12 to 12:30 PM walk starts at 1:00PM \*  
\* Watch for posters at the store for further \*  
\* information. \*  
\*\*\*\*\*

The last Garden Club meeting of this year will be held on Wed. Nov. 15th, 7:30 PM at the home of Les and Janet Baker. Hopefully we'll have a speaker. Many thanks to all those who have been planting bulbs along the highways and byways.

SHENAE STAINED GLASS STUDIO

(Sandy Hanson 335-2532)

My home will be open for business for the first time - from 9:00AM to 6:00PM on Friday Nov 17 to Monday Nov 20 Address: 2376 Jemina Road (Corrigan Rd)

3 Dimensional Boats  
Excellent Xmas Gifts

Everything at  
Wholesale Prices



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3 Dimensional Boats  
Excellent Xmas Gifts

Everything at  
Wholesale Prices

## DENMAN VIDEO UPDATE

For those folks asking for new movies - we had 17 new ones this month with 4 more expected by Nov 16 and several soon after.

Now in: Saturday Night Live, Clara's Heart, High Spirits, Cousins, Caddyshack 2, Harry & Tonto, Little Big Man, Tequila Sunrise, Roger Rabbit, Beaches, Fletch Lives, Criminal Law, Jacknife, Bill & Ted's Excellent Adventure, Cyborg, Terminal Entry, Police Academy 6.

Due this month: Batman, Working Girl, The Dream Team, Pet Sematary

Due in December: Troop Beverly Hills, Ghostbusters 2

Seven new Nintendo games came in October 25th  
Nintendo games will be \$1.50 (plus tax) each - all week, 99 cents on Tuesdays. Expecting more games and a Light Gun by Christmas. We have two machines for rent (when Robin brings hers into the shop!!)

Speaking of Christmas: We have gift certificates \$5.00 - and movie watchers love to receive a multi-movie card (\$22.50) in their Xmas card or stocking!!

Special for November: Comedies 1/2 price on Tuesdays

For sale: Beta (Sanyo) VCR - works great! \$110.00

I am taking orders for VCRs now - if you want to purchase a used RCA VCR (like the ones you rent at Denman Video) I will need a deposit of \$100. by November 5th. I will then order the required number and have them available by November 12th. I can hold them til Christmas with a deposit of \$100. Balance of \$100. due on delivery.

What would you rent from a tool & equipment rental on Denman Island? Isn't this a great idea?! No need to run to Courtenay twice for your rental needs. Please phone 335-2731 after 8PM or before 11AM and leave a suggestion on the answering machine or contact Denman Video during the day to leave your ideas.

Next small animal clinic is January 6th. Plan ahead.  
Cat neuters, dog & cat vaccinations and examinations.

### GENERAL CARPENTRY

|              |             |
|--------------|-------------|
| Additions    | Renovations |
| Decks        | Finishing   |
| Paul Scanlon | 335-0577    |

Are you bothered by hunters shooting on the road or private property? Did you know that there is a toll-free number you can call - just write down the licence number of the vehicle and call Fish & Wildlife at 1-800-663-9453, they'll get right on to it.

### GENERAL FALL CLEANUP

If you have old appliances or furniture and can assist with the loading, please call and I'll take it to the dump free of charge. Please - no wood nor household garbage.

Vern Atkinson  
Garbage Contractor  
335-0942

Tops Club - Meets every Wednesday 8:45 AM  
at the Denman Firehall. New members welcome.  
Phone /chris 335-2459 or Elaine 335-0942



CLASSIFIED:

Sanyo Twin-Tub  
washer/spindryer  
very good condition  
\$150.00 335-2731

small size canning lids  
(63 size) \$.50/box  
335-2731

Rolex Mens Diving Watch  
Stainless steel bezel with  
date display. Comes with  
original chronometer  
certification papers. List  
price is over \$1800.00,  
will sell for \$950. firm  
335-2731

For Sale  
Firewood cut, split and  
delivered \$80.00 a cord  
call 335-0505

Sanyo Beta VCR for sale  
works great 335-2731  
\$110.00

Will haul mulch, sawdust,  
shavings \$50.00 per load  
(25 yard loads) until  
January 1/90 contact  
local garbage contractor  
Vern 335-0942

AVON  
Open House Demo Sale  
Sunday Nov. 5, 1989  
2 PM - 4 PM  
Patricia Piercy  
Westisle Farms  
Denman Island 335-2277

For Sale:  
1. Sold my VW Van and have  
two uniroyal snow tires  
(M & S "plus") radial  
tubeless tires - like new  
P 195/75 R14 - maximum load  
1400 lbs. Asking \$150. OBO  
2. One Atlas Pinnacle steel  
belted radial tire  
P 195/75 R14 M & S two ply  
steel and two ply polyester.  
Excellent condition. Asking  
\$40. OBO  
3. Soft frame back-pack  
used only once - has five  
separate compartments  
Asking \$50. OBO  
335-2397 Ask for Ann Watson.

For Sale:  
Beaumont portable sewing  
machine with case. It is a  
"4100" nine-stitch machine  
which I have never mastered  
and therefore do not use.  
Asking \$200. OBO  
Phone 335-2397  
ask for Tess Trueman



Chris Hanson 335-1006  
Free for the taking  
two 14' poorly hung  
gutters with down spouts

Average sized freezer for  
sale \$150.00 335-0207

For Sale: Single bed: box  
spring and mattress, white  
headboard and footboard  
335-2307

For Sale: RV membership,  
Catalina Spa, Desert Hot  
Springs, Cal. plus  
Coast To Coast 335-2655

Why impose on your neighbour  
to check your home when you  
go away? For \$5.00 weekly we  
will check it, water plants,  
turn lights on/off once  
weekly. Sorry, we don't  
walk dogs. We are retired,  
living on Denman Island  
335-0650

Wanted - Filing cabinet for  
the Denman Island Peace Group.  
Letter or legal size. If you  
have one to donate or sell  
cheaply, please call the  
Frasers 335-2940

8 sq hand split shakes \$45.  
Built-in stove \$75.  
New vanity & sink \$45.  
Solid oak ladder for attic  
or loft \$75.  
Large dog kennel \$60.  
5' folding closet door \$45.  
335-0817

For Sale:  
Commodore 64 computer with  
color monitor, (1541) single  
disk drive, (1525 graphic  
printer and half a box of  
paper. Asking \$895. OBO  
call 335-2397 and ask  
for Mary Hay.

From Mikie's Desk - Oct. 30/1989

An Open Letter to all Residents:

Denman Island residents will soon  
have a facility which will allow live  
theater and other such activities to be  
conducted in a space actually designed  
for such performances. Denman Island has  
in the past missed out on a large number  
of such activities, like the group that  
just played in Courtenay and on Hornby  
Island. The present DIRC's executive and  
the many volunteers have to be congratulated  
for taking on such a challenging  
task....the task of converting the old  
hall into a multi-use building, which  
will include a theater (complete with a  
sound booth and stage lighting.) Les  
Baker, Larry Lepore, Leslie Dunsmore and  
Victor Sylvan took on the task of  
designing the project with Leslie in  
charge of fund raising.

You may be wondering why I have  
taken the time to write this even before  
the work is completed. My reasons are  
many; however, as a resident and as  
chairperson for Denman Island Arts &  
Crafts Society, I see a great need for  
this type of facility on Denman. So much  
so, that I have gotten involved in helping  
raise the portion of the renovations  
costs not covered by grants.

For the new theater to be used to  
its full extent, the hall will need to  
have new chairs, approximately 150, to  
allow a full house-type environment for  
plays etc. To help raise the \$20000  
needed to cover the grant shortfall, it  
has been decided to sell chairs at \$100  
each, allowing the donor to have his/her  
name put on the chair. I have thrown my  
support behind this, as it will provide  
the needed money, as well as the chairs  
for the theater etc. To make it more fun  
I will allow myself to be given a MOHAWK  
hair cut on stage at an appropriate  
social function, (provided all 150 chairs  
are sold.) With over 350 families and  
approx. 1000 residents, it seems to me  
that the goal of 150 chairs should be  
within easy reach....anyone got a spare  
toupee they can lend me for a couple of  
months? If you cannot afford the full  
\$100, get together with a friend and I'm  
sure that pledges will be accepted.

It was originally hoped that the  
chairs could be produced here on the  
island, but it seems more cost effective  
to purchase ready made chairs at  
wholesale pricing.

As chairperson for DIACS, I have  
already spoken with an organizer of the  
Hornby Festival to see about the feasibility  
of having some of the activities  
being scheduled for Denman as well as  
Hornby. I do not want to be in competition  
with them but due to the ferry  
service between our two islands we do  
miss out on some of these events. I do  
not know if anything will come of my  
contact with them, but I would love to  
see this type of entertainment here on  
Denman (year around.) So if you can help  
out in this chair sale please do...in the  
long run we can all only benefit.  
Thanks  
Mike

UPHOLSTERY

DRAPERY

REASONABLE PRICES

FOR FREE ESTIMATES CALL:

KATHY OR TED MODDERMAN

335-0902

**PETER MURPHY DECORATING SERVICE**

Tilelaying  
Hardwood Floors

Wallpapering  
Painting

15 years of quality service  
and competitive rates.

**335-2743**

*Island Property Management  
and Rental Service*

*Joanne Murphy*

Denman Island, B.C.  
VOR 170

Phone:  
(604) 335-2743

**G.S. ELECTRICAL SERVICES**

Residential, Commercial & Industrial  
Electrical Design & Contracting

Denman Island, B.C. Greg Slobodin  
335-1224

Emergency Call Schedule

|              |                       |
|--------------|-----------------------|
| Nov. 1 - 7   | Dr. Usher             |
| Nov. 8 - 14  | Locum for Dr. Wiseman |
| Nov. 15 - 21 | Dr. Usher             |
| Nov. 22 - 24 | Locum for Dr. Wiseman |
| Nov. 25 - 28 | Dr. Wiseman           |

|                   |      |          |
|-------------------|------|----------|
| Dr. David Usher   | Home | 335-2827 |
| Dr. David Wiseman |      |          |
| Home/Office       |      | 335-0475 |
| Hornby Clinic     |      | 335-2421 |
| Denman Clinic     |      | 335-0257 |

24 Hour Emergency Pager 338-9112





HOMEMAKERS NEEDED ON  
DENMAN ISLAND  
335-2885 leave message



## RECYCLED PAPERS

- Stationery
- Copy Paper
- Computer Paper
- Printing Needs

RICHARD PORTER

Box 3093, Courtenay, BC. V9N 5N3

Phone: (604) 338 7509



## Riding Lessons

Gift Certificate  
one lesson

Sample

Karrin Hanson  
335-0069

Available at Denman Video #12.50



## MOVING - FOR SALE CRYER'S 335-0154

- 15 ft. Coleman Canoe - \$300
- Antique Treadle Sewing machine - \$30
- Large Wooden Rooking Chair - \$35
- End Tables - \$8/\$10
- Gold Kenmore 30" electric stove - \$150
- Working G.E. Dryer - \$25
- White/Gold 3/4 bed with box, spring & mattress - \$50
- Oak office chair (wheels) Painted - \$20
- Color T.V. - \$125
- IBM computer games
- Hood Fan (vented type) like new - \$25

## Call to see the above GARAGE SALE

Mon. Nov. 6th 11-5  
3226 Kirk Rd (inside)

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

| S M T W T F S        | S M T W T F S             | SENIORS HALL | 1                    | 2             | 3                            | 4                                  |
|----------------------|---------------------------|--------------|----------------------|---------------|------------------------------|------------------------------------|
| 1 2 3 4 5 6 7        | 1 2                       |              |                      |               | 8:30 PM                      |                                    |
| 8 9 10 11 12 13 14   | 3 4 5 6 7 8 9             |              |                      | Fire Practice | Costume Party - Seniors Hall |                                    |
| 15 16 17 18 19 20 21 | 10 11 12 13 14 15 16      |              |                      |               |                              |                                    |
| 22 23 24 25 26 27 28 | 17 18 19 20 21 22 23      |              |                      |               |                              |                                    |
| 29 30 31             | 24 25 26 27 28 29 30      |              |                      |               |                              |                                    |
| OCTOBER 1989         | DECEMBER 1989             |              |                      |               |                              |                                    |
| 5                    | 6                         | 7            | 8                    | 9             | 10                           | 11                                 |
|                      | ADVISORY PLANNING MEETING |              | 335-2938             | Fire Practice |                              | NANOOSE WALK                       |
|                      | BADMINTON 9:30AM          |              | DR. WALKER 9:00AM    |               |                              | Remembrance Day                    |
|                      | ART CLASS 1:00PM          |              |                      |               |                              |                                    |
|                      | YOGA 11:55AM              |              |                      |               |                              |                                    |
|                      |                           |              |                      |               |                              |                                    |
| 12                   | 13                        | 14           | 15                   | 16            | 17                           | 18                                 |
|                      | BADMINTON 9:30AM          |              | Garden Club          | Fire Practice |                              | OSTER BAND DANCE                   |
|                      | ART CLASS 1:00PM (LOUNGE) |              |                      |               |                              | GARAGE SALE 1-5 P.M.               |
|                      | YOGA 11:55AM              |              |                      |               |                              | CRAFTY LADIES TEA 2-4 P.M.         |
|                      |                           |              |                      |               |                              |                                    |
| 19                   | 20                        | 21           | 22                   | 23            | 24                           | 25                                 |
|                      | BADMINTON 9:30AM          |              | DR. WALKER 9:00 A.M. | Fire Practice |                              | CRAFT FAIRE 10AM - 4PM             |
|                      | ART CLASS 1:00PM          |              |                      |               |                              |                                    |
|                      | YOGA 11:55AM              |              |                      |               |                              |                                    |
|                      |                           |              |                      |               |                              |                                    |
| 26                   | 27                        | 28           | 29                   | 30            |                              |                                    |
|                      | BADMINTON 9:30AM          |              |                      | Fire Practice |                              | Fundraising NIGHT - Community Hall |
|                      | ART CLASS 1:00PM          |              |                      |               |                              |                                    |
|                      | YOGA 11:55AM              |              |                      |               |                              |                                    |
|                      |                           |              |                      |               |                              |                                    |

NOVEMBER 1989